



**Lewiston City Council
REGULAR MEETING AGENDA
November 24, 2025 - 6:00 PM
Lewiston City Library – Second Floor Event Space – 411 D Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for individuals wishing to comment on agenda items or other matters they wish to bring to the Council's attention, excluding those scheduled for a public hearing. As there may not be another opportunity to comment once an agenda item is addressed, individuals are encouraged to speak at this time. Individuals are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, commentary is limited to three (3) minutes.

IV. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under "Items Moved from the Consent Agenda".

- A. CITY COUNCIL MINUTES:** Considering approval of the minutes of the following meetings: 11/3/2025 Work Session; & 11/10/2025 Regular - Action Item
- B. VOUCHER'S PAYABLE:** Considering approval of the Voucher's Payable dated 10/31/2025–11/13/2025 in the amount of \$2,289,567.07 - Action Item
- C. MACANNA ADDITION PRELIMINARY PLAT:** Considering approving the MacAnna Addition preliminary plat and associated Reasoned Statement of Relevant Criteria and Standards, which proposes to subdivide approximately 1.6 acres of property, located on the north side of Vista Avenue between 7th Street and 8th Street, into 4 Lots - Action Item

V. ACTIVE AGENDA

A. ADVISORY BOARD AND COMMISSION APPOINTMENTS: - Action Item

- 1. AUDIT COMMITTEE:** Considering appointing Kyle Harris to a three (3) year term - Action Item
- 2. CODE BOARD OF APPEALS:** Considering appointing Kyle Harris to a three (3) year term - Action Item

- B. **RESOLUTION 2025-31:** Considering authorizing the destruction of certain Lewiston Police Department records - Action Item (Police Chief Kuzik)
- C. **RFQ-26-002 AWARD: PROFESSIONAL SERVICES CONSULTANT ROSTER:**
Considering approving a new professional services consultant roster for engineering firms for Fiscal Years 2026 and 2027, in accordance with Idaho Code § 67-2320, by awarding thirty (30) Professional Services Master Agreements under RFQ-26-002, and authorizing the Mayor to sign the agreements - Action Item (Finance Director Gordon)
- D. **RESOLUTION 2025-52:** Considering approving a State/Local Agreement between the Idaho Transportation Department and the City of Lewiston for Federal Aid Highway Project No. A013(443) Snake River Avenue, Southway Bridge to 11th Avenue, Key No. 13443 and authorizing the Mayor to sign the agreement - Action Item (Public Works Director Johnson)
- E. **PROFESSIONAL SERVICES AGREEMENT FOR (TR071) 8TH ST SAFETY IMPROVEMENTS PROJECT:** Considering approving the Professional Services Agreement for the 8th Street Safety Improvements project between the City of Lewiston, Idaho Transportation Department, and Consor North America, Inc. in an amount not to exceed \$214,961.00 and authorizing the Mayor to sign the agreement - Action Item (Public Works Director Johnson)
- F. **EAST ORCHARDS SEWER EXPANSION (WW069) PROJECT PHASE IV:** Considering approving the Professional Services Agreement with Merrick & Company for East Orchards Sewer Expansion Project Phase IV and authorizing the Mayor to sign the agreement - Action Item (Public Works Director Johnson)
- G. **CANVASS OF THE NOVEMBER 4, 2025 CITY ELECTION:** Accepting and entering into the City Council minutes the tabulation of votes prepared by the Nez Perce County Clerk and the canvass of the November 4, 2025 election results by the Board of Nez Perce County Commissioners, as required by Idaho Code § 50-412 - Action Item (Mayor Johnson)

VI. ITEMS MOVED FROM THE CONSENT AGENDA - Action Item

VII. UNFINISHED AND NEW BUSINESS

- A. **CITY COUNCILOR COMMENTS:** Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. **CITY BOARDS AND COMMISSIONS LIAISON UPDATES**
- C. **MAYOR COMMENTS**
- D. **AGENDA TOPICS:** - Action Item

VIII. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.