



**Lewiston City Council
REGULAR MEETING AGENDA
January 12, 2026 - 6:00 PM
Lewiston City Library – Second Floor Event Space – 411 D Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for individuals wishing to comment on agenda items or other matters they wish to bring to the Council's attention, excluding those scheduled for a public hearing. As there may not be another opportunity to comment once an agenda item is addressed, individuals are encouraged to speak at this time. Individuals are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, commentary is limited to three (3) minutes.

IV. PRESENTATIONS

- A. INTRODUCTION OF ORDINANCE 4956:** Introduction of proposed Ordinance No. 4956 relating to the amendment of the City's Franchise Agreement with Sanitary Disposal, Inc., doing business as Sunshine Disposal & Recycling in accordance with Idaho Code § 50-329 prior to publication and public hearing on the same (Public Works Director Johnson)

V. CONSENT AGENDA - OLD BUSINESS

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under "Items Moved from the Consent Agenda".

- A. CITY COUNCIL MINUTES:** Considering approval of the December 22, 2025 meeting minutes - Action Item
- B. VOUCHER'S PAYABLE:** Considering approval of the Voucher's Payable dated 12/12/2025 - 12/23/2025 in the amount of \$1,926,228.95 - Action Item

VI. ITEMS MOVED FROM THE CONSENT AGENDA - Action Item

VII. OUTGOING COUNCILOR COMMENTS AND ADJOURNMENT OF THE 2022-2026 LEWISTON CITY COUNCIL - SINE DIE

VIII. ADMINISTRATION OF THE OATH OF OFFICE TO RE-ELECTED MAYOR DANIEL JOHNSON

IX. ADMINISTRATION OF THE OATH OF OFFICE TO ELECTED CITY COUNCILORS

X. PRESENTATION OF CERTIFICATES OF ELECTION TO MAYOR AND CITY COUNCILORS

XI. ELECTION OF A CITY COUNCIL PRESIDENT - Action Item

XII. PUBLIC HEARINGS AND RELATED ACTION ITEMS

- A. PUBLIC HEARING FOR ZA-05-25:** Accepting testimony on Zoning Amendment ZA-05-25, (Parking Lots), which proposes amendments to Lewiston City Code Chapter 37, Zoning Code, Sections 37-3, 37-146, 37-147, 37-151 and 37-153 to improve clarity, resolve inconsistencies, redundancies, and conflicts, and eliminate provisions that are unnecessary and overly burdensome - Action Item (Assistant Planner Hollingshead)
- B. FIRST READING OF ORDINANCE 4959:** Considering amending Lewiston City Code Section 37-3 relating to the definition of "parking lot"; amending Lewiston City Code Sections 37-146, 37-149, 37-151, and 37-153 relating to parking lots; and repealing and reserving Lewiston City Code Section 37-147 - Action Item (Assistant Planner Hollingshead)

XIII. ACTIVE AGENDA

- A. ALCOHOL BEVERAGE LICENSE RENEWALS:** Considering approval of the following renewal licenses:

Retail Liquor, Retail Wine by the Drink and Bottle, Retail Beer On and Off Premises:

- Alibi / Sports Edition, 1702 Main St
- Applebee's, 2235 Thain Gr
- Bojacks Broiler, 311 Main St
- Bravas / Brocks, 504 Main St
- Bryden Canyon Public Golf Course, 445 O'Connor Rd
- Canter's Inn, 416 Thain Rd
- Corner Villa, 2110 14th Ave
- Eagles Lodge, 1304 Main St
- Elks Lodge, 3444 Country Club Dr
- Ernies Steakhouse, 2305 Nez Perce Dr
- Hells Canyon Grand Hotel, 621 21st St
- Hops & Vine, 527 Main St., Ste. 2
- Jollymore's, 1516 Main St
- Lewiston Golf & Country Club, 3985 Country Club Dr
- Mandarin Pine, 833 21st St
- Pals, 301 Main St, Ste. L1
- Shooters, 1618 Main St
- Strike & Spare Bar and Grill, 244 Thain Rd
- Wrangler, 750 21st St

Zany's, 2004 19th Ave

Recommended approval on the below subject to submittal of required paperwork:

- Boomer's / Zone 208, 0301 2nd St
- Boomtown, 516 Main St
- El Sombrero, 405 Thain Rd
- The Zoo, 2138 13th Ave

- Action Item (Community Development Office Supervisor Ortiz)

- B. COUNCIL LIAISONS TO CITY BOARDS AND COMMISSIONS:** Considering the appointment of City Councilors as Council liaisons to the following City boards and commissions: Audit Committee, Cemetery and Urban Forestry Advisory Commission, Code Board of Appeals, Compensation Review Committee, Development Impact Fee Advisory Committee, Disability Advisory Commission, Emergency Medical Services Advisory Board, Historic Preservation Commission, Library Board of Trustees, Parks and Recreation Advisory Commission, and Public Works Advisory Commission - Action Item (Mayor Johnson)
- C. APPOINTMENTS TO OTHER ORGANIZATIONS:** Considering the appointment of City Councilors, the Mayor, or City employees (as applicable), as City representatives and/or members (as applicable) to the following organizations: Lewis-Clark Valley Metropolitan Planning Organization (three elected officials or their designee(s)), Valley Vision, Lewiston-Nez Perce County Airport Authority Board, Nez Perce County-City of Lewiston Emergency Communications Joint Powers Board, Association of Idaho Cities, and Clearwater Economic Development Association (one member and one alternate) - Action Item (Mayor Johnson)
- D. URBAN RENEWAL AGENCY CITY REPRESENTATIVE APPOINTMENT:** Considering the appointment of a City Councilor to the Urban Renewal Agency of the City of Lewiston, Idaho - Action Item (Mayor Johnson)
- E. URBAN RENEWAL AGENCY CITY ALTERNATE REPRESENTATIVE APPOINTMENT:** Considering the appointment of an alternate City Councilor to the Urban Renewal Agency of the City of Lewiston, Idaho - Action Item (Mayor Johnson)
- F. URBAN RENEWAL AGENCY NEZ PERCE COUNTY REPRESENTATIVE APPOINTMENT:** Considering the appointment of Doug Havens to the Urban Renewal Agency of the City of Lewiston, Idaho as the Nez Perce County's representative - Action Item (Mayor Johnson)

XIV. UNFINISHED AND NEW BUSINESS

- A. CITY COUNCILOR COMMENTS:** Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. MAYOR COMMENTS**
- C. AGENDA TOPICS:** - Action Item

XV. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.