



**Lewiston Public Works Advisory Commission**  
**REGULAR MEETING AGENDA**  
**April 16, 2025 - 12:00 PM**  
**Bell Building – Second Floor Conference Room – 215 D Street**  
**Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis.

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**I. CALL TO ORDER**

**II. CITIZEN COMMENTS**

This is an opportunity for citizens to address the Commission on agenda items or other items they wish to bring to the attention of the Commission or Staff. In consideration of others wishing to speak, please limit your remarks to three minutes.

**III. CONSENT AGENDA**

All items on the Consent Agenda are considered routine by the Commission and will be enacted by one motion. There will be no separate discussion on these issues unless a Commissioner so requests, in which case the item will be removed from the Consent Agenda and considered under "Items Moved from the Consent Agenda".

**A. APPROVAL OF MARCH 19, 2025 MEETING MINUTES:** - Action Item

**B. APPROVAL OF AMENDED BYLAWS:** Amendment to Article IV.B. of the bylaws to change meeting frequency from monthly to quarterly. - Action Item

**IV. DIRECTOR'S REPORT**

Concise updates on items from previous meetings and notices of upcoming projects, efforts, etc. Questions are permitted but not intended for discussion by, or action from, the commission.

**V. ACTIVE AGENDA**

**A. ADVISORY BOARDS & COMMISSIONS PERIODIC REVIEW:** Update to the commission's structure and purpose following City Council's consideration of the periodic review report. - Presentation

**VI. ITEMS MOVED FROM THE CONSENT AGENDA** - Action Item

**VII. UNFINISHED & NEW BUSINESS**

**A. COMMISSIONER COMMENTS:** *Comments should not be related to an item currently before the Commission or an item that may come before the Commission in the foreseeable future, and should be limited to comments, not discussion.* - Action Item

**B. STAFF LIAISON COMMENTS:** *Comments should not be related to an item currently before the Commission or an item that may come before the Commission in the foreseeable future, and should be limited to comments, not discussion.* - Action Item

**VIII. ADJOURNMENT** - Action Item

*The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.*