



**Lewiston City Council
WORK SESSION AGENDA
March 2, 2026 - 3:00 PM
Lewiston Bell Building – Second Floor Conference Room – 215 D Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for individuals wishing to comment on agenda items or other matters they wish to bring to the Council's attention, excluding those scheduled for a public hearing. As there may not be another opportunity to comment once an agenda item is addressed, individuals are encouraged to speak at this time. Individuals are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, commentary is limited to three (3) minutes.

IV. DISCUSSION ITEMS

Please note that identifying an item as an "Action Item" does not require the City Council to vote on that item.

- A. UPDATE ON THE BRYDEN CANYON GOLF COURSE:** Update and presentation regarding current management and operation of the Bryden Canyon Golf Course - Action Item (Parks and Recreation Director Justin Glenn)
- B. INTRODUCTION OF ORDINANCE 4958:** Introduction of proposed Ordinance No. 4958 relating to an amendment of Lewiston City Code Section 21-2 to the definitions of vendors; Sections 21-66 and 21-69 relating to the regulation of temporary vendors; Sections 21-73 and Lewiston City Code Chapter 21, Article XI relating to the regulation of mobile vendors; and Section 31-74 relating to temporary uses of the right-of-way by mobile vendors - Action Item (City Planner Joel Plaskon)
- C. REQUEST FOR RECONSIDERATION OF ZONING CODE AMENDMENT ZA-01-25:** Request from City Staff to reconsider amendments to Lewiston City Code Section 37-153 relating to landscaping - Action Item (City Planner Joel Plaskon)
- D. INTRODUCTION OF ZONING CODE AMENDMENT ZA-04-25:** Introduction and request for direction relating to proposed amendments to Lewiston City Code Chapter 37, Article XVII, associated with telecommunications facilities and broadband infrastructure to comply with legislative changes - Action Item (Assistant Planner Katie Hollingshead)
- E. TRAFFIC CONTROL PLANS FOR PUBLIC ASSEMBLIES AND PARADES:** Discussion regarding traffic control plans related to public assemblies and parades in Lewiston City Code

Chapter 9, Articles IX and X - Action Item (Public Works Director Dustin Johnson)

- F. UNUSED CITY PROPERTIES:** Discussion of unused City property, as requested by Councilor Spickelmire at the January 26, 2026 City Council meeting - Action Item (Councilor John Spickelmire)
- G. AIRPORT OWNERSHIP AND COSTS:** Discussion related to the City's ownership of the airport and review of the City's airport-related costs for the last four (4) years, including the Fiscal Year 2026 lease costs associated with the airport, as requested by Councilor Spickelmire at the February 2, 2026 City Council meeting - Action Item (Councilor John Spickelmire)
- H. BUDGET DISCUSSION:** Discussion of the City's budget, as requested by Councilor Spickelmire at the February 9, 2026 City Council meeting - Action Item (Councilor John Spickelmire)

V. UNFINISHED AND NEW BUSINESS

- A. CITY COUNCILOR COMMENTS:** Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. CITY BOARDS AND COMMISSIONS LIAISON UPDATES**
- C. MAYOR COMMENTS**
- D. AGENDA TOPICS:** - Action Item

VI. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.