



**Lewiston City Council
JOINT CITY COUNCIL & NEZ PERCE COUNTY COMMISSIONERS
SPECIAL MEETING AGENDA
April 14, 2026 - 3:30 PM
Nez Perce County Courthouse – Confluence Conference Room – Main Floor
1230 Main Street
Lewiston, Idaho 83501**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for individuals wishing to comment on agenda items or other matters they wish to bring to the Council's attention, excluding those scheduled for a public hearing. As there may not be another opportunity to comment once an agenda item is addressed, individuals are encouraged to speak at this time. Individuals are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, commentary is limited to three (3) minutes.

IV. JOINT CITY OF LEWISTON/NEZ PERCE COUNTY DISCUSSION ITEMS

Please note that identifying an item as an “Action Item” does not require the City Council to vote on that item.

A. LEWISTON-NEZ PERCE COUNTY AIRPORT: Discussion on the continued joint ownership of the Lewiston-Nez Perce County Airport as requested by Councilor John Spickelmire at the February 2, 2026 and March 2, 2026 City Council meetings - Action Item

B. AIRPORT AUTHORITY BOARD RESOLUTION: Discussion of Resolution 2026-08 adopted by the Lewiston-Nez Perce County Regional Airport Authority Board on March 17, 2026. This agenda item is for discussion only; no action will be taken

V. UNFINISHED AND NEW BUSINESS

A. COUNTY COMMISSIONER COMMENTS

B. MAYOR & CITY COUNCILOR COMMENTS: Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.

VI. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.