



**Lewiston City Council
REGULAR MEETING AGENDA
March 10, 2025 - 6:00 PM
Lewiston City Library – Second Floor Event Space – 411 D Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for citizens to address the Council on agenda items or other items they wish to bring to the attention of the Council. Citizens are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, please limit your remarks to three minutes.

IV. PRESENTATIONS

- A. FIRE DEPARTMENT PINNING CEREMONY:** Fire Chief Rightmier will conduct a pinning ceremony to honor Captain Kyler Nilsson, Engineer Jake Waits, Engineer Brian Burke, and Firefighter Turner Webb

V. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under "Items Moved from the Consent Agenda".

- A. CITY COUNCIL MINUTES:** Considering approving the 2/24/2025 Special; 2/24/2025 Regular; and 3/3/2025 Work Session meeting minutes - Action Item
- B. ADVISORY BOARD MINUTES:** Accepting the meeting minutes from the following: Urban Renewal Agency (1/14/2025), Library Board of Trustees (1/8/2025 and 1/15/2025), Planning and Zoning Commission (2/12/2025), Cemetery and Urban Forestry Commission (10/30/2024 and 1/22/2024), and Parks and Recreation Commission (10/16/2024 and 1/15/2025) - Action Item
- C. VOUCHER'S PAYABLE:** Considering approving the Voucher's Payable dated 1/24/2025 - 2/06/2025 in the amount of \$1,412,994.45 and 2/7/2025 - 2/20/2025 in the amount of \$1,483,316.74 - Action Item
- D. PRELIMINARY PLAT - NORTH LEWISTON BUSINESS PARK:** Considering approving the North Lewiston Business Park preliminary plat and associated Reasoned Statement of Relevant Criteria and Standards, which proposes to subdivide approximately 10.21 acres of

property located south of 7th Avenue North in the middle of the block between 24th Street North and 28th Street North into 4 Lots - Action Item

- E. **SUBDIVISION PLAT - DRAKE ADDITION (SUB24-000004)** : Considering approving the Drake Addition Subdivision Plat and associated Reasoned Statement of Relevant Criteria and Standards, which proposes to re-plat Lot 2 of Block 1, of the Pupo Addition, consisting of approximately 2.01 acres of land, into 5 lots - Action Item

VI. **ACTIVE AGENDA**

- A. **ADVISORY BOARD AND COMMISSION APPOINTMENTS:** Action Item
1. **PARKS AND RECREATION ADVISORY COMMISSION:** Considering reappointing Linda Glines and appointing Larry Kopczynski to three (3) year terms - Action Item
- B. **MASTER SERVICES AGREEMENT WITH CLEARWATER FINANCIAL, LLC:** Considering approving the Master Services Agreement with Clearwater Financial, LLC, and authorizing the Mayor to sign the agreement - Action Item (Mayor Johnson)
- C. **ENVISION LEWISTON 2044 IMPLEMENTATION WORK PLAN 2024-2025:** Considering approving the Envision Lewiston 2044 Implementation Work Plan 2024-2025 - Action Item (City Planner Plaskon)
- D. **RESOLUTION 2025-10:** Considering declaring an item of City of Lewiston property to be surplus and providing for the trade-in of said surplus property - Action Item (Finance Director Gordon)
- E. **RESOLUTION 2025-11:** Considering declaring various items of City of Lewiston property to be surplus and providing for the public auction of said surplus property - Action Item (Finance Director Gordon)
- F. **FIRST AMENDMENT TO COMMUNITY PARK MASTER PLAN (PF016)**
AGREEMENT: Considering approving the First Amendment to the Community Park Master Plan Professional Services Agreement between J-U-B Engineers, Inc. and the City of Lewiston in the amount of \$48,000 and authorizing the Mayor to sign the agreement - Action Item (Community Development Director Grow)
- G. **RESOLUTION 2025-02:** Considering vacating the public right-of-way in VA-01-2024 - Action Item (Public Works Director Johnson)
- H. **RESOLUTION 2025-09:** Considering adopting the City of Lewiston 2025 Transportation Capital Improvement Plan - Action Item (Public Works Director Johnson)
- I. **ORDINANCES**
1. **FIRST READING**
- a. **ORDINANCE 4921:** Considering repealing and reserving Section 37-129 of the Lewiston City Code entitled "Use of prefabricated containerized transport units as accessory buildings or storage units" and amending Section 37-131 of the Lewiston City Code allowing use of shipping containers as an accessory building - Action Item

(City Planner Plaskon)

2. FIRST, SECOND AND THIRD READINGS

- a. **ORDINANCE 4940**: Considering amending Ordinance 4929 by replacing Exhibits A and B of Lewiston City Ordinance 4929 - Action Item (City Attorney Tengono)
- b. **ORDINANCE 4941**: Considering amending Ordinance 4930 by replacing Exhibit A of the Lewiston City Ordinance 4930 - Action Item (City Attorney Tengono)
- c. **ORDINANCE 4943**: Calling for the submission to the qualified electors of the City the question of incurring an indebtedness and issuing general obligation bonds of the City in an aggregate principal amount not to exceed \$25 million dollars to pay the cost of acquiring and constructing improvements to wastewater, water, stormwater and road infrastructure and related improvements; approving the form of ballot; providing for the registration of voters and related matters - Action Item (Public Works Director Johnson)

3. SECOND AND THIRD READINGS

- a. **ORDINANCE 4937**: Considering repealing Chapter 7 of the Lewiston City Code related to ambulance service and enacting a new Chapter 7 entitled "Ambulance Service" - Action Item (Fire Chief Rightmier)

4. ADOPTION AND APPROVAL OF ORDINANCE SUMMARIES

- a. **ORDINANCE 4937**: Action Item
- b. **ORDINANCE 4940**: Action Item
- c. **ORDINANCE 4941**: Action Item
- d. **ORDINANCE 4943**: Action Item

VII. ITEMS MOVED FROM THE CONSENT AGENDA - Action Item

VIII. UNFINISHED AND NEW BUSINESS

- A. **CITY COUNCILOR COMMENTS**: Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. **CITY BOARDS AND COMMISSIONS LIAISON UPDATES**
- C. **MAYOR COMMENTS**
- D. **AGENDA TOPICS**: - Action Item

IX. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of

accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.