



**Lewiston City Council
REGULAR MEETING AGENDA
May 11, 2026 - 6:00 PM
Lewiston City Library – Second Floor Event Space – 411 D Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for individuals wishing to comment on agenda items or other matters they wish to bring to the Council's attention, excluding those scheduled for a public hearing. As there may not be another opportunity to comment once an agenda item is addressed, individuals are encouraged to speak at this time. Individuals are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, commentary is limited to three (3) minutes.

IV. PRESENTATIONS

- A. NATIONAL PUBLIC WORKS WEEK PROCLAMATION:** Proclaiming the week of May 17, 2026, as "National Public Works Week" in the City of Lewiston (Mayor Johnson)
- B. BOYS AND GIRLS CLUBS OF THE LEWIS CLARK VALLEY, INC. ANNUAL ACCOUNTING:** Presentation by Executive Director Jon Evans regarding the activities financed to date with City funds in accordance with the Fiscal Year 2026 Services Agreement

V. PUBLIC HEARINGS AND RELATED ACTION ITEMS

- A. PUBLIC HEARING ON ANX26-1, ZNC26-1 & CPA26-1:** Accepting testimony on a request from Joe Greco of Greco Land Development, LLC that the undeveloped 34.34 acres located south of Birch Ave and east of Skyview Drive, immediately adjacent to the existing Skyview Estates Phase 4 subdivision be removed from the Lewiston Area of City Impact and annexed into Lewiston city limits and that it be assigned a Comprehensive Plan Land Use Designation of Neighborhood Residential and placed in the Low Density Residential, R2, Zoning District and amending the Lewiston Area of City Impact Map accordingly - Action Item (Assistant Planner Katie Hollingshead)
- B. FIRST READING OF ORDINANCE 4962:** Considering implementing the City Council's decision in ANX26-1 to annex land into the Lewiston City limits - Action Item (Assistant Planner Katie Hollingshead)
- C. FIRST READING OF ORDINANCE 4963:** Considering implementing the City Council's decision in ZNC26-1, declaring that certain newly-annexed real property be included in the City

of Lewiston Low Density Residential (R-2) Zone and amending the official Zoning Map of the City of Lewiston - Action Item (Assistant Planner Katie Hollingshead)

- D. FIRST READING OF ORDINANCE 4964:** Considering amending Section 39-1 of the Lewiston City Code to update the City of Lewiston Area of City Impact Boundary Map - Action Item (Assistant Planner Katie Hollingshead)

VI. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under “Items Moved from the Consent Agenda”.

- A. CITY COUNCIL MINUTES:** Considering approving the minutes of the following meetings: 4/14/2026 Special Joint City/County; 4/20/2026 Special Meeting; 4/27/2026 Regular - Action Item
- B. VOUCHER'S PAYABLE:** Considering approving the Voucher's Payable dated 04/17/2026 – 04/30/2026 in the amount of \$920,411.00 - Action Item

VII. ACTIVE AGENDA

- A. RESOLUTION 2026-23:** Considering providing for the trade-in of a 2006 Ford Ranger (Pickup #200) in furtherance of purchasing a replacement vehicle - Action Item (City Treasurer/Finance Director Aimee Gordon)
- B. RESOLUTION 2026-19:** Considering approving a Lease Agreement between the Lewiston-Nez Perce County Airport Authority and the City of Lewiston and authorizing the Mayor and City Clerk to sign the Lease - Action Item (Parks and Recreation Director Justin Glenn)
- C. RESOLUTION 2026-20:** Considering declaring International Armored Group US, Inc. as the only reasonably available vendor for the NIJ level IV Sentinel Armored Rescue Vehicle - Action Item (Police Chief Jason Kuzik)

D. ORDINANCES

1. SECOND AND THIRD READINGS

- a. ORDINANCE 4966:** Considering adding a new Section 10-13 to Lewiston City Code titled "Standard Specifications for Public Works" and applying this new Section of City Code to all future developments, addressing conflicts and providing for severability - Action Item (City Engineer Luke Antonich)

2. THIRD READING

- a. ORDINANCE 4956:** Considering amending the Franchise Agreement for Collection, Hauling, and Tipping of Residential and Commercial Solid Waste, Yard Waste, and Recyclable Materials with Sanitary Disposal, Inc., doing business as Sunshine Disposal and Recycling, approved through Lewiston City Ordinance No. 4823 on November 1, 2021, and authorizing the Mayor and City Clerk to sign said Amendment to the Franchise Agreement - Action Item (Public Works Director Dustin Johnson)

3. **ADOPTION AND APPROVAL OF ORDINANCE SUMMARIES**

- a. **ORDINANCE 4956 (ADOPTION ONLY):** - Action Item
- b. **ORDINANCE 4966:** - Action Item

VIII. **ITEMS MOVED FROM THE CONSENT AGENDA** - Action Item

IX. **UNFINISHED AND NEW BUSINESS**

- A. **CITY COUNCILOR COMMENTS:** Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. **CITY BOARDS AND COMMISSIONS LIAISON UPDATES**
- C. **MAYOR COMMENTS**
- D. **AGENDA TOPICS:** - Action Item

X. **ADJOURNMENT** - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.