

AGENDA
HISTORIC PRESERVATION COMMISSION
REGULAR MEETING
10:00 am – March 2, 2023
Bell Building 2nd Floor Large Meeting Room – 215 D Street

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's Facebook page or the City's website at cityoflewiston.org or <https://livestream.com/lewiston/events/7428184>.

I. CALL TO ORDER

1. Introduction of new Commissioner Kayleigh Philippi

II. CITIZEN COMMENTS

Please email to khollingshead@cityoflewiston.org or call 208-746-1318 ext 7261 and leave your comments, which will be transcribed and read by staff during the Commission meeting.

III. NEW BUSINESS *(Please note that identifying an item as an "Action Item" does not require the Historic Preservation Commission to vote on that item)*

1. Approval of Minutes, February 2, 2023 Regular Meeting (**Action Item**)
2. Approval of Minutes, February 9, 2023 Special Meeting (**Action Item**)
3. Approval of Minutes, February 13, 2023 Plaques Project Subcommittee Meeting (**Action Item**)
4. Certificate of Appropriateness, West End Historic District. An Application by Joel Cohen on behalf of Asher Martin RE, LLC, at 524 Main Street for new exterior façade about existing windows. (**Action Item**)

IV. OLD BUSINESS

1. Plaques Project Subcommittee update and timeline of project (**Action Item**)
2. County Courthouse (**Action Item**)

V. COMMISSIONER COMMENTS

VI. STAFF COMMENTS

1. Query of Commissioners to attend the next regularly scheduled meeting of April 6, 2023.

VII. ADJOURN (**Action Item**)

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact the meeting coordinator at least forty-eight (48) hours in advance of the meeting at: (208)-746-1318 x7261