



**Lewiston City Council
REGULAR MEETING AGENDA
January 26, 2026 - 6:00 PM
Lewiston City Library – Second Floor Event Space – 411 D Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for individuals wishing to comment on agenda items or other matters they wish to bring to the Council's attention, excluding those scheduled for a public hearing. As there may not be another opportunity to comment once an agenda item is addressed, individuals are encouraged to speak at this time. Individuals are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, commentary is limited to three (3) minutes.

IV. PRESENTATIONS

- A. NOVEMBER FINANCIAL REPORT:** Financial report for the period ending November 30, 2025, in accordance with Idaho Code § 50-208 - No Oral Report (City Treasurer/Finance Director Gordon)
- B. DECEMBER FINANCIAL REPORT:** Financial report for the fiscal period ending December 31, 2025, in accordance with Idaho Code § 50-208 - Oral Report (City Treasurer/Finance Director Gordon)

V. PUBLIC HEARINGS

- A. PUBLIC HEARING ON ORDINANCE 4956:** Accepting public comments on Ordinance 4956, relating to the amendment of the City's Franchise Agreement with Sanitary Disposal, Inc., doing business as Sunshine Disposal & Recycling - Action Item (Public Works Director Johnson)
- B. FIRST READING OF ORDINANCE 4956:** Considering amending the Franchise Agreement for Collection, Hauling, and Tipping of Residential and Commercial Solid Waste, Yard Waste, and Recyclable Materials with Sanitary Disposal, Inc., doing business as Sunshine Disposal and Recycling, approved through Lewiston City Ordinance No. 4823 on November 1, 2021, and authorizing the Mayor and City Clerk to sign said Amendment to the Franchise Agreement - Action Item (Public Works Director Johnson)

VI. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which

case the item will be removed from the Consent Agenda and considered on the Active Agenda under “Items Moved from the Consent Agenda”.

- A. **CITY COUNCIL MINUTES**: Considering approving the minutes of the 1/12/2026 City Council Meeting - Action Item
- B. **ADVISORY BOARD AND COMMISSION MINUTES**: Accepting the minutes of the 12/9/2025 Urban Renewal Agency meeting - Action Item
- C. **VOUCHER'S PAYABLE**: Considering approving the Voucher's Payable dated 12/24/2025 - 1/8/2026 in the amount of \$2,025,216.90 - Action Item
- D. **FINAL PLAT — CANYON CREST SOUTH ADDITION PHASE 1B**: Considering approving the Canyon Crest South Addition Phase IB final subdivision plat, and associated Reasoned Statement of Relevant Criteria and Standards, which proposes to subdivide approximately 1.60 acres of undeveloped property, located north of Clark Fork Lane and east of Glacier Drive, into 12 residential development lots - Action Item
- E. **FINAL PLAT — CANYON CREST WEST ADDITION PHASE 1A SOUTH**: Considering approving the Canyon Crest West Addition to the City of Lewiston - Phase IA–South final subdivision plat, and associated Reasoned Statement of Relevant Criteria and Standards, which proposes to subdivide approximately 3.84 acres of undeveloped property located along the west side of 18th Street, and south of the existing Canyon Crest West Addition to the City of Lewiston - Phase IA-North subdivision, into 15 lots - Action Item

VII. ACTIVE AGENDA

- A. **MOTION TO RECONSIDER**: Reconsidering an action taken by the City Council, pursuant to Lewiston City Code § 2-26 (j)(4) - Action Item
- B. **ADVISORY BOARD AND COMMISSION APPOINTMENTS**: - Action Item
 - 1. **HISTORIC PRESERVATION COMMISSION**: Considering appointing Leah Boots to a three (3) year term - Action Item
- C. **RFP-26-005 AWARD - NORMAL HILL COLUMBARIUM**: Considering awarding RFP-26-005, the Normal Hill Cemetery Columbarium Project to Spokane Wilbert Vault Company, also known as Wilbert Precast Inc., in the amount of \$143,430.20, and authorizing the Mayor to sign the Agreement - Action Item (Parks and Recreation Director Glenn)
- D. **REQUEST FOR USE OF COUNCIL CONTINGENCY FUNDS**: Requesting the use of \$40,000 from Council Contingency funds to cover tree removal services resulting from the December 16, 2025 windstorm - Action Item (City Treasurer/Finance Director Gordon)
- E. **COUNCIL LIAISONS TO CITY BOARDS AND COMMISSIONS**: Considering the appointment of City Councilors as Council liaisons to the Disability Advisory Commission and the Historic Preservation Commission - Action Item (Mayor Johnson)
- F. **TASK ORDER NO. 2026-1 GREATWEST ENGINEERING, INC.**: Considering approving Task Order No. 2026-1 with GreatWest Engineering, Inc. for the Transfer Station Floor Design in the amount of \$104,600, and authorizing the Mayor to sign the task order - Action Item (Public

Works Director Johnson)

- G. **CHANGE ORDER #2 FOR IFB-25-010 12TH STREET, WARNER AVENUE TO AIRWAY AVENUE (TR059)**: Considering approving Change Order No. 2 in the amount of \$69,359.50, for IFB-25-010 12th Street, Warner Ave to Airway Ave (TR059) to Knife River Corporation – Mountain West, and authorizing the Mayor to sign the change order - Action Item (Public Works Director Johnson)
- H. **ORDINANCE 4959**: Discussion related to request to reconsider Ordinance No. 4959 and staff direction - Action Item (Assistant Planner Hollingshead)

VIII. ITEMS MOVED FROM THE CONSENT AGENDA - Action Item

IX. UNFINISHED AND NEW BUSINESS

- A. **CITY COUNCILOR COMMENTS**: Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. **CITY BOARDS AND COMMISSIONS LIAISON UPDATES**
- C. **MAYOR COMMENTS**
- D. **AGENDA TOPICS**: - Action Item

X. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.