



**Lewiston Planning & Zoning Commission
REGULAR MEETING AGENDA
July 9, 2025 - 5:30 PM
Bell Building – Second Floor Conference Room – 215 D Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis.

I. CALL TO ORDER

II. CITIZENS COMMENTS

An opportunity for citizens to address the Commission with comments and/or questions about Planning and Zoning Commission-related matters that are not a public hearing action item on this agenda. Citizens are asked to limit their time to three (3) minutes each.

III. ACTIVE AGENDA

A. APPROVAL OF JUNE 25, 2025 MEETING MINUTES (ACTION ITEM)

B. REVIEW AND APPROVAL OF THE REASONED STATEMENT OF RELEVANT CRITERIA AND STANDARDS FOR ZNC25-1 A ZONE CHANGE APPLICATION BY STEVE CARLTON (ACTION ITEM):: The applicant requests a zone change from Community Commercial, C3, Zone and Agricultural Transitional, F2, Zone to General Commercial, C4, Zone for the 7.24 acre parcel at 805 Stewart Avenue. - Action Item ()

C. REVIEW AND APPROVAL OF THE REASONED STATEMENT OF RELEVANT CRITERIA AND STANDARDS FOR CONDITIONAL USE PERMIT CUP25-3 BY MATT & SARAH WARREN (ACTION ITEM)::

The applicant requests conditional use permit approval for multifamily residential when located on the ground floor of a structure in the General Commercial, C4, Zone at 1314 G Street. The applicant proposes to convert a former office into a duplex and convert a single car garage into a 3rd dwelling unit.

- Action Item ()

IV. STAFF-COMMISSION COMMUNICATIONS

A. SOLICITING COMMISSIONER ATTENDANCE FOR THE NEXT REGULARLY SCHEDULED MEETING OF JULY 23, 2025 (PUBLIC HEARINGS ON PUD AMENDMENT AND CUP APPLICATION).

V. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.

