



**Lewiston Urban Renewal Agency**  
**SPECIAL MEETING **\*\* AMENDED\*\*** AGENDA**  
**November 13, 2025 - 12:00 PM**  
**Bell Building – Second Floor Conference Room – 215 D Street**  
**Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis.

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**I. CALL TO ORDER**

**II. CITIZEN COMMENTS**

An opportunity for citizens to address the Agency. Citizens are asked to limit their time to three (3) minutes each. Comments and questions can be made by: 1) attending in-person; 2) emailing comments and questions prior to the start of the meeting to [sgrow@cityoflewiston.org](mailto:sgrow@cityoflewiston.org) or [dortiz@cityoflewiston.org](mailto:dortiz@cityoflewiston.org); 3) mailing written comments prior to the start of the meeting to Katie Hollingshead, PO Box 617, Lewiston ID 83501; or 4) calling 208-746-1318 x 7265 and leaving a message. Your comments will then be forwarded to the Urban Renewal Agency.

**III. ACTIVE AGENDA**

**A. APPROVAL OF MINUTES, OCTOBER 14, 2025 - ACTION ITEM**

**B. APPROVAL OF INVOICES - ACTION ITEM**

**1. O'SULLIVAN LEGAL PLLC, LEGAL SERVICES, OCTOBER 2025, \$619.50**

**2. CITY OF LEWISTON, REIMBURSEMENT REQUEST FOR EAST ORCHARDS SEWER PHASE 3 CONSTRUCTION, \$55,600.00**

**C. APPROVAL OF ENGAGEMENT LETTER WITH PRESNELL GAGE FOR THE ANNUAL AUDIT - ACTION ITEM**

**D. REVIEW OF FINANCIAL SUMMARY - INFORMATIONAL ITEM**

**E. REVIEW OF DOWNTOWN/NORMAL HILL REVENUE ALLOCATION AREA #7 PLAN AND PRIORITIZATION OF PROJECTS - ACTION ITEM**

**IV. UNFINISHED & NEW BUSINESS**

**A. COMMISSIONER COMMENTS  
STAFF COMMENTS**

**V. ADJOURNMENT - Action Item**

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.