

Lewiston Urban Forestry and Cemetery Commission Agenda

October 25, 2023 – 4:00PM

**LEWISTON COMMUNITY CENTER
1424 Main Street, Lewiston**

1. **CALL TO ORDER**

Roll Call

2. **CITIZEN COMMENTS**

This is an opportunity for citizens to address the Commission on agenda items or other items they wish to bring to the attention of the Commission or Staff.

Comments may be made: (1) in-person, (2) by emailing the Parks and Recreation Director at tbarker@cityoflewiston.org or (3) by calling (208) 746-2313 x6102 and leaving a message.

Comments submitted by email or phone will be forwarded to the Parks and Recreation Commission. If you would like your comment to be read aloud during the meeting, please so indicate in your message. Members of the public who wish to provide in person comment, but who are unable to secure a seat in the designated meeting space and/or overflow room(s) due to occupancy or gathering limits, will be rotated in and out of the designated meeting space in order to provide comment.

3. **CONSENT AGENDA**

A. Approval of Minutes from September 27, 2023 (Action Item)

4. **REPORTS **Presentations, Communications and Correspondence****

A. September Parks and Recreation Department Monthly Report

5. **NEW BUSINESS**

A. City Council Work Session Discussion from October 2nd, 2023

B. Normal Hill Cemetery Master Plan Review and Update

6. **OLD BUSINESS**

A. Current and Upcoming Development Review Process and Plan

7. **COMMISSION MEMBER COMMENTS**

8. **CITY COUNCIL LIAISON COMMENTS**

9. **UPCOMING MEETINGS**

- A. November 6th, 2023 City Council Work Session @3PM at the Bell Building
 - i. Presentation from Matt Perkins of the Idaho Department of Lands on Heat Islands and Benefits of Trees for Storm Water Management.
- B. UFCC Early January, 2024 @4PM at the Lewiston Community Center
- C. City Council Meeting, January 22nd, Master Plan Update Presentation from UFCC

10. **FUTURE AGENDA TOPICS**

- A. Tree Selection Guide
- B. Urban Forestry Management Plan Review
- C. UFCC Presence at Community Events to Promote Urban Forestry

11. **ADJOURNMENT**