



Lewiston Disability Advisory Commission
NOTICE AND MEETING AGENDA
December 11, 2025 - 12:00 PM
Lewiston City Hall – Back Conference Room – 1134 F Street
Lewiston, Idaho 83501

A. CALL TO ORDER

B. CITIZEN COMMENTS

C. DISCUSSION ITEMS

D. ACTIVE AGENDA

- a. **COORDINATED TRANSPORTATION PLAN UPDATE** – Discussion with Kittelson & Associates, Inc as they begin updating the region’s Coordinated Public Transit-Human Services Transportation Plan – Mike Ulrich, Associate Planner, and Rebecca Couch, MPO Director – Action item
- b. **LETTER OF SUPPORT FOR GRANT** – City of Lewiston Public Works is seeking letters of support for their application to the 2026 Transportation Alternatives Program (TAP) to help secure additional funding for the Burrell Ave Sidewalk Infill between Thain and 14th Street project – Action item
- c. **APPROVAL OF MEETING MINUTES** – Approval of the October 9, 2025 meeting minutes – Action item

E. FUTURE AGENDA ITEMS

- a. **DISCUSSION REGARDING WORK FORCE TRAINING** – Discussion with Dr. Doug Cruthirds on how LCSC Work Force Training addresses issues faced by persons with disabilities.

F. COMMISSIONER COMMENTS – *Comments should not be related to an item currently before the Commission or an item that may come before the Commission in the foreseeable future, and should be limited to comments, not discussion.*

G. STAFF LIASON COMMENTS

H. ADJOURNMENT

Vision

Our vision is a community where people of all abilities and ages are fully integrated and valued.

Mission

To advise city leaders and residents on the reduction of barriers and the promotion of full accessibility through education and advocacy.

Eric Peterson - Term Expires 08/25
Mark Havens - Term Expires 07/27

Matt Ruth- Term Expires 03/26
Jessica Grainger - Term Expires 09/25

Constance Vance - Term Expires 07/27
Mike Feeney - Term Expires 07/27

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province at least forty-eight (48) hours in advance of the meeting at 208-746-3671, ext. 6211 or nprovince@cityoflewiston.org.