



**Lewiston Urban Renewal Agency
REGULAR MEETING AGENDA**

June 13, 2023 - 12:00 PM

**Lewiston City Hall – City Hall Conference Room – 1134 F Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City's website at cityoflewiston.org.

I. CALL TO ORDER

II. CITIZEN COMMENTS

An opportunity for citizens to address the Agency. Citizens are asked to limit their time to three (3) minutes each. Comments and questions can be made by: 1) attending in-person; 2) emailing comments and questions prior to the start of the meeting to sgrow@cityoflewiston.org or dortiz@cityoflewiston.org; 3) mailing written comments prior to the start of the meeting to Shannon Grow, PO Box 617, Lewiston ID 83501; or 4) calling 208-746-1318 x 7265 and leaving a message. Your comments will then be forwarded to the Agency.

III. CORRECTIONS OR ADDITIONS TO AGENDA - Action Item

IV. ACTIVE AGENDA

A. APPROVAL OF MINUTES, APRIL 11, 2023 - ACTION ITEM

B. APPROVAL OF MINUTES, MAY 9, 2023 - ACTION ITEM

C. APPROVAL OF INVOICES

1. ELAM & BURKE, APRIL INVOICE 202026, \$625.00 - ACTION ITEM: - Action Item ()

2. DOUGLASS LAW, PLLC INVOICE 196, APRIL 2023, \$240.00 - ACTION ITEM: - Action Item ()

3. DOUGLASS LAW, PLLC INVOICE 297, MAY 2023, \$645.00 - ACTION ITEM: - Action Item ()

D. REVIEW OF FINANCIAL SUMMARY, MAY 2023 - INFORMATION ITEM

E. MAIN/EAST MAIN RAA #4 - FUTURE DIRECTION OF MAIN/EAST MAIN RAA #4 - ACTION ITEM

V. UNFINISHED & NEW BUSINESS

A. BOARD MEMBERS COMMENTS

B. STAFF COMMENTS

VI. ADJOURNMENT - Action Item - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact City Clerk Kari Ravencroft at least forty-eight (48) hours in advance of the meeting at 208-746-3671, ext. 6203.