



**Lewiston City Council
REGULAR MEETING AGENDA
April 14, 2025 - 6:00 PM
Lewiston City Library – Second Floor Event Space – 411 D Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for citizens to address the Council on agenda items or other items they wish to bring to the attention of the Council. Citizens are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, please limit your remarks to three minutes.

IV. PRESENTATIONS

- A. **PROMOTIONAL PINNING - FIRE DEPARTMENT**: Recognition of Fire Department personnel for recent promotions and badge pinning ceremony (Fire Chief Rightmier)
- B. **ARBOR DAY PROCLAMATION**: Proclaiming April 25th, 2025 as "Arbor Day" in the City of Lewiston (Mayor Johnson)
- C. **NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK PROCLAMATION**: Proclaiming the week of April 13-19, 2025 as "National Public Safety Telecommunicators Week" in the City of Lewiston (Mayor Johnson)

V. PUBLIC HEARINGS AND RELATED ACTION ITEMS

- A. **PUBLIC HEARING: PROPOSED EASEMENT VACATION, VA-02-2024, OF A PUBLIC UTILITY EASEMENT ALONG STEWART AVENUE**: Accepting testimony on a petition filed by the Independent School District No. 1, requesting that the City vacate a 60-foot-wide public utility easement along the vacated right-of-way of Stewart Avenue, east of Cecil Andrus Way, and extending to the easterly boundary of the vacated portion of Lewiston Orchards Tract No. 19 - Action Item (City Surveyor Weigand)
- B. **RESOLUTION 2025-15**: Considering vacating a utility easement in VA-02-2024 - Action Item (City Surveyor Weigand)

VI. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under

“Items Moved from the Consent Agenda”.

- A. **CITY COUNCIL MINUTES:** Considering approving the minutes of the 3/24/2025 Executive Session; 3/24/2025 Regular; and 4/2/2025 Special meeting - Action Item
- B. **ADVISORY BOARDS AND COMMISSIONS MINUTES:** Accepting the 12/18/2024 Public Works Advisory Commission; 1/16/2025 and 2/19/2025 Library Board of Trustees; 3/6/2025 Historic Preservation Commission; and 3/12/2025 Planning & Zoning Commission meeting minutes - Action Item
- C. **VOUCHER'S PAYABLE:** Considering approving the Voucher's Payable dated 3/07/2025 - 3/20/2025 in the amount of \$2,082,188.49 and the Voucher's Payable dated 3/21/2025 - 4/03/2025 in the amount of \$1,837,367.16 - Action Item
- D. **PRELIMINARY PLAT - MARTIN'S MEADOWS SECOND ADDITION:** Considering approving the Martin's Meadows 2nd Addition preliminary plat, and associated Reasoned Statement of Relevant Criteria and Standards, which proposes to re-plat approximately 2.41 acres of Lot 7 of the original Martin's Meadows Addition administrative plat into 7 residential lots - Action Item

VII. **ACTIVE AGENDA**

- A. **NORTH LEWISTON BUSINESS PARK SUBDIVISION PUBLIC IMPROVEMENT AGREEMENT:** Considering approving the Public Improvement Agreement between the City of Lewiston and MJM Developers, LLC establishing conditions to allow MJM Developers, LLC to file a final plat before the construction of public improvements - Action Item (Public Works Director Johnson)
- B. **RESOLUTION 2025-16:** Considering approving the Fourth Addendum to Intergovernmental Cooperative Agreement between the City of Lewiston, Asotin County, Washington, the City of Clarkston, Washington, and Nez Perce County, Idaho related to the rehabilitation of Pier 3 of the Southway Bridge and authorizing the Mayor to sign the agreement - Action Item (Public Works Director Johnson)
- C. **RFQ-25-015 2025 WASTEWATER CONSTRUCTION OBSERVATION:** Considering awarding the 2025 Wastewater Construction Observation project to J-U-B Engineers, Inc in the total amount of \$105,000 and authorizing the Mayor to sign the Professional Services Agreement between the City of Lewiston and J-U-B- Engineers, Inc - Action Item (Public Works Director Johnson)
- D. **RESOLUTION 2025-08:** Considering approving a Donation Agreement between the City of Coeur d'Alene and the City of Lewiston accepting a donation of 5 traffic signal cabinets and related components from the City of Coeur d'Alene and authorizing the Mayor to sign the agreement - Action Item (City Attorney Tengono)
- E. **RESOLUTION 2025-19:** Considering approving a Donation Agreement between the City of Lewiston and the Genesee Joint School District 282 providing for the donation of the ballpark lights and related components from Hathaway Field and authorizing the Mayor to sign the agreement - Action Item (City Attorney Tengono)

VIII. ITEMS MOVED FROM THE CONSENT AGENDA - Action Item

IX. UNFINISHED AND NEW BUSINESS

- A. CITY COUNCILOR COMMENTS:** Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. CITY BOARDS AND COMMISSIONS LIAISON UPDATES**
- C. AGENDA TOPICS:** - Action Item

X. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.