



Lewiston City Council
REGULAR MEETING AGENDA
July 8, 2024 - 6:00 PM
Lewiston City Library – Second Floor Event Space – 411 D Street
Lewiston, Idaho 83501

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for citizens to address the Council on agenda items or other items they wish to bring to the attention of the Council. Citizens are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, please limit your remarks to three minutes.

IV. PUBLIC HEARINGS AND RELATED ACTION ITEMS

- A. PUBLIC HEARING: NORMAL HILL CEMETERY, BRYDEN CANYON GOLF COURSE, AND PARKS & RECREATION FEES:** Accepting testimony on fees for the Normal Hill Cemetery, Bryden Canyon Golf Course, and other Parks and Recreation fees - Action Item (Parks & Recreation Director Barker)
- B. RESOLUTION 2024-25:** Considering restating and amending fees for the Normal Hill Cemetery, effective October 1, 2024 - Action Item (Parks & Recreation Director Barker)
- C. RESOLUTION 2024-26:** Considering restating, amending, and establishing City of Lewiston Parks and Recreation Department fees for Bryden Canyon Golf Course - Action Item (Parks & Recreation Director Barker)
- D. RESOLUTION 2024-27:** Considering restating, amending, and establishing City of Lewiston Parks and Recreation Department fees - Action Item (Parks & Recreation Director Barker)
- E. PUBLIC HEARING: AMBULANCE SERVICE FEES:** Accepting testimony on the Ambulance Service fees for the fiscal year 2025 - Action Item (Fire Chief Rightmier)
- F. RESOLUTION 2024-29:** Considering restating and amending Ambulance Service fees - Action Item (Fire Chief Rightmier)

V. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which

case the item will be removed from the Consent Agenda and considered on the Active Agenda under “Items Moved from the Consent Agenda”.

- A. **CITY COUNCIL MINUTES**: Considering approval of the minutes of the 6/24/2024 Budget Session #5 - Action Item
- B. **ADVISORY BOARD MINUTES**: Considering approval of the minutes of the following meetings: 4/18/2024 & 5/22/2024 Library Board of Trustees and 5/22/2024 & 6/12/2024 Planning and Zoning Commission - Action Item
- C. **VOUCHER'S PAYABLE**: Considering approval of the Voucher's Payable dated 6/14/2024 - 6/27/2024 in the amount of \$1,682,463.36 - Action Item

VI. ACTIVE AGENDA

- A. **RESOLUTION 2024-18**: Considering adopting the Envision Lewiston 2044 Comprehensive Plan and superseding the 1999 Comprehensive Plan - Action Item (City Planner Plaskon)
- B. **RESOLUTION 2024-31**: Considering approving a State/Local Agreement between the Idaho Transportation Department and the City of Lewiston for Federal Aid Highway Project No. A024(379) Burrell Avenue Sidewalk Infill and Thain Road to 14th Street, Key No. 24379 - Action Item (Public Works Director Johnson)

VII. ITEMS MOVED FROM THE CONSENT AGENDA - Action Item

VIII. UNFINISHED AND NEW BUSINESS

- A. **CITY COUNCILOR COMMENTS**: Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. **CITY BOARDS AND COMMISSIONS LIAISON UPDATES**
- C. **MAYOR COMMENTS**
- D. **ADVISORY BOARD AND COMMISSION APPOINTMENTS**
 - 1. **DISABILITY ADVISORY COMMISSION**: Considering the reappointment of Constance Vance to a three (3) year term - Action Item
- E. **AGENDA TOPICS**: - Action Item

IX. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact the City Clerk's Office at least forty-eight (48) hours in advance of the meeting at 208-746-3671, ext. 6202.