



Lewiston City Council
AMENDED 4/3/2025
WORK SESSION AGENDA
April 7, 2025 - 3:00 PM
Lewiston Bell Building – Second Floor Conference Room – 215 D Street
Lewiston, Idaho 83501

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for citizens to address the Council on agenda items or other items they wish to bring to the attention of the Council. Citizens are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, please limit your remarks to three minutes.

IV. PRESENTATIONS

A. MONTH OF THE MILITARY CHILD PROCLAMATION: - Action Item

B. POLICE DEPARTMENT PROMOTIONAL PINNING: Promoting Officer Matt Anderson to the rank of Corporal - Action Item (Police Chief Kuzik)

V. DISCUSSION ITEMS

Please note that identifying an item as an "Action Item" does not require the City Council to vote on that item.

A. ADVISORY BOARD AND COMMISSION APPOINTMENTS: - Action Item

1. COMPENSATION REVIEW COMMITTEE: Considering appointing Fred Fickenwirth to a term ending December 31, 2025 pursuant to City Code Section 2-42(a)(4) - Action Item (Mayor Johnson)

B. GEOGRAPHIC INFORMATION SYSTEM (GIS) / CARTEGRAPH UPDATE: Update on the use of the Geographic Information System and Asset Management by City Staff - Action Item (City Engineer Antonich)

C. FISCAL YEAR 2026 BUDGET PROCESS: Discussion on the budget process for Fiscal Year 2026 - Action Item (Councilor Spickelmire)

D. JEWETT PARK LEASE: Review and discussion of the Jewett Park Lease presented by the Northwest Children's Home to the Parks and Recreation Advisory Commission - Action Item

(Mayor Johnson)

- E. **PERIODIC REVIEW OF ADVISORY BOARDS & COMMISSIONS:** Review of the periodic review reports from the City's Advisory Boards and Commissions pursuant to Lewiston City Code Section 2-48 - Action Item (City Clerk Brocke)
- F. **STRATEGIC PLAN PERFORMANCE REPORT:** Update and review of the 2019-2024 Lewiston Strategic Plan for Fiscal Year 2024 - Action Item (Mayor Johnson)
- G. **AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME) LOCAL 1124 COLLECTIVE LABOR AGREEMENT:** Considering entering into negotiations with AFSCME Local 1124 for a collective labor agreement - Action Item (Human Resources Director Province)

VI. UNFINISHED AND NEW BUSINESS

- A. **CITY COUNCILOR COMMENTS:** Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. **CITY BOARDS AND COMMISSIONS LIAISON UPDATES**
- C. **MAYOR COMMENTS**
- D. **AGENDA TOPICS:** - Action Item

VII. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.