



**Lewiston City Council
REGULAR MEETING AGENDA
April 27, 2026 - 6:00 PM
Lewiston City Library – Second Floor Event Space – 411 D Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for individuals wishing to comment on agenda items or other matters they wish to bring to the Council's attention, excluding those scheduled for a public hearing. As there may not be another opportunity to comment once an agenda item is addressed, individuals are encouraged to speak at this time. Individuals are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, commentary is limited to three (3) minutes.

IV. PRESENTATIONS

- A. HISTORIC PRESERVATION MONTH PROCLAMATION:** Proclaiming the month of May as "Historic Preservation Month" in the City of Lewiston (Mayor Johnson)
- B. FINANCIAL REPORT:** Financial report for the period ending March 31, 2026, in accordance with Idaho Code 50-208 - Oral Report (City Treasurer/Finance Director Aimee Gordon)

V. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under "Items Moved from the Consent Agenda".

- A. CITY COUNCIL MINUTES:** Considering approval of the minutes of the following meetings: 4/6/2026 Work Session and 4/13/2026 Regular - Action Item
- B. ADVISORY BOARD MINUTES:** Accepting the minutes of the following meetings: 6/12/2025, 7/10/2025, 8/14/2025, 9/11/2025, 10/9/2025, 12/11/2025, and 1/8/2026 Disability Advisory Commission; 2/19/2026 and 3/18/2026 Library Board of Trustees; 2/10/2026 Urban Renewal Agency; and the 3/25/2026 Planning and Zoning Commission - Action Item
- C. VOUCHER'S PAYABLE:** Considering approving the Voucher's Payable dated 4/3/2026 - 4/16/2026 in the amount of \$3,051,097.93 - Action Item
- D. PRELIMINARY PLAT - RAINWOOD WEST ADDITION:** Considering approving the

Rainwood West Addition Preliminary Plat, and associated Reasoned Statement of Relevant Criteria and Standards, which proposes to subdivide approximately 1.10 acres of property located along the West side of the 3200 block of 7th Street, into 4 development lots - Action Item

VI. ACTIVE AGENDA

A. ADVISORY BOARD AND COMMISSION APPOINTMENTS: - Action Item

- 1. EMERGENCY MEDICAL SERVICES ADVISORY BOARD:** Considering appointing Mike Larson to a four (4) year term - Action Item

B. RESOLUTION 2026-18: Considering approving the Federal Transit Administration Fiscal Year 2026 Certifications and Assurances - Action Item (Transit Manager Chris Usher)

C. RESOLUTION 2026-13: Considering approving the Interagency Agreement to establish the Region 2 Type IV Idaho Hazardous Substance Emergency Response Team Agreement and Regional Response Team Equipment Funding Agreement with the Idaho Military Division - Action Item (Fire Chief Rightmier)

D. RESOLUTION 2026-17: Considering approving a Donation Agreement between CHS Inc., formerly known as Cenex Harvest States Cooperatives, and the City of Lewiston accepting a donation of a commercial building at 1200 Snake River Avenue, Building "G" from CHS Inc., and authorizing the Mayor to sign the Donation Agreement - Action Item (Public Works Director Dustin Johnson)

E. ORDINANCES

1. FIRST READING

- a. ORDINANCE 4966:** Considering adding a new Section 10-13 to Lewiston City Code titled "Standard Specifications for Public Works" and applying this new Section of City Code to all future developments, addressing conflicts and providing for severability - Action Item (City Engineer Luke Antonich)

2. SECOND AND THIRD READINGS

- a. ORDINANCE 4948:** Considering amending Lewiston City Code Chapter 19 related to health and sanitation - Action Item (Community Resource Officer Dave Gobbi)

3. ADOPTION AND APPROVAL OF ORDINANCE SUMMARIES

- a. ORDINANCE 4948:** - Action Item

VII. ITEMS MOVED FROM THE CONSENT AGENDA - Action Item

VIII. UNFINISHED AND NEW BUSINESS

- A. CITY COUNCILOR COMMENTS:** Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.

B. CITY BOARDS AND COMMISSIONS LIAISON UPDATES

C. MAYOR COMMENTS

D. AGENDA TOPICS: - Action Item

IX. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.