



Lewiston Urban Renewal Agency
**** AMENDED ****
REGULAR MEETING AGENDA
September 9, 2025 - 12:00 PM
Lewiston City Hall – Back Conference Room – 1134 F Street
Lewiston, Idaho 83501

Seating will be available on a first-come, first-served basis.

I. CALL TO ORDER

II. CITIZEN COMMENTS

An opportunity for citizens to address the Agency. Citizens are asked to limit their time to three (3) minutes each. Comments and questions can be made by: 1) attending in-person; 2) emailing comments and questions prior to the start of the meeting to sgrow@cityoflewiston.org or dortiz@cityoflewiston.org; 3) mailing written comments prior to the start of the meeting to Katie Hollingshead, PO Box 617, Lewiston ID 83501; or 4) calling 208-746-1318 x 7265 and leaving a message. Your comments will then be forwarded to the Urban Renewal Agency.

III. ACTIVE AGENDA

A. APPROVAL OF MINUTES, AUGUST 5, 2025 : - Action Item ()

B. APPROVAL OF INVOICES

1. O'SULLIVAN LEGAL PLLC, LEGAL SERVICES, AUGUST 2025, \$988.25

2. CITY OF LEWISTON, ADMINISTRATIVE SERVICES, 2ND HALF OF 2025, \$15,177.75

3. ICRMP 10/1/25 TO 9/30/26 POLICY YEAR, 1/2 OF ANNUAL PREMIUM, \$1,319.00: - Action Item ()

C. APPROVAL OF EAST ORCHARDS SEWER REGULAR BOND PAYMENT, \$148,949.56: - Action Item ()

D. REVIEW OF FINANCIAL SUMMARY

1. JULY 2025

2. BREAKDOWN OF TAX INCREMENT RECEIVED : - Presentation ()

E. REVIEW OF BRYDEN AVENUE REVENUE ALLOCATION AREA #6 PLAN AND PRIORITIZATION OF PROJECTS (BOARD DISCUSSION AND LUKE ANTONICH TO PROVIDE UPDATE ON PROJECTS): - Action Item ()

F. EAST ORCHARDS SEWER PHASE 3 CONSTRUCTION UPDATE: - Presentation ()

IV. UNFINISHED & NEW BUSINESS

A. BOARD MEMBER COMMENTS

B. STAFF COMMENTS

V. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.