



Lewiston City Council
AMENDED
REGULAR MEETING AGENDA
February 9, 2026 - 6:00 PM
Lewiston City Library – Second Floor Event Space – 411 D Street
Lewiston, Idaho 83501

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for individuals wishing to comment on agenda items or other matters they wish to bring to the Council's attention, excluding those scheduled for a public hearing. As there may not be another opportunity to comment once an agenda item is addressed, individuals are encouraged to speak at this time. Individuals are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, commentary is limited to three (3) minutes.

IV. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under "Items Moved from the Consent Agenda".

- A. CITY COUNCIL MINUTES:** Considering approval of the 1/26/2026 Regular meeting minutes - Action Item
- B. ADVISORY BOARD AND COMMISSION MINUTES:** Accepting the minutes of the December 10, 2025 Library Board of Trustees meeting - Action Item
- C. VOUCHER'S PAYABLE:** Considering approval of the Voucher's Payable dated 01/09/2026 - 01/23/2026 in the amount of \$1,782,006.13 - Action Item
- D. SKYVIEW ESTATES PHASE IV FINAL PLAT:** Considering approving the Skyview Estates Phase IV final subdivision plat, and associated Reasoned Statement of Relevant Criteria and Standards, which proposes to subdivide approximately 22.11 acres of property, located south of Powers Avenue, and east of 23rd Street, into 39 lots - Action Item

V. ACTIVE AGENDA

- A. RESOLUTION 2026-03:** Considering approving the Nez Perce County Emergency Operations Plan 2026 - Action Item (Emergency Management Coordinator Wooderchak)

- B. **ALCOHOL BEVERAGE LIQUOR LICENSE:** Considering approving a request from The Courtyard by Marriott, 2647 Nez Perce Drive, to add serving and selling liquor to their alcohol beverage license - Action Item (Community Development Director Grow)
- C. **RESOLUTION 2026-01:** Considering authorizing the destruction of certain Human Resources Department records - Action Item (City Attorney Tengono)
- D. **RFP-26-007 AWARD FOR BERT LIPPS POOL LINER PROJECT:** Considering awarding RFP-26-007, Bert Lipps Pool Liner Project, to W.M. Smith & Associates, Inc., doing business as WMS Aquatics, in the amount of \$294,469.34, and authorizing the Mayor to sign the Agreement - Action Item (Parks and Recreation Director Glenn)
- E. **RESOLUTION 2026-06:** Considering authorizing submission of a BUILD Grant Application and committing a local match for design costs - Action Item (Public Works Director Johnson)
- F. **RESOLUTION 2026-08:** Considering amending Schedule B of Exhibit A to Resolution 2025-39 regarding Out of Area Transfers - Action Item (City Attorney Tengono)
- G. **ORDINANCES**
 - 1. **FIRST AND SECOND READINGS**
 - a. **ORDINANCE 4959:** Considering amending Lewiston City Code Section 37-3 relating to the definition of "parking lot"; amending Lewiston City Code Sections 37-146, 37-149, 37-151, and 37-153 relating to parking lots; and repealing and reserving Lewiston City Code Section 37-147 - Action Item (Assistant Planner Hollingshead)

VI. ITEMS MOVED FROM THE CONSENT AGENDA - Action Item

VII. UNFINISHED AND NEW BUSINESS

- A. **CITY COUNCILOR COMMENTS:** Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. **CITY BOARDS AND COMMISSIONS LIAISON UPDATES**
- C. **MAYOR COMMENTS**
- D. **AGENDA TOPICS:** - Action Item

VIII. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.