



AMENDED 3/18/25

**Lewiston Public Works Advisory Commission
REGULAR MEETING AGENDA
March 19, 2025 - 12:00 PM
Bell Building – Second Floor Conference Room – 215 D Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis.

I. CALL TO ORDER

II. CITIZEN COMMENTS

This is an opportunity for citizens to address the Commission on agenda items or other items they wish to bring to the attention of the Commission or Staff. In consideration of others wishing to speak, please limit your remarks to three minutes.

III. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Commission and will be enacted by one motion. There will be no separate discussion on these issues unless a Commissioner so requests, in which case the item will be removed from the Consent Agenda and considered under "Items Moved from the Consent Agenda".

A. APPROVAL OF DECEMBER 18, 2024 MEETING MINUTES: - Action Item

IV. ACTIVE AGENDA

A. ELECTION OF OFFICERS: - Action Item

B. ADVISORY BOARDS & COMMISSIONS PERIODIC REVIEW: The Mayor has requested a periodic review be completed by all advisory boards and commissions in time for the Work Session on April 7, 2025. - Action Item

V. ITEMS MOVED FROM THE CONSENT AGENDA - Action Item

VI. UNFINISHED & NEW BUSINESS

A. COMMISSIONER COMMENTS: Comments should not be related to an item currently before the Commission or an item that may come before the Commission in the foreseeable future, and should be limited to comments, not discussion. **Council Liaisons should use this time to share comments, if any. - Action Item**

B. STAFF LIAISON COMMENTS: Comments should not be related to an item currently before the Commission or an item that may come before the Commission in the foreseeable future, and should be limited to comments, not discussion. - Action Item

VII. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.