



Lewiston City Council
JOINT LEWISTON CITY COUNCIL & NEZ PERCE COUNTY COMMISSIONERS
SPECIAL MEETING AGENDA
June 26, 2024 - 3:00 PM
City Hall – Back Conference Room – 1134 F Street
Lewiston, Idaho 83501

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for citizens to address the Council on agenda items or other items they wish to bring to the attention of the Council. Citizens are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, please limit your remarks to three minutes.

IV. JOINT CITY OF LEWISTON/NEZ PERCE COUNTY DISCUSSION ITEMS

- A. EMERGENCY MANAGEMENT: (Coordinator James Wooderchak)**
- B. E-911 PROGRAM: (911 Coordinator Bill Reynolds)**
- C. SOUTHWAY BRIDGE: (Public Works Director Johnson)**
- D. SANITATION: (Public Works Director Johnson)**
- E. STORMWATER: (Commissioner Havens)**
- F. SIDEWALKS - BURRELL AND AIRWAY: (Commissioner Havens)**
- G. ROAD AND BRIDGE LEVY: (Councilor Liedkie)**
- H. AIRPORT: (Airport Director Isaacs)**

V. UNFINISHED AND NEW BUSINESS

A. NEZ PERCE COUNTY COMMISSIONER COMMENTS

- B. CITY COUNCILOR COMMENTS: Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.**

VI. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact the City Clerk's Office at least forty-eight (48) hours in advance of the meeting at 208-746-3671, ext. 6202.