



**Lewiston City Council
REGULAR MEETING AGENDA
March 9, 2026 - 6:00 PM
Lewiston City Library – Second Floor Event Space – 411 D Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for individuals wishing to comment on agenda items or other matters they wish to bring to the Council's attention, excluding those scheduled for a public hearing. As there may not be another opportunity to comment once an agenda item is addressed, individuals are encouraged to speak at this time. Individuals are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, commentary is limited to three (3) minutes.

IV. PRESENTATIONS

- A. ARBOR DAY PROCLAMATION:** Proclaiming April 22, 2026 as "Arbor Day" in the City of Lewiston (Mayor Dan Johnson)
- B. 2025 HOMELESS STATS:** Presentation by Michelle King, President of the LC Valley Youth Resource Center regarding U.S. Department of Housing and Urban Development's 2025 homelessness statistics, as requested by Councilor Forsmann at the February 9, 2026 City Council meeting (Councilor Kasee Forsmann)
- C. FINANCIAL REPORT:** Financial report for the period ending January 31, 2026, in accordance with Idaho Code 50-208 - No oral report (City Treasurer/Finance Director Aimee Gordon)

V. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under "Items Moved from the Consent Agenda".

- A. CITY COUNCIL MINUTES:** Considering approval of the minutes of the following meetings: 2/23/2026 Special; and 2/23/2026 Regular - Action Item
- B. ADVISORY BOARD AND COMMISSION MINUTES:** Accepting the minutes of the January 21, 2026 Library Board of Trustees meeting - Action Item
- C. VANTOSKY ADDITION ADMINISTRATIVE PLAT:** Considering approval of the Vantosky

Addition administrative plat and associated Reasoned Statement of Relevant Criteria and Standards, which is a two lot subdivision of 4.69 acres of land, located east of 21st Street and between Hemlock Avenue on the north and undeveloped Richardson Avenue on the south - Action Item

VI. ACTIVE AGENDA

A. ADVISORY BOARD AND COMMISSION APPOINTMENTS: - Action Item

- 1. URBAN RENEWAL AGENCY:** Considering appointing Linnea Noreen to a four (4) year term - Action Item

- B. RESOLUTION 2026-04:** Considering approving the Service Agreement for Trust, Health Plan, and Benefit Administration services provided by the City of Lewiston to the City of Lewiston Employee Benefit Plan Trust - Action Item (Human Resources Director Nikki Province)
- C. RESOLUTION 2026-10:** Considering approving the Administrative Services Agreement for the Governmental 401(a) Plan of the City of Lewiston, Idaho from Nationwide Retirement Solutions, Inc., and authorizing the Mayor and Human Resources Director to sign the Agreement and Plan documents - Action Item (Human Resources Director Nikki Province)
- D. ASSIGNED BUILDING FUND REQUEST:** Considering approving a request to use \$104,430 from the Assigned Building Fund to complete projects at Bert Lipps Pool - Action Item (Parks and Recreation Director Justin Glenn)
- E. BID AWARD FOR IFB-26-009:** Considering awarding the IFB-26-009 Transfer Station Access & Wild Dove cul-de-sac (TS004/005) Project to M.L. Albright & Sons, Inc., in the amount of \$231,526.40, and authorizing the Mayor to sign the contract - Action Item (Public Works Director Dustin Johnson)
- F. RESOLUTION 2026-09:** Considering accepting and approving an amended easement for pipeline right-of-way located on the Lower Granite Lock and Dam Nez Perce County, Idaho from the U.S. Army Corps of Engineers, as Grantor, to the City of Lewiston, as Grantee, associated with the Snake River Avenue Sewer Line Replacement project - Action Item (Public Works Director Dustin Johnson)
- G. TASK ORDER NO. 2026-1 STANTEC CONSULTING SERVICES, INC.:** Considering approving Task Order No. 2026-1 with Stantec Consulting Services, Inc. for the WR086 WTP Alkalinity Addition in the amount of \$221,476, and authorizing the Mayor to sign the task order - Action Item (Public Works Director Dustin Johnson)
- H. RESOLUTION 2026-05:** Considering adopting the City of Lewiston 2026 Transportation Capital Improvement Plan - Action Item (Public Works Director Dustin Johnson)
- I. LOCAL PROFESSIONAL SERVICES AGREEMENT FOR PROJECT # A013(443):** Considering approving the Local Professional Services Agreement with J-U-B Engineers, Inc. for Project No. A013(443) Snake River Ave: Southway BR to 11th Ave, Lewiston Nez Perce County, Key No. 13443 for the not-to-exceed amount of \$580,775.00 and authorizing the Mayor to sign the agreement - Action Item (Public Works Director Dustin Johnson)

J. ORDINANCES

1. SECOND READING

- a. ORDINANCE 4956:** Considering amending the Franchise Agreement for Collection, Hauling, and Tipping of Residential and Commercial Solid Waste, Yard Waste, and Recyclable Materials with Sanitary Disposal, Inc., doing business as Sunshine Disposal and Recycling, approved through Lewiston City Ordinance No. 4823 on November 1, 2021, and authorizing the Mayor and City Clerk to sign said Amendment to the Franchise Agreement - Action Item (Public Works Director Dustin Johnson)

VII. ITEMS MOVED FROM THE CONSENT AGENDA - Action Item

VIII. UNFINISHED AND NEW BUSINESS

- A. CITY COUNCILOR COMMENTS:** Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. CITY BOARDS AND COMMISSIONS LIAISON UPDATES**
- C. MAYOR COMMENTS**
- D. AGENDA TOPICS:** - Action Item

IX. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.