



**JOINT LEWISTON CITY COUNCIL/NEZ PERCE COUNTY COMMISSIONERS
SPECIAL MEETING
BUDGET SESSION #3 AGENDA
June 12, 2023 - 3:00 PM
Bell Building – Second Floor Conference Room – 215 D Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's Facebook page or the City's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZEN COMMENTS

This is an opportunity for citizens to address the Council on agenda items or other items they wish to bring to the attention of the Council. Citizens are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, please limit your remarks to three (3) minutes.

IV. JOINT CITY OF LEWISTON/NEZ PERCE COUNTY BUDGET ITEMS

- A. EMERGENCY MANAGEMENT: - Presentation (Mark Hurd)**
- B. POLICE OPERATIONS/SPILLMAN: - Presentation (Jason Kuzik)**
- C. JOINT DISPATCH: - Presentation (Bryce Scrimsher, Bill Reynolds, Jason Kuzik)**
- D. E-911 PROGRAM: - Presentation (911 Coordinator Bill Reynolds)**
- E. AIRPORT : - Presentation (Airport Staff)**
- F. SANITATION: - Presentation (Dustin Johnson)**
- G. SOUTHWAY BRIDGE: - Presentation (Roy Hill, Dustin Johnson)**
- H. COURTHOUSE UPDATE: - Presentation**

V. UNFINISHED AND NEW BUSINESS

- A. CITY COUNCILOR COMMENTS: Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion**
- B. MAYOR COMMENTS**

C. NEZ PERCE COUNTY COMMISSIONER COMMENTS

VI. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact City Clerk Kari Ravencroft at least forty-eight (48) hours in advance of the meeting at 208-746-3671, ext. 6203.