



**Lewiston City Council**  
**\*AMENDED\***  
**WORK SESSION AGENDA**  
**May 4, 2026 - 3:00 PM**  
**Lewiston Bell Building – Second Floor Conference Room – 215 D Street**  
**Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston’s website at [cityoflewiston.org](http://cityoflewiston.org).

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**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. CITIZENS COMMENTS**

This is an opportunity for individuals wishing to comment on agenda items or other matters they wish to bring to the Council's attention, excluding those scheduled for a public hearing. As there may not be another opportunity to comment once an agenda item is addressed, individuals are encouraged to speak at this time. Individuals are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, commentary is limited to three (3) minutes.

**IV. PRESENTATIONS**

**A. EMERGENCY MEDICAL SERVICES WEEK PROCLAMATION:** Proclaiming the week of May 17–23, 2026 as Emergency Medical Services Week - Action Item (Mayor Johnson)

**B. COMMUNITY DEVELOPMENT BLOCK GRANT 2026 ACTION PLAN PROJECT RECOMMENDATIONS:** Project and funding recommendations for the Community Development Block Grant (CDBG) 2026 Action Plan - Action Item (Community Development Office Supervisor Dawn Ortiz)

**V. DISCUSSION ITEMS**

Please note that identifying an item as an “Action Item” does not require the City Council to vote on that item.

**A. LEWISTON CIVIC THEATER SERVICES AGREEMENT ANNUAL ACCOUNTING:** Presentation by Executive Director Nancy McIntosh regarding the activities financed to date with City funds in accordance with the Fiscal Year 2026 Services Agreement - Action Item

**B. BOYS AND GIRLS CLUBS OF THE LEWIS CLARK VALLEY, INC. ANNUAL ACCOUNTING:** Presentation by Executive Director Jon Evans regarding the activities financed to date with City funds in accordance with the Fiscal Year 2026 Services Agreement - Action Item

**C. TRAFFIC ANALYSIS REPORT FOR BRYDEN AVENUE:** Overview of maintenance and repair plans for Bryden Avenue, presented by Public Works Director Dustin Johnson - Action

Item

- D. **ASSIGNED BUILDING FUND**: Discussion on the remaining balance and future plans of the assigned building fund, as requested by Council President Kleeburg at the March 23, 2026 City Council meeting - Action Item
- E. **UTILITY RESERVES**: Discussion on utility reserves, as requested by Councilor Spickelmire at the April 27, 2026 City Council meeting - Action Item

**VI. UNFINISHED AND NEW BUSINESS**

- A. **CITY COUNCILOR COMMENTS**: Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. **CITY BOARDS AND COMMISSIONS LIAISON UPDATES**
- C. **MAYOR COMMENTS**
- D. **AGENDA TOPICS**: - Action Item

**VII. ADJOURNMENT** - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.