



**Lewiston Urban Renewal Agency
REGULAR MEETING AGENDA
October 14, 2025 - 12:00 PM
Lewiston City Hall – Back Conference Room – 1134 F Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis.

I. CALL TO ORDER

II. CITIZEN COMMENTS

An opportunity for citizens to address the Agency. Citizens are asked to limit their time to three (3) minutes each. Comments and questions can be made by: 1) attending in-person; 2) emailing comments and questions prior to the start of the meeting to sgrow@cityoflewiston.org or dortiz@cityoflewiston.org; 3) mailing written comments prior to the start of the meeting to Katie Hollingshead, PO Box 617, Lewiston ID 83501; or 4) calling 208-746-1318 x 7265 and leaving a message. Your comments will then be forwarded to the Urban Renewal Agency.

III. ACTIVE AGENDA

A. APPROVAL OF MINUTES, SEPTEMBER 9, 2025: - Action Item ()

B. APPROVAL OF INVOICES

1. O'SULLIVAN LEGAL PLLC, LEGAL SERVICES, SEPTEMBER \$708.00

2. REDEVELOPMENT ASSOCIATION OF IDAHO, INC, ANNUAL MEMBERSHIP DUES & LEGISLATIVE CONTRIBUTION, \$2600.00

3. CITY OF LEWISTON, REIMBURSEMENT REQUEST, EAST ORCHARDS SEWER PHASE 3 CONSTRUCTION, \$523,411.66: - Action Item ()

C. REVIEW OF FINANCIAL SUMMARY

1. AUGUST 2025

2. SEPTEMBER 2025

D. BRYDEN AVENUE REVENUE ALLOCATION AREA

E. REVIEW OF EAST ORCHARDS SEWER REVENUE ALLOCATION AREA

1. PLAN REVIEW AND BOND PAYMENT SUMMARY

2. PROJECT REVIEW AND DEQ NITRATE PRIORITIES: - Action Item ()

IV. UNFINISHED & NEW BUSINESS

A. 1. BOARD MEMBER COMMENTS

2. STAFF MEMBER COMMENTS

A. REMINDER THAT REGULAR MEETING ON NOVEMBER 11, 2025 IS CANCELED BECAUSE OF THE VETERAN'S DAY HOLIDAY. SPECIAL MEETING IS SCHEDULED FOR THURSDAY, NOVEMBER 13, 2025.

V. **ADJOURNMENT** - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.