Lewiston City Council
REGULAR MEETING AGENDA
March 23, 2026 - 6:00 PM
Lewiston City Library – Second Floor Event Space – 411 D Street
Lewiston, Idaho 83501

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for individuals wishing to comment on agenda items or other matters they wish to bring to the Council's attention, excluding those scheduled for a public hearing. As there may not be another opportunity to comment once an agenda item is addressed, individuals are encouraged to speak at this time. Individuals are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, commentary is limited to three (3) minutes.

IV. PRESENTATIONS

A. FINANCIAL REPORT: Financial report for the period ending February 28, 2026, in accordance with Idaho Code 50-208 - No oral report (City Treasurer/Finance Director Aimee Gordon)

V. PUBLIC HEARINGS AND RELATED ACTION ITEMS

A. PUBLIC HEARING ON ZONING AMENDMENT ZA-04-25, WIRELESS COMMUNICATION FACILITIES: Accepting testimony on proposed amendments to Lewiston City Code Chapter 37, Zoning Code, Article XVII, regarding application procedures and review timelines, in accordance with House Bill No. 180 that amended Chapter 65, Title 67, of Idaho Code regarding telecommunication facilities and broadband infrastructure - Action Item (Assistant Planner Katie Hollingshead)

B. FIRST READING OF ORDINANCE 4961: Considering amending Lewiston City Code Chapter 37, Article XVII to revise terminology from "Wireless Communication Facilities" to "Telecommunications Facilities"; adding additional definitions to Lewiston City Code Section 37-216; and making other related amendments - Action Item (Assistant Planner Katie Hollingshead)

VI. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under "Items Moved from the Consent Agenda".

A. CITY COUNCIL MINUTES: Considering approval of the minutes of the following meetings:

3/2/2026 Work Session; and 3/9/2026 Regular - Action Item

B. **VOUCHER'S PAYABLE:** Considering approval of the Voucher's Payable dated 02/06/2026 - 02/19/2026 in the amount of $1,625,638.71 and 2/20/2026 - 03/05/2026 in the amount of $2,654,842.55 - Action Item

VII. ACTIVE AGENDA

A. ADVISORY BOARD AND COMMISSION APPOINTMENTS

1. **PUBLIC WORKS ADVISORY COMMISSION:** Considering reappointing Laura Wright to a three (3) year term beginning March 27, 2026 (end of her current term) - Action Item

B. **RESOLUTION 2026-11:** Considering approving a State of Idaho Department of Environmental Quality Emerging Contaminants Funding Offer, Acceptance Agreement for Wastewater Facilities Design and Construction for Loan Project No. WW2602EC - Action Item (Public Works Director Dustin Johnson)

C. **RESOLUTION 2026-12:** Considering authorizing the dedication of City owned property as public right-of-way, roadway, utility, and any other public purpose located near the north-west corner of 5th Street and Bryden Avenue - Action Item (Public Works Director Dustin Johnson)

D. **RESOLUTION 2026-14:** Considering authorizing the dedication of City owned property as public right-of-way, roadway, utility, and any other public purpose to connect Mayfair Drive and Preston Avenue - Action Item (Public Works Director Dustin Johnson)

E. **BID AWARD FOR IFB-26-012:** Considering awarding IFB-26-012, 2026 Street Preservation, Seal & Fog Coat Project to Poe's Asphalt Paving, Inc., in the amount of $1,037,213.95, and authorizing the Mayor to sign the Agreement - Action Item (Public Works Director Dustin Johnson)

F. **CHANGE ORDER NO. 7 FOR WASTEWATER IMPROVEMENT PROJECT WW060:** Considering approving Change Order No. 7 for the Wastewater Improvement Project WW060, with Titan Technologies, Inc., in the amount of $320,700, and authorizing the Mayor to sign the Change Order - Action Item (Public Works Director Dustin Johnson)

G. ORDINANCES

1. FIRST READING

a. **ORDINANCE 4958:** Considering amending Lewiston City Code Section 21-2 related to the definitions of vendors; Lewiston City Code Sections 21-66 and 21-69 related to the regulation of temporary vendors; Lewiston City Code Section 21-73 and Chapter 21, Article XI related to the regulation of mobile vendors; and amending Lewiston City Code Section 31-74 relating to temporary uses of the right-of-way by mobile vendors - Action Item (City Planner Joel Plaskon)

VIII. ITEMS MOVED FROM THE CONSENT AGENDA - Action Item

IX. UNFINISHED AND NEW BUSINESS

A. **CITY COUNCILOR COMMENTS:** Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.

B. **CITY BOARDS AND COMMISSIONS LIAISON UPDATES**

C. **MAYOR COMMENTS**

D. **AGENDA TOPICS:** - Action Item

X. **ADJOURNMENT** - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.