



**Lewiston City Council
REGULAR MEETING AGENDA
April 13, 2026 - 6:00 PM
Lewiston City Library – Second Floor Event Space – 411 D Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for individuals wishing to comment on agenda items or other matters they wish to bring to the Council's attention, excluding those scheduled for a public hearing. As there may not be another opportunity to comment once an agenda item is addressed, individuals are encouraged to speak at this time. Individuals are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, commentary is limited to three (3) minutes.

IV. PRESENTATIONS

- A. WEEK OF THE YOUNG CHILD PROCLAMATION:** Proclaiming April 13 - 17, 2026 as "Week of the Young Child" in the City of Lewiston (Mayor Johnson)

V. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under "Items Moved from the Consent Agenda".

- A. CITY COUNCIL MINUTES:** Considering approval of the 3/23/2026 Regular meeting minutes - Action Item
- B. ADVISORY BOARD AND COMMISSION MINUTES:** Accepting the minutes of the following meetings: 11/20/2026 Public Works Advisory Commission; 1/15/2026 and 2/18/2026 Library Board of Trustees; and 2/11/2026 Planning and Zoning Commission - Action Item
- C. VOUCHER'S PAYABLE:** Considering approval of the Voucher's Payable dated 03/06/2026–03/19/2026 in the amount of \$2,517,439.33 and 03/20/2026–04/02/2026 in the amount of \$1,996,595.41 - Action Item

VI. ACTIVE AGENDA

- A. RESOLUTION 2026-16:** Considering approving a State of Idaho Department of Environmental Quality Emerging Contaminants Funding Offer, Acceptance Agreement for Drinking Water

Facilities Design and Construction for Loan Project No. DW2608EC - Action Item (City Engineer Luke Antonich)

B. ORDINANCES

1. FIRST READING

- a. **ORDINANCE 4948**: Considering amending Lewiston City Code Chapter 19 related to health and sanitation - Action Item (Community Resource Officer Dave Gobbi)

2. SECOND AND THIRD READINGS

- a. **ORDINANCE 4958**: Considering amending Lewiston City Code Section 21-2 related to the definitions of vendors; Lewiston City Code Sections 21-66 and 21-69 related to the regulation of temporary vendors; Lewiston City Code Section 21-73 and Chapter 21, Article XI related to the regulation of mobile vendors; and amending Lewiston City Code Section 31-74 relating to temporary uses of the right-of-way by mobile vendors - Action Item (City Planner Joel Plaskon)
- b. **ORDINANCE 4961**: Considering amending Lewiston City Code Chapter 37, Article XVII to revise terminology from "Wireless Communication Facilities" to "Telecommunications Facilities"; adding additional definitions to Lewiston City Code Section 37-216; and making other related amendments - Action Item (Assistant Planner Katie Hollingshead)

3. ADOPTION AND APPROVAL OF ORDINANCE SUMMARIES

- a. **ORDINANCE 4958**: Action Item
- b. **ORDINANCE 4961**: Action Item

VII. ITEMS MOVED FROM THE CONSENT AGENDA - Action Item

VIII. UNFINISHED AND NEW BUSINESS

- A. **CITY COUNCILOR COMMENTS**: Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. **CITY BOARDS AND COMMISSIONS LIAISON UPDATES**
- C. **MAYOR COMMENTS**
- D. **AGENDA TOPICS**: - Action Item

IX. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.