



**Lewiston Planning & Zoning Commission
REGULAR MEETING AGENDA
August 26, 2026 - 5:30 PM
Bell Building – Second Floor Conference Room – 215 D Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis.

I. CALL TO ORDER

II. CITIZENS COMMENTS

An opportunity for citizens to address the Commission with comments and/or questions about Planning and Zoning Commission-related matters that are not a public hearing action item on this agenda. Citizens are asked to limit their time to three (3) minutes each.

III. ACTIVE AGENDA

A. APPROVAL OF AUGUST 12, 2026 MEETING MINUTES (ACTION ITEM)

B. INITIATION OF ZONING CODE AMENDMENT, ZA-01-26, ELIMINATION OF PUD ZONE (ACTION ITEM)

THE COMMISSION WILL CONSIDER INITIATING A ZONING CODE AMENDMENT TO ELIMINATE THE PLANNED UNIT DEVELOPMENT ZONING DISTRICT AND ADD OPTIONS FOR LIMITED, SMALL-SCALE COMMERCIAL USES IN VARIOUS RESIDENTIAL ZONES.

C. INITIATION OF ZONING CODE AMENDMENT, ZA-07-26, MOVING FLOODPLAIN REGULATIONS FROM ZONING CODE, CHAPTER 37, TO BUILDING CODE, CHAPTER 10 (ACTION ITEM)

D. INITIATION OF ZONING CODE AMENDMENT, ZA-05-26, ALLOWANCE OF "STARTER HOME SUBDIVISIONS" (ACTION ITEM)
THE COMMISSION WILL CONSIDER INITIATING A ZONING CODE AMENDMENT TO ADD A DEFINITION OF AND REGULATIONS FOR "STARTER HOME SUBDIVISIONS" IN ORDER TO COMPLY WITH THE 2026 LEGISLATIVE SESSION'S SENATE BILL 1352.

E. DISCUSSION ABOUT MULTI-FAMILY RESIDENTIAL ALLOWANCE BY RIGHT VERSUS BY CONDITIONAL USE PERMIT IN THE MEDIUM DENSITY RESIDENTIAL, R3, ZONE (DISCUSSION ITEM)

IV. STAFF-COMMISSION COMMUNICATIONS

A. SOLICITING COMMISSIONER ATTENDANCE FOR THE NEXT REGULARLY SCHEDULE MEETING OF SEPTEMBER 9, 2026 (PUBLIC HEARING FOR FLOODPLAIN AMENDMENTS).

V. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact Nikki Province, ADA Coordinator, at least forty-eight (48) hours in advance of the meeting at 208-746-3671 x 6211.