

URBAN RENEWAL AGENCY BOARD
SPECIAL MEETING AGENDA
Tuesday, March 21, 2023 - 12:00 p.m.
City of Lewiston - City Hall Conference Room
1134 "F" Street, Lewiston, Idaho

AS A MATTER OF GOVERNMENTAL TRANSPARENCY, THIS MEETING MAY BE RECORDED, STREAMED LIVE AND/OR ACCESSED AT A LATER TIME. NOTE THAT THIS MAY INCLUDE VIDEO AND AUDIO OF ALL PERSONS PRESENT IN THE ROOM.

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's Facebook page or the City's website at www.cityoflewiston.org.

- I. CALL TO ORDER-**
- II. CITIZEN COMMENTS** - An opportunity for citizens to address the Agency. Citizens are asked to limit their time to three (3) minutes each. Comments and questions may be made by:
- ✓ Attending in-person
 - ✓ Emailing comments and questions prior to the start of the meeting to sgrow@cityoflewiston.org or dortiz@cityoflewiston.org
 - ✓ Mailing written comments prior to the start of the meeting to Shannon Grow, PO Box 617, Lewiston ID 83501
 - ✓ Calling 208-746-1318 x 7265 and leave a message. Your comments will then be forwarded to the Urban Renewal Agency Board.
- III. CORRECTIONS OR ADDITIONS TO AGENDA - Action Item**
- IV. PUBLIC HEARING - 2022 ANNUAL REPORT**
- V. ACTIVE AGENDA**
- A. Approval of Invoices**
 - 1. ICRMP 22-23 Policy, \$944.50 - Action Item
 - 2. TPC Holdings, Annual Report Posting, \$32.04 - Action Item
 - 3. City of Lewiston, US 12/Main St Intersection, \$10,315.00 - Action Item
 - B. Presentation of Annual Audit FY2022, Presnell Gage - Action Item**
 - C. Approval of Annual Audit FY2022 - Action Item**
 - D. Adoption of Annual Report 2022 - Action Item**
- VI. ADJOURN - Action Item**

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact the meeting coordinator at least forty-eight (48) hours in advance of the meeting at 208-746-1318.