



Lewiston Urban Renewal Agency
REGULAR MEETING **AMENDED AGENDA**
August 13, 2024 - 12:00 PM
Lewiston City Hall – Back Conference Room – 1134 F Street
Lewiston, Idaho 83501

Seating will be available on a first-come, first-served basis.

I. CALL TO ORDER

II. CITIZEN COMMENTS

An opportunity for citizens to address the Agency. Citizens are asked to limit their time to three (3) minutes each. Comments and questions can be made by: 1) attending in-person; 2) emailing comments and questions prior to the start of the meeting to sgrow@cityoflewiston.org or dortiz@cityoflewiston.org; 3) mailing written comments prior to the start of the meeting to Shannon Grow, PO Box 617, Lewiston ID 83501; or 4) calling 208-746-1318 x 7265 and leaving a message. Your comments will then be forwarded to the Agency.

III. PUBLIC HEARING

A. FY2025 BUDGET – RECEIVE TESTIMONY ON FY2025 BUDGET – ACTION ITEM

IV. ACTIVE AGENDA

A. APPROVAL OF MINUTES, JULY 9, 2024 – ACTION ITEM

B. APPROVAL OF INVOICES – ACTION ITEM

1. O’SULLIVAN LEGAL PLLC, LEGAL SERVICES, JULY 2024, \$132.50

2. CITY OF LEWISTON, ADMINISTRATIVE FEES-2ND HALF, APR 2024-SEPT 2024, \$15,118.75

C. REVIEW OF FINANCIAL SUMMARY – INFORMATION ITEM

1. JULY 2024

D. APPROVE FY2025 BUDGET – ACTION ITEM

V. APPROVAL OF REBATES TO TAXING ENTITIES FROM CLOSURE OF RAA #4 (ALL ACTION ITEMS)

A. CITY OF LEWISTON \$516,060.00
: - Action Item ()

B. NEZ PERCE COUNTY \$305,550.00

: - Action Item ()

C. SCHOOL DISTRICT \$72,180.00

: - Action Item ()

D. PORT OF LEWISTON \$6,210.00

: - Action Item ()

VI. UNFINISHED & NEW BUSINESS

A. BOARD MEMBER COMMENTS

B. STAFF COMMENTS

VII. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.