



**Lewiston City Council
REGULAR MEETING AGENDA
January 13, 2025 - 6:00 PM
Lewiston City Library – Second Floor Event Space – 411 D Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ADMINISTRATION OF THE OATH OF OFFICE TO THE NEWLY APPOINTED COUNCILOR

IV. COUNCIL LIAISON APPOINTMENTS

Appointing Councilor Wright to the following City boards, commissions and organizations: Development Impact Fee Advisory Committee, Disability Advisory Commission, Association of Idaho Cities, E911 Joint Powers Board, and Valley Vision

V. CITIZENS COMMENTS

This is an opportunity for citizens to address the Council on agenda items or other items they wish to bring to the attention of the Council. Citizens are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, please limit your remarks to three minutes.

VI. PRESENTATIONS

- A. FIRE DEPARTMENT BADGE PINNING CEREMONY:** Fire Chief Rightmier will conduct a badge pinning ceremony to honor Logan Hersey, who has transitioned from a Reserve Firefighter to a Full-Time Firefighter

VII. PUBLIC HEARINGS AND RELATED ACTION ITEMS

- A. PUBLIC HEARING FOR ZA-03-2024:** Accepting testimony on Zoning Code Amendment ZA-03-24, which proposes changes to lot size in the Medium Density Residential (R-3) Zone, outdoor recreation requirements for multifamily dwellings, permitted uses in the Higher Density Residential (R-4) and North Lewiston mixed use development (MCD-NL) Zones and the Bryden Avenue Special Planning Area A, the conditional uses permitted in the R-4 and Regional Commercial (C-6) Zones, the purpose statement of the R-4 Zone, and building height in the R-4 Zone (City Planner Plaskon)
- B. FIRST READING OF ORDINANCE 4936:** Considering amending Lewiston City Code Section 37-45 relating to lot size in the R-3 Zone; amending the purpose statement of Section 37-

50(a); amending Section 37-51 relating to uses permitted outright in an R-4 Zone; amending Section 37-52 relating to conditional uses permitted in an R-4 Zone; amending Section 37-56 relating to the permitted building height in an R-4 Zone; amending Sections 37-57.2(23) and 37-93.2(a)(3) to establish regulation of multi-family residences under Section 37-124.1; amending Section 37-82(7) to permit multi-family residential uses not on the ground floor; and amending Section 37-124.1(3) to establish standards for outdoor recreation areas for multi-family developments greater than 10 dwelling units - Action Item (City Planner Plaskon)

VIII. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under “Items Moved from the Consent Agenda”.

- A. **CITY COUNCIL MINUTES**: Considering approval of the 12/23/2024 Regular Meeting minutes - Action Item
- B. **ADVISORY BOARD AND COMMISSION MINUTES**: Accepting the minutes of the 10/16/2024 Public Works Advisory Commission; 9/19/2024 and 11/20/2024 Library Board of Trustees; 8/3/2023 and 1/4/2024 Code Board of Appeals; and 11/13/2024 Planning and Zoning Commission meetings - Action Item
- C. **VOUCHER'S PAYABLE**: Considering approval of the Voucher's Payable dated 12/13/2024 - 12/27/2024 in the amount of \$1,395,728.23 - Action Item

IX. ACTIVE AGENDA

- A. **ALCOHOL LICENSES**: Considering approval of the following renewal licenses – Action Item (Community Development Office Supervisor Ortiz):

Retail Liquor, Retail Wine by the Drink and Bottle, Retail Beer On and Off Premises:

- Alibi / Sports Edition, 1702 Main St
- Applebee's, 2235 Thain Gr
- Bojacks Broiler / 311 Main St
- Brocks / Bravas, 504 Main St
- Bryden Canyon Public Golf Course, 445 O'Connor Rd
- Canter's Inn, 416 Thain Rd
- Corner Villa, 2110 14th Ave
- Downtown Bourbon, 111 Main St
- Eagles Lodge, 1304 Main St
- El Sombrero, 405 Thain Rd
- Ernies Steakhouse, 2305 Nez Perce Dr
- Hells Canyon Grand Hotel, 621 21st St
- Hops & Vine, 527 Main St, Ste 2
- Jollymore's, 1516 Main St
- Lewiston Golf & Country Club, 3985 Country Club Dr

- Mandarin Pine, 833 21st St
- Pals, 301 Main St Ste L1
- Strike & Spare Bar and Grill, 244 Thain Rd
- The Zoo, 2138 13th Ave
- Wrangler, 750 21st St
- Zany's, 2004 19th Ave

Recommend approval on the below subject to submittal of required paperwork:

- Boomer's – Zone 208 / 0301 2nd St
- Boomtown / 516 Main St
- Elk Lodge, 3444 Country Club DR
- Shooters, 1618 Main St

- B. SOURCEWELL CONTRACT #101221-VTR - VACTOR JET/VAC TRUCK PURCHASE:**
Considering accepting the price proposal submitted by Owen Equipment Company, per the Sourcewell Contract #101221-VTR, in the total amount of \$622,172, and authorize staff to move forward with the purchase of the Vactor jet/vac combination sewer truck - Action Item (Public Works Director Johnson)

- C. ITD LOCAL PROFESSIONAL SERVICES AGREEMENT RELATED TO STATE/LOCAL AGREEMENT FOR FEDERAL AID HIGHWAY PROJECT NO. A024(379) - BURRELL AVE SIDEWALK INFILL PROJECT (TR070):** Considering approval of the Idaho Transportation Department's Local Professional Services Agreement, Agreement # 97100 for Federal Aid Highway Project No. A024(379) Burrell Ave Sidewalk Infill, Thain Rd to 14th St (TR070), between the City of Lewiston and HMM, LLC, in the amount of \$102,221 and authorizing the Mayor to execute the agreement - Action Item (Public Works Director Johnson)

D. ORDINANCES

1. SECOND/THIRD READINGS

- a. ORDINANCE 4934:** Considering enacting Article V to Chapter 36 of the Lewiston City Code which establishes regulations governing discharge to the City's stormwater drainage system in compliance with the requirements of the National Pollutant Discharge Elimination System Phase II Municipal Separate Storm Sewer System permit - Action Item (Public Works Director Johnson)

2. ADOPTION AND APPROVAL OF ORDINANCE SUMMARIES

- a. ORDINANCE 4934:** Action Item

X. ITEMS MOVED FROM THE CONSENT AGENDA - Action Item

XI. UNFINISHED AND NEW BUSINESS

- A. **CITY COUNCILOR COMMENTS:** Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. **CITY BOARDS AND COMMISSIONS LIAISON UPDATES**
- C. **MAYOR COMMENTS**
- D. **ADVISORY BOARD AND COMMISSION APPOINTMENTS:** Action Item
 - 1. **PARKS & RECREATION COMMISSION:** Considering appointing Kaitlyn Hinkley to a three (3) year term - Action Item
 - 2. **HISTORIC PRESERVATION COMMISSION:** Considering the reappointment of Lisa Hasenoehrl to an additional three (3) year term - Action Item
- E. **AGENDA TOPICS:** Action Item

XII. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.