



Lewiston City Council
AMENDED AGENDA
SPECIAL MEETING - BUDGET SESSION #3
June 22, 2026 - 3:00 PM
Bell Building – Second Floor Conference Room – 215 D Street
Lewiston, Idaho 83501

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for individuals wishing to comment on agenda items or other matters they wish to bring to the Council's attention, excluding those scheduled for a public hearing. As there may not be another opportunity to comment once an agenda item is addressed, individuals are encouraged to speak at this time. Individuals are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, commentary is limited to three (3) minutes.

IV. ACTIVE AGENDA

- A. LEWIS-CLARK LODGE #10 FRATERNAL ORDER OF POLICE COLLECTIVE BARGAINING:** Discussion and possible action regarding the collective bargaining negotiations between the City of Lewiston and the Lewis-Clark Lodge #10 Fraternal Order of Police, including updates and next steps - Action Item (Mayor Dan Johnson)

V. BUDGET ITEMS

A. FUNDING THE BUDGET

VI. BUDGET DISCUSSION

VII. UNFINISHED AND NEW BUSINESS

- A. CITY COUNCILOR COMMENTS:** Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.

B. MAYOR COMMENTS

VIII. EXECUTIVE SESSION

Idaho Code §§ 74-206(1)(j) and 74-206A(1)(a) — Considering a labor contract offer or to formulate a counteroffer - Action Item

IX. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.