



**Lewiston City Council
REGULAR MEETING AGENDA
September 22, 2025 - 6:00 PM
Lewiston City Library – Second Floor Event Space – 411 D Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for individuals wishing to comment on agenda items or other matters they wish to bring to the Council's attention, excluding those scheduled for a public hearing. As there may not be another opportunity to comment once an agenda item is addressed, individuals are encouraged to speak at this time. Individuals are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, commentary is limited to three (3) minutes.

IV. PRESENTATIONS

- A. FIRE PREVENTION WEEK PROCLAMATION:** Proclaiming October 5th through 11th as "Fire Prevention Week" in the City of Lewiston (Mayor Johnson)

V. PUBLIC HEARINGS AND RELATED ACTION ITEMS

- A. PUBLIC HEARING FOR COMPREHENSIVE PLAN AMENDMENT CPA25-1:** Accepting testimony on Comprehensive Plan Amendment CPA25-1, a proposal to amend the Envision Lewiston 2044 Comprehensive Plan concerning surface and groundwater in response to newly enacted Idaho Code §§ 67-6508 (r) and 67-6537 - Action Item (Assistant Planner Hollingshead)
- B. RESOLUTION 2025-21:** Considering amending the Envision Lewiston 2044 Comprehensive Plan to include changes relative to surface and groundwater - Action Item (Assistant Planner Hollingshead)
- C. PUBLIC HEARING FOR ZONE CHANGE APPLICATION ZNC25-2:** Accepting testimony on an application by Steve Carlton requesting a zone change from Agricultural Transitional (F-2) Zone to General Commercial (C-4) Zone for an approximately 4.83 acre parcel also known as RPL355W0084791, located immediately to the west of 805 Stewart Avenue - Action Item (Assistant Planner Hollingshead)
- D. FIRST READING OF ORDINANCE 4954:** Considering implementing the City Council's decision in ZNC25-2, declaring that certain real property be removed from the Agricultural Transitional (F-2) Zone to the General Commercial (C-4) Zone; and amending the official zoning map of the City of Lewiston - Action Item (Assistant Planner Hollingshead)

VI. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under “Items Moved from the Consent Agenda”.

- A. **CITY COUNCIL MINUTES**: Considering approval of the minutes of the following meetings: 9/1/2025 Work Session - Cancelled; and 9/8/2025 Regular - Action Item
- B. **ADVISORY BOARD AND COMMISSION MINUTES**: Accepting the minutes of the following meetings: 8/7/2025 Historic Preservation Commission; and 8/27/2025 Planning and Zoning Commission - Action Item
- C. **VOUCHER'S PAYABLE**: Considering approval of the Voucher's Payable dated 8/22/2025 - 9/04/2025 in the amount of \$1,494,130.91 - Action Item

VII. ACTIVE AGENDA

- A. **PURCHASE OF TWO TRANSIT BUSES THROUGH TIPS COOPERATIVE**: Considering approving the purchase of two (2) Turtle Top Terra Transit buses from ABC Texas Bus Sales, Inc. through The Interlocal Purchasing System (TIPS) cooperative in the amount of \$331,995.68, plus \$12,000 for ancillary enhancements, for a total estimated project cost of \$343,995.68 - Action Item (Transit Manager Usher)
- B. **RESOLUTION 2025-45**: Considering approving an Affiliation Agreement between the City and Idaho State University on behalf of its Paramedic Program, and authorizing the Mayor and City Clerk to sign and attest the agreement, respectively - Action Item (Deputy Fire Chief Lucas)
- C. **ORDINANCES**
 - 1. **FIRST READING**
 - a. **ORDINANCE 4957**: Considering amending Lewiston City Code Section 35-71.1 adding an additional disabled parking space in Downtown Lewiston - Action Item (Public Works Director Johnson)

VIII. ITEMS MOVED FROM THE CONSENT AGENDA - Action Item

IX. UNFINISHED AND NEW BUSINESS

- A. **CITY COUNCILOR COMMENTS**: Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. **CITY BOARDS AND COMMISSIONS LIAISON UPDATES**
- C. **MAYOR COMMENTS**
- D. **AGENDA TOPICS**: - Action Item

X. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.