



**Lewiston Urban Renewal Agency  
REGULAR MEETING AGENDA  
February 10, 2026 - 12:00 PM  
Lewiston City Hall – Back Conference Room – 1134 F Street  
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis.

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**I. CALL TO ORDER**

**II. CITIZEN COMMENTS**

An opportunity for citizens to address the Agency. Citizens are asked to limit their time to three (3) minutes each. Comments and questions can be made by: 1) attending in-person; 2) emailing comments and questions prior to the start of the meeting to [sgrow@cityoflewiston.org](mailto:sgrow@cityoflewiston.org) or [dortiz@cityoflewiston.org](mailto:dortiz@cityoflewiston.org); 3) mailing written comments prior to the start of the meeting to Katie Hollingshead, PO Box 617, Lewiston ID 83501; or 4) calling 208-746-1318 x 7265 and leaving a message. Your comments will then be forwarded to the Urban Renewal Agency.

**III. ACTIVE AGENDA**

**A. ELECTION OF VICE CHAIR FOR 2026 (ACTION ITEM):**

**THE CHAIRPERSON AND VICE-CHAIRPERSON SHALL BE ELECTED ANNUALLY BY THE AGENCY AT THE FIRST REGULAR ANNUAL MEETING OF THE AGENCY PURSUANT TO ARTICLE 5 OF THE URBAN RENEWAL AGENCY BYLAWS. THE ELECTION OF THE VICE-CHAIRPERSON WAS TABLED AT THE JANUARY 13, 2026 MEETING TO BE CONTINUED AT THE FEBRUARY 10, 2026 MEETING.**

**B. APPROVAL OF JANUARY 13, 2026 MEETING MINUTES (ACTION ITEM):**

**C. APPROVAL OF INVOICES (ACTION ITEM):**

**1. O'SULLIVAN LEGAL PLLC, LEGAL SERVICES, JANUARY 2026, \$195.00**  
**2. CITY OF LEWISTON REIMBURSEMENT REQUEST FOR EAST ORCHARDS SEWER PHASE 3 CONSTRUCTION PROJECT, \$192,586.34 FOR M.L. ALBRIGHT**

**D. REVIEW OF FINANCIAL SUMMARIES (INFORMATION ITEM):**

**1. JANUARY 2026**

**E. TR036 BRYDEN AVENUE RECONSTRUCTION STAGE 1; KEY NO 20024 FUNDING REQUEST (ACTION ITEM):**

**THE CITY IS REQUESTING THE URBAN RENEWAL AGENCY'S CONTINUED PARTICIPATION IN FUNDING THE UPCOMING WORK FOR THE BRYDEN AVENUE 4TH TO 7TH STREET IMPROVEMENT PROJECT (REVENUE ALLOCATION AREA #6) IN THE AMOUNT OF \$200,000.**

**F. REVIEW OF THE DRAFT 2025 ANNUAL REPORT (ACTION ITEM):**

**THE BOARD WILL REVIEW THE DRAFT 2025 URBAN RENEWAL AGENCY ANNUAL REPORT AND SUPPORTING DOCUMENTS AND PROVIDE DIRECTION TO STAFF PRIOR TO SCHEDULING A PUBLIC HEARING AT THE MARCH 10, 2025 MEETING.**

**IV. STAFF - BOARD COMMUNICATIONS**

- A. 1. BOARD MEMBER COMMENTS**  
**2. STAFF COMMENTS**

**V. ADJOURNMENT - Action Item**

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.