



**Lewiston Urban Renewal Agency**  
**\*\*AMENDED\*\*REGULAR MEETING AGENDA**  
**June 9, 2026 - 12:00 PM**  
**Lewiston City Hall – Back Conference Room – 1134 F Street**  
**Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis.

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**I. CALL TO ORDER**

**II. CITIZEN COMMENTS**

An opportunity for citizens to address the Agency. Citizens are asked to limit their time to three (3) minutes each. Comments and questions can be made by: 1) attending in-person; 2) emailing comments and questions prior to the start of the meeting to [sgrow@cityoflewiston.org](mailto:sgrow@cityoflewiston.org) or [dortiz@cityoflewiston.org](mailto:dortiz@cityoflewiston.org); 3) mailing written comments prior to the start of the meeting to Katie Hollingshead, PO Box 617, Lewiston ID 83501; or 4) calling 208-746-1318 x 7265 and leaving a message. Your comments will then be forwarded to the Urban Renewal Agency.

**III. ACTIVE AGENDA**

- A. APPROVAL OF APRIL 14, 2026 MEETING MINUTES (ACTION ITEM)
- B. O'SULLIVAN LEGAL PLLC, LEGAL SERVICES, APRIL 2026, \$487.50 (ACTION ITEM)
- C. PRESNELL GAGE, PLLC, AUDIT OF FINANCIAL STATEMENTS FOR 2025 FISCAL YEAR, \$5,600.00 (ACTION ITEM)
- D. CITY OF LEWISTON REIMBURSEMENT REQUEST FOR EAST ORCHARDS SEWER PHASE 3 CONSTRUCTION PROJECT, \$341,469.37 FOR M.L. ALBRIGHTS (ACTION ITEM)
- E. BRYDEN AVENUE RECONSTRUCTION STAGE 1 REQUEST, \$200,000. (ACTION ITEM)
- F. REVIEW OF FINANCIAL SUMMARIES (INFORMATION ITEM)
  - 1. APRIL 2026
  - 2. MAY 2026

**IV. STAFF - BOARD COMMUNICATIONS**

- A. BOARD MEMBER COMMENTS
- B. STAFF COMMENTS
  - 1. SOLICITATION OF BOARD MEMBERS TO ATTEND THE NEXT REGULARLY SCHEDULED MEETING OF JULY 14, 2026 (REVIEW OF DRAFT BUDGET FOR FISCAL YEAR 2027).

V. **ADJOURNMENT** - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.