



Lewiston City Council
***AMENDED* REGULAR MEETING AGENDA**
December 22, 2025 - 6:00 PM
Lewiston City Library – Second Floor Event Space – 411 D Street
Lewiston, Idaho 83501

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for individuals wishing to comment on agenda items or other matters they wish to bring to the Council's attention, excluding those scheduled for a public hearing. As there may not be another opportunity to comment once an agenda item is addressed, individuals are encouraged to speak at this time. Individuals are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, commentary is limited to three (3) minutes.

IV. PRESENTATIONS

- A. OCTOBER FINANCIAL REPORT:** Financial report for October 2025, in accordance with Idaho Code 50-208 - No oral report (Finance Director Gordon)

V. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under "Items Moved from the Consent Agenda".

- A. CITY COUNCIL MINUTES:** Considering approval of the minutes of the following meetings: 12/1/2025 Work Session; 12/8/2025 Special Joint City/County Meeting; 12/8/2025 Regular - Action Item
- B. ADVISORY BOARDS AND COMMISSIONS MINUTES:** Accepting the meeting minutes of the 9/4/2025 Historic Preservation Commission; and 11/13/2025 Urban Renewal Agency - Action Item
- C. VOUCHER'S PAYABLE:** Considering approval of the Voucher's Payable dated 11/27/2025 - 12/11/2025 in the amount of \$ 5,576,673.86 - Action Item
- D. RIDGELINE SUBDIVISION **FINAL** PLAT:** Considering approving the Ridgeline Subdivision **Final** plat, and associated Reasoned Statement of Relevant Criteria and Standards, which proposes to subdivide approximately 0.94 acres of land, located on the north side of Grelle Avenue between 16th Street and 17th Street, into 3 residential lots - Action Item

VI. ACTIVE AGENDA

- A. ECONOMIC AND COMMUNITY DEVELOPMENT INCENTIVE AGREEMENT:**
Considering approving a Business Incentive Application and Economic and Community Development Incentive Agreement between the City of Lewiston and L Square Properties, LLC., and authorizing the Mayor to sign the agreement - Action Item (Mayor Johnson)
- B. RECOMMENDATION TO MODIFY OUT OF AREA AMBULANCE TRANSPORT FEES:** Considering a recommendation from the Emergency Medical Services Advisory Board to make amendments to the Lewiston Fire Department's fee schedule for out of area ambulance transports - Action Item (Fire Chief Rightmier)
- C. RESOLUTION 2025-55:** Considering approving an Emergency Services Agreement between the City of Lewiston, Idaho and Asotin County for Emergency Medical Services to the Asotin County Rural Emergency Medical Services District No. 2, and authorizing the Mayor to sign the agreement - Action Item (Fire Chief Rightmier)

VII. ITEMS MOVED FROM THE CONSENT AGENDA - Action Item

VIII. UNFINISHED AND NEW BUSINESS

- A. CITY COUNCILOR COMMENTS:** Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. CITY BOARDS AND COMMISSIONS LIAISON UPDATES**
- C. MAYOR COMMENTS**
- D. AGENDA TOPICS:** - Action Item

IX. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.