



**Lewiston Urban Renewal Agency
REGULAR MEETING AGENDA
April 14, 2026 - 12:00 PM
Lewiston City Hall – Back Conference Room – 1134 F Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis.

I. CALL TO ORDER

II. CITIZEN COMMENTS

An opportunity for citizens to address the Agency. Citizens are asked to limit their time to three (3) minutes each. Comments and questions can be made by: 1) attending in-person; 2) emailing comments and questions prior to the start of the meeting to sgrow@cityoflewiston.org or dortiz@cityoflewiston.org; 3) mailing written comments prior to the start of the meeting to Katie Hollingshead, PO Box 617, Lewiston ID 83501; or 4) calling 208-746-1318 x 7265 and leaving a message. Your comments will then be forwarded to the Urban Renewal Agency.

III. ACTIVE AGENDA

A. APPROVAL OF MARCH 10, 2026 MEETING MINUTES (ACTION ITEM)

B. APPROVAL OF INVOICES - ACTION ITEM

1. O'SULLIVAN LEGAL PLLC, LEGAL SERVICES, MARCH 2026, \$325.00

2. ICRMP INSURANCE PREMIUM, 2ND HALF OF ANNUAL PREMIUM, \$1,319.00

3. TPC HOLDINGS INC, LEWISTON TRIBUNE, LEGAL NOTICE PUBLICATIONS, \$59.40

4. CITY OF LEWISTON REIMBURSEMENT REQUEST FOR EAST ORCHARDS SEWER PHASE 3 CONSTRUCTION PROJECT, \$8,151.79 FOR MERRICK AND CO AND \$280,410.92 FOR M.L. ALBRIGHT & SONS, TOTAL OF \$288,562.71

C. REVIEW OF FINANCIAL SUMMARIES (INFORMATION ITEM)

1. MARCH 2026

D. PRESENTATION BY PUBLIC HEALTH AND DEQ ON GROUND WATER NITRATE LEVELS IN THE LINDSAY CREEK WATERSHED. (PRESENTATION)

IV. UNFINISHED & NEW BUSINESS

A. STAFF - BOARD COMMUNICATIONS

1. BOARD MEMBER COMMENTS

2. STAFF MEMBER COMMENTS

A. SOLICITATION OF BOARD MEMBERS TO ATTEND THE NEXT REGULARLY SCHEDULED MEETING OF MAY 12, 2026 (OR CANCEL FOR LACK OF AGENDA ITEMS).

V. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.