



**Lewiston City Council**  
**AMENDMENT #2**  
**12/11/2023**  
**REGULAR MEETING AGENDA**  
**December 11, 2023 - 6:00 PM**  
**Lewiston City Library – Second Floor Event Space – 411 D Street**  
**Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at [cityoflewiston.org](http://cityoflewiston.org).

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**I. CALL TO ORDER**

**II. MOTION TO AMEND AGENDA**

Considering a motion to amend the agenda to include item VII. E. for the purchase of a street sweeper - Action Item

**III. PLEDGE OF ALLEGIANCE**

**IV. CITIZENS COMMENTS**

This is an opportunity for citizens to address the Council on agenda items or other items they wish to bring to the attention of the Council. Citizens are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, please limit your remarks to three minutes.

**V. PRESENTATIONS**

**A. OCTOBER FINANCIAL REPORT:** Financial report for October 2023, in accordance with Idaho Code § 50-208 - No oral report (Finance Director Gordon)

**VI. CONSENT AGENDA**

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under "Items Moved from the Consent Agenda".

**A. CITY COUNCIL MINUTES:** 11/27/2023 Regular - Action Item

**B. ADVISORY BOARD/COMMISSION MINUTES:** 9/14/2023 and 10/12/2023 Business Improvement District Advisory Board - Action Item

**C. VOUCHER'S PAYABLE:** Considering approval of the Voucher's Payable dated 11/17/2023 - 11/30/2023 in the amount of \$1,490,114.88 - Action Item

- D. **OLPS ADDITION ADMINISTRATIVE PLAT:** Considering approving a two-lot subdivision located at 835 Main Street in downtown Lewiston between D Street and Main Street, and west of Temple Lane, and approving the related reasoned statement - Action Item

**VII. ACTIVE AGENDA**

- A. **BUSINESS IMPROVEMENT DISTRICT ACTIVITY REPORT:** Presentation by Beautiful Downtown Lewiston's Executive Director Brenda Morgan on activities financed by the Business Improvement District for the 2023 calendar year, as required by the Administration Agreement - Action Item
- B. **MUTUAL TERMINATION AGREEMENT:** Considering mutually terminating the Business Improvement District Administration Agreement between the City of Lewiston and Beautiful Downtown Lewiston Revitalization Corporation - Action Item (Mayor Johnson)
- C. **DEFERRED MAINTENANCE FUNDING REQUEST:** Requesting funds from the building infrastructure reserve account to be used towards high priority facility deferred maintenance projects - Action Item (Parks & Recreation Facilities Maintenance Supervisor Warren)
- D. **ORDINANCES**
1. **FIRST, SECOND AND THIRD READINGS**
- a. **ORDINANCE 4905:** Considering amending Chapter 43 of the Lewiston City Code to add definitions of "community resource officer" and "community development director" and replace "code enforcement officer" with "community resource officer" and replace "support services commander" with "community development director" throughout Chapter 43 - Action Item (Assistant City Attorney Drury)
2. **SECOND/THIRD READINGS**
- a. **ORDINANCE 4904:** Considering repealing and reserving Section 35-82 of the Lewiston City Code related to infraction penalties associated with parking restrictions - Action Item (Assistant City Attorney Drury)
3. **ADOPTION AND APPROVAL OF ORDINANCE SUMMARIES**
- a. **ORDINANCE 4905:** - Action Item
- b. **ORDINANCE 4904:** - Action Item
- E. **SOURCEWELL PURCHASE - STREET SWEEPER:** Considering accepting the price proposal submitted by Owen Equipment, per the Sourcwell contract #093021-ELG, in the amount of \$386,528 and authorizing staff to move forward with the purchase of the street sweeper before the quoted price expires on December 29, 2023- Action Item (Equipment Services Manager Braun)

**VIII. ITEMS MOVED FROM THE CONSENT AGENDA - Action Item**

**IX. UNFINISHED AND NEW BUSINESS**

- A. **CITY COUNCILOR COMMENTS:** Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. **CITY BOARDS AND COMMISSIONS LIAISON UPDATES**
- C. **MAYOR COMMENTS**
- D. **ADVISORY BOARD AND COMMISSION APPOINTMENTS:** - Action Item
  - 1. **BUSINESS IMPROVEMENT DISTRICT:** Considering reappointing Doug Bauer, Wendy Price and Dennis Ohrtman to two-year terms - Action Item
- E. **AGENDA TOPICS:** - Action Item

**X. ADJOURNMENT** - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact the City Clerk's Office at least forty-eight (48) hours in advance of the meeting at 208-746-3671, ext. 6202.

CITY OF LEWISTON  
TREASURY REPORT - 10/31/23

| FUND                            | BANK            | CASH IN BANK        | MM & CD<br>INVESTMENTS | STATE TREASURER'S<br>POOL | DIVERSIFIED BOND<br>FUNDS | OTHER               | TOTAL                |
|---------------------------------|-----------------|---------------------|------------------------|---------------------------|---------------------------|---------------------|----------------------|
| GENERAL                         | WELLS FARGO     | \$ 4,870,104        | \$ -                   | \$ -                      | \$ -                      | \$ -                | \$ 4,870,104         |
|                                 | LCCU            | -                   | -                      | -                         | -                         | 5                   | 5                    |
|                                 | P1FCU           | -                   | 253,896                | -                         | -                         | 41                  | 253,937              |
|                                 | ICCU            | -                   | -                      | -                         | -                         | 25                  | 25                   |
|                                 | FNWCU           | -                   | 255,670                | -                         | -                         | 5                   | 255,675              |
|                                 | STATE TREASURER | -                   | -                      | 8,405,214                 | 3,380,773                 | -                   | 11,785,986           |
|                                 | UMPQUA          | -                   | -                      | -                         | -                         | 633,236             | 633,236              |
|                                 | ZIONS           | -                   | 255,154                | -                         | -                         | 149,616             | 404,769              |
|                                 | STCU            | -                   | 257,399                | -                         | -                         | -                   | 257,399              |
| <b>GENERAL FUND TOTAL</b>       |                 | <b>\$ 4,870,104</b> | <b>\$ 1,022,118</b>    | <b>\$ 8,405,214</b>       | <b>\$ 3,380,773</b>       | <b>\$ 782,928</b>   | <b>\$ 18,461,137</b> |
| CAPITAL                         | WELLS FARGO     | 4,237,328           | -                      | -                         | -                         | -                   | 4,237,328            |
|                                 | STATE TREASURER | -                   | -                      | 2,969,628                 | -                         | -                   | 2,969,628            |
| <b>CAPITAL FUND TOTAL</b>       |                 | <b>\$ 4,237,328</b> | <b>\$ -</b>            | <b>\$ 2,969,628</b>       | <b>\$ -</b>               | <b>\$ -</b>         | <b>\$ 7,206,956</b>  |
| WORKER'S COMP                   | WELLS FARGO     | 146,587             | -                      | -                         | -                         | -                   | 146,587              |
|                                 | GLACIER         | -                   | -                      | -                         | -                         | 25,000              | 25,000               |
|                                 | STATE TREASURER | -                   | -                      | 318,618                   | 1,614,623                 | -                   | 1,933,241            |
| <b>WORKER'S COMP FUND TOTAL</b> |                 | <b>\$ 146,587</b>   | <b>\$ -</b>            | <b>\$ 318,618</b>         | <b>\$ 1,614,623</b>       | <b>\$ 25,000</b>    | <b>\$ 2,104,828</b>  |
| WATER                           | WELLS FARGO     | 4,789,828           | -                      | -                         | -                         | 522,518             | 5,312,346            |
|                                 | BANNER BANK     | -                   | -                      | -                         | -                         | 159,384             | 159,384              |
|                                 | STATE TREASURER | -                   | -                      | 3,358,248                 | 615                       | -                   | 3,358,863            |
| <b>WATER FUND TOTAL</b>         |                 | <b>\$ 4,789,828</b> | <b>\$ -</b>            | <b>\$ 3,358,248</b>       | <b>\$ 615</b>             | <b>\$ 681,902</b>   | <b>\$ 8,830,593</b>  |
| WASTEWATER                      | WELLS FARGO     | 9,707,602           | -                      | -                         | -                         | 178,442             | 9,886,044            |
|                                 | BANNER BANK     | -                   | -                      | -                         | -                         | 1,217,993           | 1,217,993            |
|                                 | P1FCU           | -                   | -                      | -                         | -                         | -                   | -                    |
|                                 | ICCU            | -                   | 257,473                | -                         | -                         | -                   | 257,473              |
|                                 | STATE TREASURER | -                   | -                      | 11,183,385                | 692,068                   | -                   | 11,875,454           |
| <b>WASTEWATER FUND TOTAL</b>    |                 | <b>\$ 9,707,602</b> | <b>\$ 257,473</b>      | <b>\$ 11,183,385</b>      | <b>\$ 692,068</b>         | <b>\$ 1,396,435</b> | <b>\$ 23,236,963</b> |
| SANITATION                      | WELLS FARGO     | 2,638,030           | -                      | -                         | -                         | -                   | 2,638,030            |
|                                 | LCCU            | -                   | 250,554                | -                         | -                         | -                   | 250,554              |
|                                 | P1FCU           | -                   | 254,336                | -                         | -                         | -                   | 254,336              |
|                                 | STATE TREASURER | -                   | -                      | 2,505,367                 | -                         | -                   | 2,505,367            |
| <b>SANITATION FUND TOTAL</b>    |                 | <b>\$ 2,638,030</b> | <b>\$ 504,890</b>      | <b>\$ 2,505,367</b>       | <b>\$ -</b>               | <b>\$ -</b>         | <b>\$ 5,648,287</b>  |
| STORMWATER                      | WELLS FARGO     | (5,607.66)          | -                      | -                         | -                         | -                   | (5,607.66)           |
| <b>STORMWATER FUND TOTAL</b>    |                 | <b>\$ (5,608)</b>   | <b>\$ -</b>            | <b>\$ -</b>               | <b>\$ -</b>               | <b>\$ -</b>         | <b>\$ (5,608)</b>    |

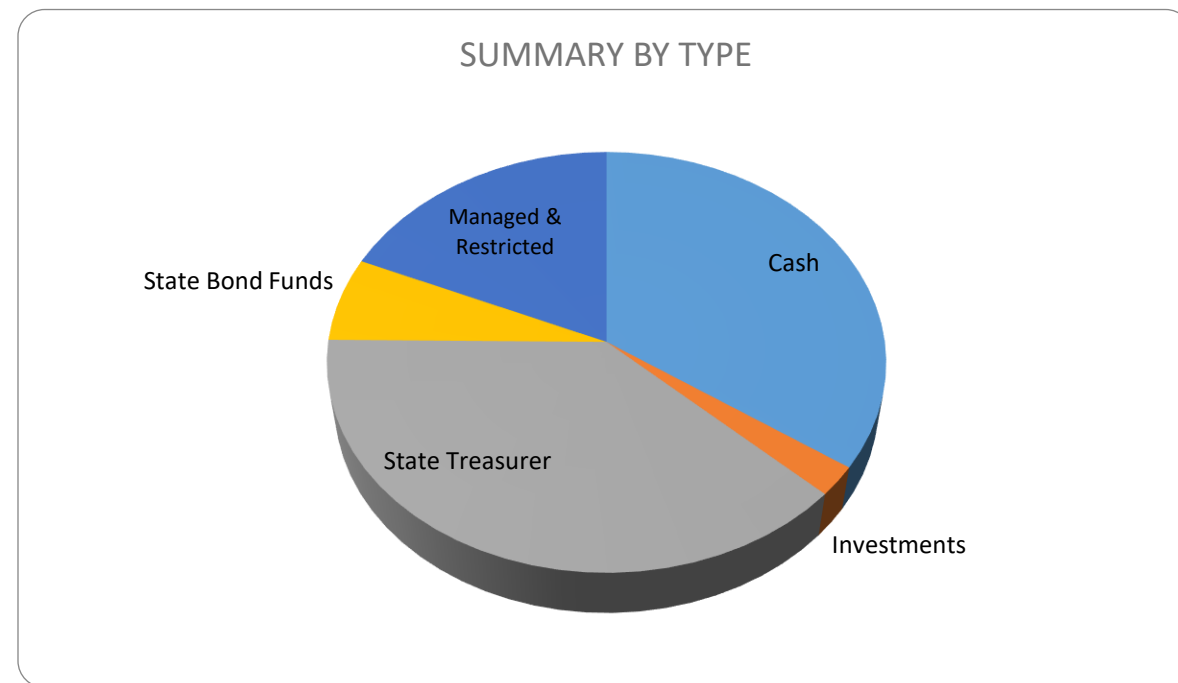
CITY OF LEWISTON  
TREASURY REPORT - 10/31/23

| FUND                                   | BANK            | CASH IN BANK         | MM & CD<br>INVESTMENTS | STATE TREASURER'S<br>POOL | DIVERSIFIED BOND<br>FUNDS | OTHER                | TOTAL                |
|----------------------------------------|-----------------|----------------------|------------------------|---------------------------|---------------------------|----------------------|----------------------|
| CEMETERY                               | WELLS FARGO     | 367,325              | -                      | -                         | -                         | -                    | 367,325              |
| <b>CEMETERY FUND TOTAL</b>             |                 | <b>\$ 367,325</b>    | <b>\$ -</b>            | <b>\$ -</b>               | <b>\$ -</b>               | <b>\$ -</b>          | <b>\$ 367,325</b>    |
| ECONOMIC DEVELOPMENT                   | WELLS FARGO     | 295,920              | -                      | -                         | -                         | -                    | 295,920              |
|                                        | STATE TREASURER |                      |                        | 4,076,497                 |                           |                      | 4,076,497            |
| <b>ECONOMIC DEVELOPMENT FUND TOTAL</b> |                 | <b>\$ 295,920</b>    | <b>\$ -</b>            | <b>\$ 4,076,497</b>       | <b>\$ -</b>               | <b>\$ -</b>          | <b>\$ 4,372,417</b>  |
| TRANSPORTATION                         | WELLS FARGO     | 579,319              | -                      | -                         | -                         | -                    | 579,319              |
|                                        | ZIONS           | -                    | 256,180                | -                         | -                         | -                    | 256,180              |
|                                        | STATE TREASURER | -                    | -                      | 203,216                   | -                         | -                    | 203,216              |
| <b>TRANSPORTATION FUND TOTAL</b>       |                 | <b>\$ 579,319</b>    | <b>\$ 256,180</b>      | <b>\$ 203,216</b>         | <b>\$ -</b>               | <b>\$ -</b>          | <b>\$ 1,038,715</b>  |
| LIBRARY                                | WELLS FARGO     | 272,305              | -                      | -                         | -                         | -                    | 272,305              |
|                                        | STATE TREASURER |                      |                        | 108,980                   |                           |                      | 108,980              |
| <b>LIBRARY FUND TOTAL</b>              |                 | <b>\$ 272,305</b>    | <b>\$ -</b>            | <b>\$ 108,980</b>         | <b>\$ -</b>               | <b>\$ -</b>          | <b>\$ 381,285</b>    |
| FLEET                                  | WELLS FARGO     | 1,812,105            | -                      | -                         | -                         | -                    | 1,812,105            |
|                                        | STATE TREASURER | -                    | -                      | 525,895                   | -                         |                      | 525,895              |
| <b>FLEET FUND TOTAL</b>                |                 | <b>\$ 1,812,105</b>  | <b>\$ -</b>            | <b>\$ 525,895</b>         | <b>\$ -</b>               | <b>\$ -</b>          | <b>\$ 2,338,000</b>  |
| IT                                     | WELLS FARGO     | 238,014              | -                      | -                         | -                         | -                    | 238,014              |
|                                        | STATE TREASURER |                      |                        | 210,292                   |                           |                      | 210,292              |
| <b>IT FUND TOTAL</b>                   |                 | <b>\$ 238,014</b>    | <b>\$ -</b>            | <b>\$ 210,292</b>         | <b>\$ -</b>               | <b>\$ -</b>          | <b>\$ 448,306</b>    |
| POLICE RETIREMENT                      | US BANK         | -                    | -                      | -                         | -                         | 12,471,502           | 12,471,502           |
| <b>POLICE RETIREMENT FUND TOTAL</b>    |                 | <b>\$ -</b>          | <b>\$ -</b>            | <b>\$ -</b>               | <b>\$ -</b>               | <b>\$ 12,471,502</b> | <b>\$ 12,471,502</b> |
| PUBLIC TRANSIT                         | WELLS FARGO     | 717,149              | -                      | -                         | -                         | -                    | 717,149              |
| <b>PUBLIC TRANSIT FUND TOTAL</b>       |                 | <b>\$ 717,149</b>    | <b>\$ -</b>            | <b>\$ -</b>               | <b>\$ -</b>               | <b>\$ -</b>          | <b>\$ 717,149</b>    |
| PERPETUAL CARE                         | US BANK         | -                    | -                      | -                         | -                         | 956,534              | 956,534              |
| <b>PERPETUAL CARE FUND TOTAL</b>       |                 | <b>\$ -</b>          | <b>\$ -</b>            | <b>\$ -</b>               | <b>\$ -</b>               | <b>\$ 956,534</b>    | <b>\$ 956,534</b>    |
| <b>GRAND TOTALS</b>                    |                 | <b>\$ 30,666,008</b> | <b>\$ 2,040,661</b>    | <b>\$ 33,865,340</b>      | <b>\$ 5,688,079</b>       | <b>\$ 16,314,301</b> | <b>\$ 88,574,389</b> |

Other Includes: Fiduciary Funds, Equity Buy-in Funds, Funds Reserved for Debt Repayment, Unemployment Reserves and Funds Held in Trust

CITY OF LEWISTON  
TREASURY REPORT - 10/31/23

| FUND            | BANK            | CASH IN BANK         | MM & CD<br>INVESTMENTS | STATE TREASURER'S<br>POOL | DIVERSIFIED BOND<br>FUNDS | OTHER                | TOTAL                |
|-----------------|-----------------|----------------------|------------------------|---------------------------|---------------------------|----------------------|----------------------|
| SUMMARY BY BANK | WELLS FARGO     | \$ 30,666,008        | \$ -                   | \$ -                      | \$ -                      | \$ 700,960           | \$ 31,366,969        |
|                 | BANNER BANK     | -                    | -                      | -                         | -                         | 1,377,377            | 1,377,377            |
|                 | FNWCU           | -                    | 255,670                | -                         | -                         | 5                    | 255,675              |
|                 | ICCU            | -                    | 257,473                | -                         | -                         | 25                   | 257,498              |
|                 | LCCU            | -                    | 250,554                | -                         | -                         | 5                    | 250,559              |
|                 | P1FCU           | -                    | 508,232                | -                         | -                         | 41                   | 508,273              |
|                 | STCU            | -                    | 257,399                | -                         | -                         | -                    | 257,399              |
|                 | MOUNTAIN WEST   | -                    | -                      | -                         | -                         | 25,000               | 25,000               |
|                 | STATE TREASURER | -                    | -                      | 33,865,340                | 5,688,079                 | -                    | 39,553,419           |
|                 | UMPQUA          | -                    | -                      | -                         | -                         | 633,236              | 633,236              |
|                 | ZIONS           | -                    | 511,333                | -                         | -                         | 149,616              | 660,949              |
|                 | US BANK         | -                    | -                      | -                         | -                         | 13,428,036           | 13,428,036           |
| <b>TOTALS</b>   |                 | <b>\$ 30,666,008</b> | <b>\$ 2,040,661</b>    | <b>\$ 33,865,340</b>      | <b>\$ 5,688,079</b>       | <b>\$ 16,314,301</b> | <b>\$ 88,574,389</b> |



**CITY OF LEWISTON**  
**MONTHLY FINANCIAL REPORT**  
**For the Month Ended October 31, 2023**

[See comment/footnote on last page](#)

**GENERAL FUND**

UNDEFINED

|                    | <u>MTD</u><br><u>REVENUES</u> | <u>YTD</u><br><u>REVENUES</u> | <u>BUDGET</u> | <u>% USED</u> | <u>MTD</u><br><u>EXPENSES</u> | <u>YTD</u><br><u>EXPENSES</u> | <u>BUDGET</u> | <u>% USED</u> |
|--------------------|-------------------------------|-------------------------------|---------------|---------------|-------------------------------|-------------------------------|---------------|---------------|
| Grants             | \$ -                          | \$ -                          | \$ -          | 0.00%         | \$ -                          | \$ -                          | \$ -          |               |
| Intergovernmental  | -                             | -                             | 5,218,100     | 0.00%         | -                             | -                             | -             |               |
| Licenses & Permits | 332                           | 332                           | 6,700         | 4.96%         | -                             | -                             | -             |               |
| Other              | 758                           | 758                           | 2,038,400     | 0.04%         | -                             | -                             | -             |               |
| Property Tax       | -                             | -                             | 16,600,130    | 0.00%         | -                             | -                             | -             |               |
| Service Charges    | 125,875                       | 125,875                       | 1,510,600     | 8.33%         | -                             | -                             | -             |               |
| Interest           | 73,255                        | 73,255                        | 552,210       | 13.27%        | -                             | -                             | -             |               |
| Total              | \$ 200,220                    | \$ 200,220                    | \$ 25,926,140 | 0.77%         | \$ -                          | \$ -                          | \$ -          |               |

LEGISLATIVE

|                        |      |      |      |  |            |            |              |        |
|------------------------|------|------|------|--|------------|------------|--------------|--------|
| Personnel Services     | \$ - | \$ - | \$ - |  | \$ 11,221  | \$ 11,221  | \$ 170,440   | 6.58%  |
| Supplies and Materials | -    | -    | -    |  | -          | -          | 2,650        | 0.00%  |
| Services and Charges   | -    | -    | -    |  | 160,928    | 160,928    | 874,180      | 18.41% |
| Capital                | -    | -    | -    |  | -          | -          | 4,000        | 0.00%  |
| Total                  | \$ - | \$ - | \$ - |  | \$ 172,149 | \$ 172,149 | \$ 1,051,270 | 16.38% |

EXECUTIVE

|                        |      |      |      |  |           |           |            |       |
|------------------------|------|------|------|--|-----------|-----------|------------|-------|
| Personnel Services     | \$ - | \$ - | \$ - |  | \$ 6,455  | \$ 6,455  | \$ 378,300 | 1.71% |
| Supplies and Materials | -    | -    | -    |  | 49        | 49        | 3,050      | 1.61% |
| Services and Charges   | -    | -    | -    |  | 4,834     | 4,834     | 75,940     | 6.37% |
| Capital                | -    | -    | -    |  | -         | -         | 2,500      | 0.00% |
| Total                  | \$ - | \$ - | \$ - |  | \$ 11,338 | \$ 11,338 | \$ 459,790 | 2.47% |

HUMAN RESOURCES

|                        |      |      |      |  |           |           |            |       |
|------------------------|------|------|------|--|-----------|-----------|------------|-------|
| Personnel Services     | \$ - | \$ - | \$ - |  | \$ 9,249  | \$ 9,249  | \$ 390,900 | 2.37% |
| Supplies and Materials | -    | -    | -    |  | 90        | 90        | 8,300      | 1.08% |
| Services and Charges   | -    | -    | -    |  | 8,911     | 8,911     | 169,910    | 5.24% |
| Capital                | -    | -    | -    |  | -         | -         | 1,600      | 0.00% |
| Total                  | \$ - | \$ - | \$ - |  | \$ 18,249 | \$ 18,249 | \$ 570,710 | 3.20% |

**CITY OF LEWISTON**  
**MONTHLY FINANCIAL REPORT**  
**For the Month Ended October 31, 2023**

|                        | <u>MTD</u>      | <u>YTD</u>      | <u>BUDGET</u> | <u>% USED</u> | <u>MTD</u>      | <u>YTD</u>      | <u>BUDGET</u> | <u>% USED</u> |
|------------------------|-----------------|-----------------|---------------|---------------|-----------------|-----------------|---------------|---------------|
|                        | <u>REVENUES</u> | <u>REVENUES</u> |               |               | <u>EXPENSES</u> | <u>EXPENSES</u> |               |               |
| LEGAL                  |                 |                 |               |               |                 |                 |               |               |
| Personnel Services     | \$ -            | \$ -            | \$ -          |               | \$ 12,579       | \$ 12,579       | \$ 492,860    | 2.55%         |
| Supplies and Materials | -               | -               | -             |               | -               | -               | 3,600         | 0.00%         |
| Services and Charges   | -               | -               | -             |               | 13,768          | 13,768          | 236,870       | 5.81%         |
| Capital                | -               | -               | -             |               | -               | -               | 1,100         | 0.00%         |
| Total                  | \$ -            | \$ -            | \$ -          |               | \$ 26,347       | \$ 26,347       | \$ 734,430    | 3.59%         |
| PARKS & FACILITIES     |                 |                 |               |               |                 |                 |               |               |
| Other                  | \$ 450          | \$ 450          | \$ 1,500      | 30.00%        | \$ -            | \$ -            | \$ -          |               |
| Service Charges        | -               | -               | 43,200        | 0.00%         | -               | -               | -             |               |
| Personnel Services     | -               | -               | -             |               | 49,302          | 49,302          | 1,990,300     | 2.48%         |
| Supplies & Materials   | -               | -               | -             |               | 18,103          | 18,103          | 255,570       | 7.08%         |
| Services & Charges     | -               | -               | -             |               | 108,161         | 108,161         | 1,210,340     | 8.94%         |
| Capital                | -               | -               | -             |               | -               | -               | 35,500        | 0.00%         |
| Total                  | \$ 450          | \$ 450          | \$ 44,700     | 1.01%         | \$ 175,566      | \$ 175,566      | \$ 3,491,710  | 5.03%         |
| POLICE                 |                 |                 |               |               |                 |                 |               |               |
| Grants                 | \$ -            | \$ -            | \$ 53,500     | 0.00%         | \$ -            | \$ -            | \$ -          |               |
| Other                  | 35,945          | 35,945          | 45,500        | 79.00%        | -               | -               | -             |               |
| Service Charges        | -               | -               | 228,660       | 0.00%         | -               | -               | -             |               |
| Personnel Services     | -               | -               | -             |               | 241,616         | 241,616         | 7,711,070     | 3.13%         |
| Supplies & Materials   | -               | -               | -             |               | 23,215          | 23,215          | 220,940       | 10.51%        |
| Services & Charges     | -               | -               | -             |               | 86,840          | 86,840          | 1,268,400     | 6.85%         |
| Capital                | -               | -               | -             |               | 23,074          | 23,074          | 543,170       | 4.25%         |
| Total                  | \$ 35,945       | \$ 35,945       | \$ 327,660    | 10.97%        | \$ 374,745      | \$ 374,745      | \$ 9,743,580  | 3.85%         |
| FIRE                   |                 |                 |               |               |                 |                 |               |               |
| Grants                 | \$ -            | \$ -            | \$ 57,000     | 0.00%         | \$ -            | \$ -            | \$ -          |               |
| Intergovernmental      | -               | -               | 250,000       | 0.00%         | -               | -               | -             |               |
| Licenses & Permits     | 113             | 113             | 20,200        | 0.56%         | -               | -               | -             |               |
| Other                  | -               | -               | 6,460         | 0.00%         | -               | -               | -             |               |
| Service Charges        | -               | -               | 3,466,000     | 0.00%         | -               | -               | -             |               |
| Personnel Services     | -               | -               | -             |               | 441,234         | 441,234         | 8,210,540     | 5.37%         |
| Supplies & Materials   | -               | -               | -             |               | 60,183          | 60,183          | 362,400       | 16.61%        |
| Services & Charges     | -               | -               | -             |               | 80,740          | 80,740          | 1,210,850     | 6.67%         |
| Capital                | -               | -               | -             |               | -               | -               | 93,910        | 0.00%         |
| Total                  | \$ 113          | \$ 113          | \$ 3,799,660  | 0.00%         | \$ 582,157      | \$ 582,157      | \$ 9,877,700  | 5.89%         |
| COMMUNITY DEVELOPMENT  |                 |                 |               |               |                 |                 |               |               |
| Grants                 | \$ -            | \$ -            | \$ -          | 0.00%         | \$ -            | \$ -            | \$ -          |               |
| Licenses & Permits     | 140,726         | 140,726         | 1,149,000     | 12.25%        | -               | -               | -             |               |
| Service Charges        | 2,100           | 2,100           | 26,400        | 7.95%         | -               | -               | -             |               |
| Personnel Services     | -               | -               | -             |               | 36,965          | 36,965          | 1,433,440     | 2.58%         |
| Supplies & Materials   | -               | -               | -             |               | 616             | 616             | 36,580        | 1.68%         |
| Services & Charges     | -               | -               | -             |               | 11,147          | 11,147          | 410,100       | 2.72%         |
| Capital                | -               | -               | -             |               | 43              | 43              | 17,700        | 0.25%         |
| Total                  | \$ 142,826      | \$ 142,826      | \$ 1,175,400  | 12.15%        | \$ 48,771       | \$ 48,771       | \$ 1,897,820  | 2.57%         |

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|                           | <u>MTD</u>        | <u>YTD</u>        |                      |               | <u>MTD</u>          | <u>YTD</u>          |                      |               |
|---------------------------|-------------------|-------------------|----------------------|---------------|---------------------|---------------------|----------------------|---------------|
|                           | <u>REVENUES</u>   | <u>REVENUES</u>   | <u>BUDGET</u>        | <u>% USED</u> | <u>EXPENSES</u>     | <u>EXPENSES</u>     | <u>BUDGET</u>        | <u>% USED</u> |
| RECREATION                |                   |                   |                      |               |                     |                     |                      |               |
| Intergovernmental         | \$ -              | \$ -              | \$ 4,000             | 0.00%         | \$ -                | \$ -                | \$ -                 |               |
| Other                     | 750               | 750               | 26,100               | 2.87%         | -                   | -                   | -                    |               |
| Service Charges           | 28,019            | 28,019            | 423,000              | 6.62%         | -                   | -                   | -                    |               |
| Interest                  | -                 | -                 | -                    | -             | -                   | -                   | -                    |               |
| Personnel Services        | -                 | -                 | -                    |               | 11,602              | 11,602              | 400,490              | 2.90%         |
| Supplies & Materials      | -                 | -                 | -                    |               | 4,373               | 4,373               | 160,250              | 2.73%         |
| Services & Charges        | -                 | -                 | -                    |               | 6,633               | 6,633               | 167,160              | 3.97%         |
| Capital                   | -                 | -                 | -                    |               | -                   | -                   | 6,500                | 0.00%         |
| Total                     | \$ 28,769         | \$ 28,769         | \$ 453,100           | 6.35%         | \$ 22,608           | \$ 22,608           | \$ 734,400           | 3.08%         |
| FINANCE                   |                   |                   |                      |               |                     |                     |                      |               |
| Service Charges           | \$ 16,402         | \$ 16,402         | \$ 200,000           | 8.20%         | \$ -                | \$ -                | \$ -                 |               |
| Personnel Services        | -                 | -                 | -                    |               | 34,428              | 34,428              | 1,183,510            | 2.91%         |
| Supplies & Materials      | -                 | -                 | -                    |               | (394)               | (394)               | 76,800               | -0.51%        |
| Services & Charges        | -                 | -                 | -                    |               | 14,411              | 14,411              | 321,510              | 4.48%         |
| Capital                   | -                 | -                 | -                    |               | -                   | -                   | 3,500                | 0.00%         |
| Total                     | 16,402            | 16,402            | 200,000              | 8.20%         | 48,446              | 48,446              | 1,585,320            | 3.06%         |
| CONTINGENCY               |                   |                   |                      |               |                     |                     |                      |               |
| Services and Charges      |                   |                   | \$ -                 |               | \$ -                | \$ -                | \$ 90,000            | 0.00%         |
| Total                     | \$ -              | \$ -              | \$ -                 | 0.00%         | \$ -                | \$ -                | \$ 90,000            | 0.00%         |
| PUBLIC SAFETY             |                   |                   |                      |               |                     |                     |                      |               |
| Capital                   |                   |                   | \$ -                 |               | \$ -                | \$ -                | \$ 50,000            | 0.00%         |
| Total                     | \$ -              | \$ -              | \$ -                 | 0.00%         | \$ -                | \$ -                | \$ 50,000            | 0.00%         |
| PROPERTY IMPROVEMENTS     |                   |                   |                      |               |                     |                     |                      |               |
| Other (Reserves)          | \$ -              | \$ -              | \$ 6,400,000         | 0.00%         | \$ -                | \$ -                | \$ -                 |               |
| Capital                   |                   |                   |                      |               | 3,467               | 3,467               | 6,870,000            | 0.05%         |
| Total                     | \$ -              | \$ -              | \$ 6,400,000         | 0.00%         | \$ 3,467            | \$ 3,467            | \$ 6,870,000         | 0.05%         |
| GOLF COURSE               |                   |                   |                      |               |                     |                     |                      |               |
| Services and Charges      | \$ -              | \$ -              | \$ 174,520           |               | \$ -                | \$ -                | \$ -                 | 0.00%         |
| Services and Charges      | -                 | -                 |                      |               | 33,996              | 33,996              | 208,720              |               |
| Capital                   | -                 | -                 | -                    |               | -                   | -                   | 379,410              | 0.00%         |
| Total                     | \$ -              | \$ -              | \$ 174,520           | 0.00%         | \$ 33,996           | \$ 33,996           | \$ 588,130           | 5.78%         |
| OPIOID SETTLEMENT         |                   |                   |                      |               |                     |                     |                      |               |
| Services & Charges        | \$ -              | \$ -              | \$ -                 |               | \$ -                | \$ -                | \$ 175,000           |               |
| Total                     | \$ -              | \$ -              | \$ -                 | 0.00%         | \$ -                | \$ -                | \$ 175,000           | 0.00%         |
| INSURANCE TRUST           |                   |                   |                      |               |                     |                     |                      |               |
| Other                     | \$ -              | \$ -              | \$ 25,000            | 0.00%         | \$ -                | \$ -                | \$ -                 |               |
| Interest                  | 46                | 46                | 500                  | 9.13%         | -                   | -                   | -                    |               |
| Supplies & Materials      | -                 | -                 | -                    |               | -                   | -                   | 2,500                | 0.00%         |
| Services & Charges        | -                 | -                 | -                    |               | 5,355               | 5,355               | 404,320              | 1.32%         |
| Total                     | \$ 46             | \$ 46             | \$ 25,500            | 0.18%         | \$ 5,355            | \$ 5,355            | \$ 406,820           | 1.32%         |
| UNCOLLECTIBLE ACCOUNTS    |                   |                   |                      |               |                     |                     |                      |               |
| Services and Charges      | \$ -              | \$ -              | \$ -                 |               | \$ 16,667           | \$ 16,667           | \$ 200,000           | 8.33%         |
| Total                     | \$ -              | \$ -              | \$ -                 | 0.00%         | \$ 16,667           | \$ 16,667           | \$ 200,000           | 8.33%         |
| <b>TOTAL GENERAL FUND</b> | <b>\$ 424,771</b> | <b>\$ 424,771</b> | <b>\$ 38,526,680</b> | <b>1.10%</b>  | <b>\$ 1,539,862</b> | <b>\$ 1,539,862</b> | <b>\$ 38,526,680</b> | <b>4.0%</b>   |

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|                                    | <u>MTD</u>      |    | <u>YTD</u>      |    | <u>BUDGET</u> | <u>% USED</u> | <u>MTD</u>      |    | <u>YTD</u>      |    | <u>BUDGET</u> | <u>% USED</u> |
|------------------------------------|-----------------|----|-----------------|----|---------------|---------------|-----------------|----|-----------------|----|---------------|---------------|
|                                    | <u>REVENUES</u> |    | <u>REVENUES</u> |    |               |               | <u>EXPENSES</u> |    | <u>EXPENSES</u> |    |               |               |
| <b>CAPITAL PROJECTS FUND</b>       |                 |    |                 |    |               |               |                 |    |                 |    |               |               |
| PARKS & FACILITIES                 |                 |    |                 |    |               |               |                 |    |                 |    |               |               |
| Grants                             | \$ -            | \$ | -               | \$ | -             | 0.00%         | \$ -            | \$ | -               | \$ | -             |               |
| Other                              | 654             |    | 654             |    | 50,000        | 1.31%         | -               |    | -               |    | -             |               |
| Property Tax                       | -               |    | -               |    | 100,000       | 0.00%         | -               |    | -               |    | -             |               |
| Service Charges                    | -               |    | -               |    | -             | 0.00%         | -               |    | -               |    | -             |               |
| Interest                           | 2,668           |    | 2,668           |    | 10,000        | 26.68%        | -               |    | -               |    | -             |               |
| Capital                            |                 |    |                 |    |               |               | -               |    | -               |    | 160,000       | 0.00%         |
| Total                              | \$ 3,323        | \$ | 3,323           | \$ | 160,000       | 2.08%         | \$ -            | \$ | -               | \$ | 160,000       | 0.00%         |
| TRANSPORTATION                     |                 |    |                 |    |               |               |                 |    |                 |    |               |               |
| Grants                             | \$ -            | \$ | -               | \$ | 514,260       | 0.00%         | \$ -            | \$ | -               | \$ | -             |               |
| Intergovernmental                  | -               |    | -               |    | 990,930       | 0.00%         | -               |    | -               |    | -             |               |
| Other                              | 3,535           |    | 3,535           |    | (239,660)     | -1.48%        | -               |    | -               |    | -             |               |
| Property Tax                       | -               |    | -               |    | 2,781,000     | 0.00%         | -               |    | -               |    | -             |               |
| Service Charges                    | -               |    | -               |    | -             | 0.00%         | -               |    | -               |    | -             |               |
| Interest                           | 25,161          |    | 25,161          |    | 100,000       | 25.16%        | -               |    | -               |    | -             |               |
| Capital                            | -               |    | -               |    | -             |               | 87,735          |    | 87,735          |    | 4,146,530     | 2.12%         |
| Total                              | \$ 28,696       | \$ | 28,696          | \$ | 4,146,530     | 0.69%         | \$ 87,735       | \$ | 87,735          | \$ | 4,146,530     | 2.12%         |
| LIBRARY                            |                 |    |                 |    |               |               |                 |    |                 |    |               |               |
| Other                              | \$ 90           | \$ | 90              | \$ | 34,500        | 0.26%         | \$ -            | \$ | -               | \$ | -             |               |
| Property Tax                       | -               |    | -               |    | -             | 0.00%         | -               |    | -               |    | -             |               |
| Interest                           | 155             |    | 155             |    | 2,000         | 7.74%         | -               |    | -               |    | -             |               |
| Capital                            | -               |    | -               |    | -             |               | -               |    | -               |    | 36,500        | 0.00%         |
| Total                              | \$ 245          | \$ | 245             | \$ | 36,500        | 0.67%         | \$ -            | \$ | -               | \$ | 36,500        | 0.00%         |
| <b>TOTAL CAPITAL PROJECTS FUND</b> |                 |    |                 |    |               |               |                 |    |                 |    |               |               |
|                                    | \$ 32,263       | \$ | 32,263          | \$ | 4,343,030     | 0.74%         | \$ 87,735       | \$ | 87,735          | \$ | 4,343,030     | 2.0%          |
| <b>WORKERS COMP TRUST</b>          |                 |    |                 |    |               |               |                 |    |                 |    |               |               |
| INSURANCE TRUST                    |                 |    |                 |    |               |               |                 |    |                 |    |               |               |
| Other                              | \$ -            | \$ | -               | \$ | 546,000       | 0.00%         | \$ -            | \$ | -               | \$ | -             |               |
| Interest                           | 6,396           |    | 6,396           |    | 55,000        | 11.63%        | -               |    | -               |    | -             |               |
| Supplies & Materials               | -               |    | -               |    | -             |               | -               |    | -               |    | 500           | 0.00%         |
| Services & Charges                 | -               |    | -               |    | -             |               | 12,326          |    | 12,326          |    | 600,500       | 2.05%         |
| <b>TOTAL WORKERS COMP FUND</b>     |                 |    |                 |    |               |               |                 |    |                 |    |               |               |
|                                    | \$ 6,396        | \$ | 6,396           | \$ | 601,000       | 1.06%         | \$ 12,326       | \$ | 12,326          | \$ | 601,000       | 2.1%          |

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|                              | <u>MTD</u>        | <u>YTD</u>        | <u>BUDGET</u>        | <u>% USED</u> | <u>MTD</u>          | <u>YTD</u>          | <u>BUDGET</u>        | <u>% USED</u> |
|------------------------------|-------------------|-------------------|----------------------|---------------|---------------------|---------------------|----------------------|---------------|
|                              | <u>REVENUES</u>   | <u>REVENUES</u>   |                      |               | <u>EXPENSES</u>     | <u>EXPENSES</u>     |                      |               |
| <b>WATER FUND</b>            |                   |                   |                      |               |                     |                     |                      |               |
| WATER                        |                   |                   |                      |               |                     |                     |                      |               |
| Grants                       | \$ -              | \$ -              | \$ 7,000,000         | 0.00%         | \$ -                | \$ -                | \$ -                 |               |
| Intergovernmental            | -                 | -                 | 65,720               | 0.00%         | -                   | -                   | -                    |               |
| Other                        | (1,061)           | (1,061)           | 2,506,000            | -0.04%        | -                   | -                   | -                    |               |
| Service Charges              | 754,619           | 754,619           | 7,715,460            | 9.78%         | -                   | -                   | -                    |               |
| Interest                     | 37,083            | 37,083            | 190,000              | 19.52%        | -                   | -                   | -                    |               |
| Personnel Services           | -                 | -                 | -                    |               | 64,471              | 64,471              | 2,324,050            | 2.77%         |
| Supplies & Materials         | -                 | -                 | -                    |               | 22,195              | 22,195              | 557,880              | 3.98%         |
| Services & Charges           | -                 | -                 | -                    |               | 220,877             | 220,877             | 3,355,120            | 6.58%         |
| Capital                      | -                 | -                 | -                    |               | 993,812             | 993,812             | 11,240,130           | 8.84%         |
| <b>TOTAL WATER FUND</b>      | <b>\$ 790,641</b> | <b>\$ 790,641</b> | <b>\$ 17,477,180</b> | <b>4.52%</b>  | <b>\$ 1,301,355</b> | <b>\$ 1,301,355</b> | <b>\$ 17,477,180</b> | <b>7.4%</b>   |
| <b>WASTEWATER FUND</b>       |                   |                   |                      |               |                     |                     |                      |               |
| WASTEWATER                   |                   |                   |                      |               |                     |                     |                      |               |
| Grants                       | \$ -              | \$ -              | \$ -                 | -             | \$ -                | \$ -                | \$ -                 |               |
| Intergovernmental            | 6,398             | 6,398             | 3,707,910            | 0.17%         | -                   | -                   | -                    |               |
| Other                        | 16,376            | 16,376            | 6,577,820            | 0.25%         | -                   | -                   | -                    |               |
| Service Charges              | 613,013           | 613,013           | 6,806,980            | 9.01%         | -                   | -                   | -                    |               |
| Interest                     | 91,507            | 91,507            | 460,000              | 19.89%        | -                   | -                   | -                    |               |
| Personnel Services           | -                 | -                 | -                    |               | 54,616              | 54,616              | 2,292,250            | 2.38%         |
| Supplies & Materials         | -                 | -                 | -                    |               | 44,934              | 44,934              | 474,300              | 9.47%         |
| Services & Charges           | -                 | -                 | -                    |               | 245,162             | 245,162             | 3,905,210            | 6.28%         |
| Capital                      | -                 | -                 | -                    |               | 27,809              | 27,809              | 10,880,950           | 0.26%         |
| <b>TOTAL WASTEWATER FUND</b> | <b>\$ 727,294</b> | <b>\$ 727,294</b> | <b>\$ 17,552,710</b> | <b>4.14%</b>  | <b>\$ 372,520</b>   | <b>\$ 372,520</b>   | <b>\$ 17,552,710</b> | <b>2.1%</b>   |
| <b>STORMWATER FUND</b>       |                   |                   |                      |               |                     |                     |                      |               |
| STORMWATER                   |                   |                   |                      |               |                     |                     |                      |               |
| Grants                       | \$ -              | \$ -              | \$ -                 | -             | \$ -                | \$ -                | \$ -                 |               |
| Other                        | 17,414            | 17,414            | (181,110)            | -9.62%        | -                   | -                   | -                    |               |
| Service Charges              | -                 | -                 | 2,100,000            | 0.00%         | -                   | -                   | -                    |               |
| Personnel Services           | -                 | -                 | -                    |               | 3,803               | 3,803               | 351,380              | 1.08%         |
| Supplies & Materials         | -                 | -                 | -                    |               | 2,556               | 2,556               | 46,900               | 5.45%         |
| Services & Charges           | -                 | -                 | -                    |               | 18,772              | 18,772              | 848,490              | 2.21%         |
| Capital                      | -                 | -                 | -                    |               | 46                  | 46                  | 672,120              | 0.01%         |
| <b>TOTAL WASTEWATER FUND</b> | <b>\$ 17,414</b>  | <b>\$ 17,414</b>  | <b>\$ 1,918,890</b>  | <b>0.91%</b>  | <b>\$ 25,177</b>    | <b>\$ 25,177</b>    | <b>\$ 1,918,890</b>  | <b>1.3%</b>   |

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|                              | <u>MTD</u>        |           | <u>YTD</u>      |                     |               |           | <u>MTD</u>      |           | <u>YTD</u>      |                     |               |  |
|------------------------------|-------------------|-----------|-----------------|---------------------|---------------|-----------|-----------------|-----------|-----------------|---------------------|---------------|--|
|                              | <u>REVENUES</u>   |           | <u>REVENUES</u> | <u>BUDGET</u>       | <u>% USED</u> |           | <u>EXPENSES</u> |           | <u>EXPENSES</u> | <u>BUDGET</u>       | <u>% USED</u> |  |
| <b>SANITATION FUND</b>       |                   |           |                 |                     |               |           |                 |           |                 |                     |               |  |
| SANITATION                   |                   |           |                 |                     |               |           |                 |           |                 |                     |               |  |
| Grants                       | \$ -              | \$        | -               | \$ -                | -             | \$        | -               | \$        | -               | \$ -                |               |  |
| Other                        | 3,479             |           | 3,479           | 14,260              | 24.40%        |           | -               |           | -               | -                   |               |  |
| Service Charges              | 572,966           |           | 572,966         | 7,172,010           | 7.99%         |           | -               |           | -               | -                   |               |  |
| Interest                     | 22,260            |           | 22,260          | 105,000             | 21.20%        |           | -               |           | -               | -                   |               |  |
| Personnel Services           | -                 |           | -               | -                   |               |           | 13,396          |           | 13,396          | 494,890             | 2.71%         |  |
| Supplies & Materials         | -                 |           | -               | -                   |               |           | 460             |           | 460             | 31,100              | 1.48%         |  |
| Services & Charges           | -                 |           | -               | -                   |               |           | 309,829         |           | 309,829         | 6,445,780           | 4.81%         |  |
| Capital                      | -                 |           | -               | -                   |               |           | -               |           | -               | 319,500             | 0.00%         |  |
| <b>TOTAL SANITATION FUND</b> | <b>\$ 598,706</b> | <b>\$</b> | <b>598,706</b>  | <b>\$ 7,291,270</b> | <b>8.21%</b>  | <b>\$</b> | <b>323,685</b>  | <b>\$</b> | <b>323,685</b>  | <b>\$ 7,291,270</b> | <b>4.4%</b>   |  |
| <b>CEMETERY FUND</b>         |                   |           |                 |                     |               |           |                 |           |                 |                     |               |  |
| CEMETERY                     |                   |           |                 |                     |               |           |                 |           |                 |                     |               |  |
| Other                        | \$ -              | \$        | -               | \$ 74,520           | 0.00%         | \$        | -               | \$        | -               | \$ -                |               |  |
| Property Tax                 | -                 |           | -               | 150,000             | 0.00%         |           | -               |           | -               | -                   |               |  |
| Service Charges              | 413               |           | 413             | 53,650              | 0.77%         |           | -               |           | -               | -                   |               |  |
| Interest                     | 1,558             |           | 1,558           | 7,500               | 20.78%        |           | -               |           | -               | -                   |               |  |
| Interfund Transfer           | -                 |           | -               | 50,000              | 0.00%         |           | -               |           | -               | -                   |               |  |
| Personnel Services           | -                 |           | -               | -                   |               |           | 2,867           |           | 2,867           | 146,950             | 1.95%         |  |
| Supplies & Materials         | -                 |           | -               | -                   |               |           | 646             |           | 646             | 12,500              | 5.17%         |  |
| Services & Charges           | -                 |           | -               | -                   |               |           | 2,970           |           | 2,970           | 120,720             | 2.46%         |  |
| Capital                      | -                 |           | -               | -                   |               |           | -               |           | -               | 55,500              | 0.00%         |  |
| <b>TOTAL CEMETERY FUND</b>   | <b>\$ 1,971</b>   | <b>\$</b> | <b>1,971</b>    | <b>\$ 335,670</b>   | <b>0.59%</b>  | <b>\$</b> | <b>6,483</b>    | <b>\$</b> | <b>6,483</b>    | <b>\$ 335,670</b>   | <b>1.9%</b>   |  |

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|                                              | <u>MTD</u>       | <u>YTD</u>       | <u>BUDGET</u>       | <u>% USED</u> | <u>MTD</u>        | <u>YTD</u>        | <u>BUDGET</u>       | <u>% USED</u> |
|----------------------------------------------|------------------|------------------|---------------------|---------------|-------------------|-------------------|---------------------|---------------|
|                                              | <u>REVENUES</u>  | <u>REVENUES</u>  |                     |               | <u>EXPENSES</u>   | <u>EXPENSES</u>   |                     |               |
| <b>ECONOMIC DEVELOPMENT FUND</b>             |                  |                  |                     |               |                   |                   |                     |               |
| ECONOMIC DEVELOPMENT                         |                  |                  |                     |               |                   |                   |                     |               |
| Grants                                       | \$ -             | \$ -             | \$ 490,000          | 0.00%         | \$ -              | \$ -              | \$ -                |               |
| Licenses & Permits                           | -                | -                | -                   | 0.00%         | -                 | -                 | -                   |               |
| Other                                        | -                | -                | 3,300,690           | 0.00%         | -                 | -                 | -                   |               |
| Interest                                     | 19,772           | 19,772           | 97,500              | 20.28%        | -                 | -                 | -                   |               |
| Capital                                      | -                | -                | -                   |               | 7,200             | 7,200             | 3,888,190           | 0.19%         |
| <b>TOTAL ECONOMIC DEVELOPMENT</b>            | <b>\$ 19,772</b> | <b>\$ 19,772</b> | <b>\$ 3,888,190</b> | <b>0.51%</b>  | <b>\$ 7,200</b>   | <b>\$ 7,200</b>   | <b>\$ 3,888,190</b> | <b>0.2%</b>   |
| <b>TRANSPORTATION &amp; ENGINEERING FUND</b> |                  |                  |                     |               |                   |                   |                     |               |
| TRANSPORTATION                               |                  |                  |                     |               |                   |                   |                     |               |
| Grants                                       | \$ -             | \$ -             | \$ -                |               | \$ -              | \$ -              | \$ -                |               |
| Intergovernmental                            | -                | -                | 1,312,840           | 0.00%         | -                 | -                 | -                   |               |
| Licenses & Permits                           | 750              | 750              | 15,000              | 5.00%         | -                 | -                 | -                   |               |
| Other                                        | 35               | 35               | (199,790)           | -0.02%        | -                 | -                 | -                   |               |
| Property Taxes                               | -                | -                | 2,123,000           | 0.00%         | -                 | -                 | -                   |               |
| Service Charges                              | 6,380            | 6,380            | 1,189,230           | 0.54%         | -                 | -                 | -                   |               |
| Interest                                     | 4,007            | 4,007            | 35,000              | 11.45%        | -                 | -                 | -                   |               |
| Personnel Services                           | -                | -                | -                   |               | 63,014            | 63,014            | 2,417,450           | 2.61%         |
| Supplies & Materials                         | -                | -                | -                   |               | 4,788             | 4,788             | 484,270             | 0.99%         |
| Services & Charges                           | -                | -                | -                   |               | 65,884            | 65,884            | 1,538,860           | 4.28%         |
| Capital                                      | -                | -                | -                   |               | -                 | -                 | 34,700              | 0.00%         |
| <b>TOTAL TRANSPORTATION FUND</b>             | <b>\$ 11,172</b> | <b>\$ 11,172</b> | <b>\$ 4,475,280</b> | <b>0.25%</b>  | <b>\$ 133,687</b> | <b>\$ 133,687</b> | <b>\$ 4,475,280</b> | <b>3.0%</b>   |

**CITY OF LEWISTON**  
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**For the Month Ended October 31, 2023**

|                                | <u>MTD</u>        |                   | <u>YTD</u>          |               |                   | <u>MTD</u>        |                     | <u>YTD</u>      |               |               |  |
|--------------------------------|-------------------|-------------------|---------------------|---------------|-------------------|-------------------|---------------------|-----------------|---------------|---------------|--|
|                                | <u>REVENUES</u>   |                   | <u>REVENUES</u>     | <u>BUDGET</u> | <u>% USED</u>     | <u>EXPENSES</u>   |                     | <u>EXPENSES</u> | <u>BUDGET</u> | <u>% USED</u> |  |
| <b>LIBRARY FUND</b>            |                   |                   |                     |               |                   |                   |                     |                 |               |               |  |
| LIBRARY                        |                   |                   |                     |               |                   |                   |                     |                 |               |               |  |
| Grants                         | \$ -              | \$ -              | \$ 7,500            | 0.00%         | \$ -              | \$ -              | \$ -                | \$ -            | \$ -          |               |  |
| Intergovernmental              | -                 | -                 | 200                 | 0.00%         |                   |                   |                     |                 |               |               |  |
| Other                          | 386               | 386               | 103,570             | 0.37%         |                   |                   |                     |                 |               |               |  |
| Property Taxes                 | -                 | -                 | 1,473,500           | 0.00%         |                   |                   |                     |                 |               |               |  |
| Service Charges                | 209               | 209               | 4,500               | 4.64%         |                   |                   |                     |                 |               |               |  |
| Interest                       | 1,736             | 1,736             | 20,000              | 8.68%         |                   |                   |                     |                 |               |               |  |
| Personnel Services             |                   |                   |                     |               |                   | 29,994            | 29,994              | 1,156,800       | 2.59%         |               |  |
| Supplies & Materials           |                   |                   |                     |               |                   | 9,523             | 9,523               | 140,050         | 6.80%         |               |  |
| Services & Charges             |                   |                   |                     |               |                   | 26,471            | 26,471              | 250,920         | 10.55%        |               |  |
| Capital                        | -                 | -                 | -                   |               |                   | 300               | 300                 | 61,500          | 0.49%         |               |  |
| <b>TOTAL LIBRARY FUND</b>      | <b>\$ 2,331</b>   | <b>\$ 2,331</b>   | <b>\$ 1,609,270</b> | <b>0.14%</b>  | <b>\$ 66,288</b>  | <b>\$ 66,288</b>  | <b>\$ 1,609,270</b> | <b>4.1%</b>     |               |               |  |
| <b>FLEET MAINTENANCE</b>       |                   |                   |                     |               |                   |                   |                     |                 |               |               |  |
| FLEET                          |                   |                   |                     |               |                   |                   |                     |                 |               |               |  |
| Grants                         | \$ -              | \$ -              | \$ 220,000          | 0.00%         | \$ -              | \$ -              | \$ -                | \$ -            |               |               |  |
| Intergovernmental              | -                 | -                 | 15,700              | 0.00%         |                   |                   |                     |                 |               |               |  |
| Other                          | 50                | 50                | 1,593,320           | 0%            |                   |                   |                     |                 |               |               |  |
| Service Charges                | 181,977           | 181,977           | 2,022,920           | 9.00%         |                   |                   |                     |                 |               |               |  |
| Interest                       | 9,204             | 9,204             | 35,000              | 26.30%        |                   |                   |                     |                 |               |               |  |
| Personnel Services             |                   |                   |                     |               |                   | 18,146            | 18,146              | 596,850         | 3.04%         |               |  |
| Supplies & Materials           |                   |                   |                     |               |                   | 22,677            | 22,677              | 254,730         | 8.90%         |               |  |
| Services & Charges             |                   |                   |                     |               |                   | 64,077            | 64,077              | 881,360         | 7.27%         |               |  |
| Capital                        | -                 | -                 | -                   |               |                   | -                 | -                   | 2,154,000       | 0.00%         |               |  |
| <b>TOTAL FLEET MAINTENANCE</b> | <b>\$ 191,231</b> | <b>\$ 191,231</b> | <b>\$ 3,886,940</b> | <b>4.92%</b>  | <b>\$ 104,901</b> | <b>\$ 104,901</b> | <b>\$ 3,886,940</b> | <b>2.7%</b>     |               |               |  |

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|                                  | <u>MTD</u>          |           | <u>YTD</u>       |                     |                |           | <u>MTD</u>      |           | <u>YTD</u>      |               |                  |              |  |
|----------------------------------|---------------------|-----------|------------------|---------------------|----------------|-----------|-----------------|-----------|-----------------|---------------|------------------|--------------|--|
|                                  | <u>REVENUES</u>     |           | <u>REVENUES</u>  | <u>BUDGET</u>       | <u>% USED</u>  |           | <u>EXPENSES</u> |           | <u>EXPENSES</u> | <u>BUDGET</u> | <u>% USED</u>    |              |  |
| <b>INFORMATION SYSTEMS</b>       |                     |           |                  |                     |                |           |                 |           |                 |               |                  |              |  |
| INFORMATION SYSTEMS              |                     |           |                  |                     |                |           |                 |           |                 |               |                  |              |  |
| Grants                           | \$ -                | \$        | -                | \$ -                | 0.00%          | \$        | -               | \$        | -               | \$            | -                |              |  |
| Other                            | 1,300               |           | 1,300            | 42,670              | 3.05%          |           | -               |           | -               |               | -                |              |  |
| Service Charges                  | 110,439             |           | 110,439          | 1,324,630           | 8.34%          |           |                 |           |                 |               |                  |              |  |
| Interest                         | 1,799               |           | 1,799            | 9,550               | 18.84%         |           | -               |           | -               |               | -                |              |  |
| Personnel Services               |                     |           |                  |                     |                |           | 17,566          |           | 17,566          |               | 641,050          | 2.74%        |  |
| Supplies & Materials             |                     |           |                  |                     |                |           | -               |           | -               |               | 2,300            | 0.00%        |  |
| Services & Charges               |                     |           |                  |                     |                |           | 141,864         |           | 141,864         |               | 516,500          | 27.47%       |  |
| Capital                          | -                   |           | -                | -                   |                |           | 36,769          |           | 36,769          |               | 217,000          | 16.94%       |  |
| <b>TOTAL INFORMATION SYSTEMS</b> | <b>\$ 113,538</b>   | <b>\$</b> | <b>113,538</b>   | <b>\$ 1,376,850</b> | <b>8.25%</b>   | <b>\$</b> | <b>196,199</b>  | <b>\$</b> | <b>196,199</b>  | <b>\$</b>     | <b>1,376,850</b> | <b>14.2%</b> |  |
| <b>SPECIAL ASSESSMENTS</b>       |                     |           |                  |                     |                |           |                 |           |                 |               |                  |              |  |
| BUSINESS IMPROVEMENT DISTRICT    |                     |           |                  |                     |                |           |                 |           |                 |               |                  |              |  |
| Assessments                      | \$ -                | \$        | -                | \$ 200,000          | 0.00%          | \$        | -               | \$        | -               | \$            | -                |              |  |
| Services & Charges               |                     |           |                  |                     |                |           | 2,584           |           | 2,584           |               | 200,000          | 1.29%        |  |
| <b>TOTAL SPECIAL ASSESSMENTS</b> | <b>\$ -</b>         | <b>\$</b> | <b>-</b>         | <b>\$ 200,000</b>   | <b>0.00%</b>   | <b>\$</b> | <b>2,584</b>    | <b>\$</b> | <b>2,584</b>    | <b>\$</b>     | <b>200,000</b>   | <b>1.3%</b>  |  |
| <b>POLICE RETIREMENT</b>         |                     |           |                  |                     |                |           |                 |           |                 |               |                  |              |  |
| POLICE RETIREMENT                |                     |           |                  |                     |                |           |                 |           |                 |               |                  |              |  |
| Other                            | \$ (229,069)        | \$        | (229,069)        | \$ 1,052,000        | -21.77%        | \$        | -               | \$        | -               | \$            | -                |              |  |
| Property Tax                     | -                   |           | -                | -                   | 0.00%          |           |                 |           |                 |               |                  |              |  |
| Interest                         | 39,205              |           | 39,205           | 236,000             | 16.61%         |           |                 |           |                 |               |                  |              |  |
| Services & Charges               |                     |           |                  |                     |                |           | 97,960          |           | 97,960          |               | 1,288,000        | 7.61%        |  |
| <b>TOTAL POLICE RETIREMENT</b>   | <b>\$ (189,864)</b> | <b>\$</b> | <b>(189,864)</b> | <b>\$ 1,288,000</b> | <b>-14.74%</b> | <b>\$</b> | <b>97,960</b>   | <b>\$</b> | <b>97,960</b>   | <b>\$</b>     | <b>1,288,000</b> | <b>7.6%</b>  |  |

**CITY OF LEWISTON**  
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|                                 | <u>MTD</u>          | <u>YTD</u>          | <u>BUDGET</u>         | <u>% USED</u> | <u>MTD</u>          | <u>YTD</u>          | <u>BUDGET</u>         | <u>% USED</u> |
|---------------------------------|---------------------|---------------------|-----------------------|---------------|---------------------|---------------------|-----------------------|---------------|
|                                 | <u>REVENUES</u>     | <u>REVENUES</u>     |                       |               | <u>EXPENSES</u>     | <u>EXPENSES</u>     |                       |               |
| <b>TRANSIT FUND</b>             |                     |                     |                       |               |                     |                     |                       |               |
| TRANSIT                         |                     |                     |                       |               |                     |                     |                       |               |
| Grants                          | \$ -                | \$ -                | \$ 1,722,480          | 0.00%         | \$ -                | \$ -                | \$ -                  |               |
| Intergovernmental               | -                   | -                   | 96,100                | 0.00%         | -                   | -                   | -                     |               |
| Other                           | -                   | -                   | 144,100               | 0.00%         | -                   | -                   | -                     |               |
| Property Tax                    | -                   | -                   | 460,180               | 0.00%         | -                   | -                   | -                     |               |
| Service Charges                 | 2,534               | 2,534               | 43,200                | 5.87%         | -                   | -                   | -                     |               |
| Interest                        | 2,610               | 2,610               | 14,000                | 18.64%        |                     |                     |                       |               |
| Personnel Services              |                     |                     |                       |               | 23,565              | 23,565              | 945,390               | 2.49%         |
| Supplies & Materials            | -                   | -                   | -                     |               | 4,358               | 4,358               | 90,200                | 4.83%         |
| Services & Charges              |                     |                     |                       |               | 9,083               | 9,083               | 202,630               | 4.48%         |
| Capital                         | -                   | -                   | -                     |               | (20,486)            | (20,486)            | 1,241,840             | -1.65%        |
| <b>TOTAL TRANSIT FUND</b>       | <b>\$ 5,144</b>     | <b>\$ 5,144</b>     | <b>\$ 2,480,060</b>   | <b>0.21%</b>  | <b>\$ 16,521</b>    | <b>\$ 16,521</b>    | <b>\$ 2,480,060</b>   | <b>0.7%</b>   |
| <b>CEMETERY PERPETUAL CARE</b>  |                     |                     |                       |               |                     |                     |                       |               |
| CEMETERY PERPETUAL CARE         |                     |                     |                       |               |                     |                     |                       |               |
| Other                           | \$ -                | \$ -                | \$ 34,000             | 0.00%         | \$ -                | \$ -                | \$ -                  |               |
| Service Charges                 | -                   | -                   | 3,000                 | 0.00%         |                     |                     |                       |               |
| Interest                        | -                   | -                   | 17,000                | 0.00%         |                     |                     |                       |               |
| Services & Charges              | -                   |                     |                       |               | -                   | -                   | 4,000                 | 0.00%         |
| Interfund Transfers             | -                   | -                   | -                     |               | -                   | -                   | 50,000                | 0.00%         |
| <b>TOTAL PERPETUAL CARE</b>     | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ 54,000</b>      | <b>0.00%</b>  | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ 54,000</b>      | <b>0.0%</b>   |
| <b>GRAND TOTAL OF ALL FUNDS</b> | <b>\$ 2,752,781</b> | <b>\$ 2,752,781</b> | <b>\$ 107,305,020</b> | <b>2.57%</b>  | <b>\$ 4,294,482</b> | <b>\$ 4,294,482</b> | <b>\$ 107,305,020</b> | <b>4.00%</b>  |

[Citizens are invited to inspect the detailed supporting records of the above financial statements](#)

*November 27, 2023*

**T**HE CITY COUNCIL OF THE CITY OF LEWISTON, IDAHO, met in a Regular Meeting at the Lewiston Library Second Floor Activity Room at 411 D Street. Mayor Johnson called the meeting to order at 6:00 p.m.

**I. CALL TO ORDER**

**COUNCILORS PRESENT:** Mayor Johnson; Council President Liedkie; Councilor Forsmann; Councilor Kleeburg; Councilor Schroeder; Councilor Spickelmire; Councilor Tousley.

**II. PLEDGE OF ALLEGIANCE**

Mayor Johnson led the Pledge of Allegiance.

**III. CITIZENS COMMENTS**

John Crawford, a resident of Lewiston, expressed his frustration regarding the reservoir rupture and lack of response from the city related to tort claims that were submitted.

**IV. PRESENTATIONS**

- A. CERTIFICATE OF APPRECIATION:** Presenting a certificate of appreciation to Avista Utilities and its crews for their response to the Williams Pipeline damage on November 8, 2023

Mayor Johnson and the City Council presented a certificate of appreciation to Avista Utilities and its crews for their response to the Williams Pipeline damage on November 8, 2023.

**V. CONSENT AGENDA**

Mayor Johnson explained that all items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a Councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under “Items Moved from the Consent Agenda”.

Councilors Tousley and Schroeder moved and seconded, respectively, adoption of the Consent Agenda. *ROLL CALL VOTE: VOTING AYE: Liedkie; Tousley; Forsmann; Schroeder; Kleeburg; Spickelmire. VOTING NAY: None.*

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- A. **CITY COUNCIL MINUTES:** 11/6/2023 Executive Session; 11/6/2023 Work Session; 11/13/2023 Regular - Action Item
- B. **ADVISORY BOARD/COMMISSION MINUTES:** 10/10/2023 Urban Renewal Agency; 10/18/2023 Library Board of Trustees; 7/20/2023 and 9/21/2023 Library Art Committee - Action Item
- C. **VOUCHER'S PAYABLE:** Considering approval of the Voucher's Payable dated 11/02/2023 - 11/16/2023 in the amount of \$2,306,497.87 - Action Item
- D. **RESOLUTION 2023-53:** Considering authorizing the destruction of certain City Attorney's office records - Action Item

VI. **ACTIVE AGENDA**

- A. **NOVEMBER 7, 2023 ELECTION RESULTS:** Accepting and entering into the City Council minutes the tabulation of votes prepared by the Nez Perce County Clerk and the canvass of the November 7, 2023 election results by the Board of Nez Perce County Commissioners, as required by Idaho Code 50-412 - Action Item

Councilors Forsmann and Schroeder moved and seconded, respectively, to accept and enter into the City Council minutes the tabulation of votes prepared by the Nez Perce County Clerk and the canvass of the November 7, 2023, election results by the Board of Nez Perce County Commissioners (see attachment A). The motion passed 6-0.

- B. **RESOLUTION 2023-58:** Considering approving the "Lewiston Fire Department Fire Station Analysis" dated April 30, 2020 and drafted by Longwell + Trapp Architects; TCA Architecture + Planning + Design; and Berk Consulting, Inc. - Action Item

Councilors Schroeder and Tousley moved and seconded, respectively, to approve Resolution 2023-58. *ROLL CALL: VOTING AYE: Liedkie; Tousley; Forsmann; Schroeder; Kleeburg; Spickelmire. VOTING NAY: None.*

- C. **DUPONT AND 3M PER-AND POLYFLUOROALKYL SUBSTANCES (PFAS) CLASS SETTLEMENTS:** Considering remaining in or opting out of the DuPont and 3M class action lawsuits - Action Item

Councilors Schroeder and Tousley moved and seconded, respectively, to remain in the DuPont class action lawsuit and authorize the Mayor to sign the necessary documents. The motion passed 6-0.

Councilors Schroeder and Forsmann moved and seconded, respectively, to remain in the 3M class action lawsuit and authorize the Mayor to sign the necessary documents. The motion passed 6-0.

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## **D. ORDINANCES**

### **1. FIRST READING**

- a. **ORDINANCE 4904:** Considering repealing and reserving Section 35-82 of the Lewiston City Code related to infraction penalties associated with parking restrictions - Action Item

Councilors Schroeder and Forsmann moved and seconded, respectively, to approve the first reading of Ordinance 4904. The motion passed 6-0.

**ORDINANCE 4904:** AN ORDINANCE OF THE CITY OF LEWISTON REPEALING AND RESERVING SECTION 35-82 OF THE LEWISTON CITY CODE RELATED TO INFRACTION PENALTIES ASSOCIATED WITH PARKING RESTRICTIONS, AND PROVIDING AN EFFECTIVE DATE.

### **2. SECOND/THIRD READINGS**

- a. **ORDINANCE 4891:** Amending Section 37-183 of the Lewiston City Code related to the duties of the Planning and Zoning Commission; amending Section 37-184 regarding the conduct of public hearings; repealing and replacing Section 37-185 regarding actions after final decisions of the Planning and Zoning Commission and/or the City Council; and amending the deadline to file an appeal in Section 37-192 - Action Item

Councilors Schroeder and Forsmann moved and seconded, respectively, to combine the second and third readings and waive the third reading in full of Ordinance 4891. The motion passed 5-1 with Council President Liedkie opposed.

Councilors Schroeder and Forsmann moved and seconded, respectively, to approve the second and third readings of Ordinance 4891. The motion passed 5-1 with Council President Liedkie opposed.

**ORDINANCE 4891:** AN ORDINANCE OF THE CITY OF LEWISTON AMENDING SECTION 37-183 RELATED TO THE DUTIES OF THE PLANNING AND ZONING COMMISSION; AMENDING SECTION 37-184 REGARDING THE CONDUCT OF PUBLIC HEARINGS; REPEALING AND REPLACING SECTION 37-185 REGARDING ACTIONS AFTER FINAL DECISIONS OF THE PLANNING AND ZONING COMMISSION AND/OR THE CITY COUNCIL; AMENDING THE DEADLINE TO FILE AN APPEAL IN SECTION 37-192; AND PROVIDING AN EFFECTIVE DATE.

- b. **ORDINANCE 4901:** Implementing the City Council's decision in ANX23-3 to annex land into the Lewiston City limits - Action Item

Councilors Forsmann and Kleeburg moved and seconded, respectively, to combine the second and third readings and waive the third reading in full of Ordinance 4901. The motion passed 6-0.

Councilors Forsmann and Schroeder moved and seconded, respectively, to approve the second and third readings of Ordinance 4901. The motion passed 6-0.

**ORDINANCE 4901:** AN ORDINANCE OF THE CITY OF LEWISTON IMPLEMENTING THE CITY COUNCIL'S DECISION IN ANX23-3 TO ANNEX LAND INTO THE LEWISTON CITY LIMITS, AND PROVIDING AN EFFECTIVE DATE.

- c. **ORDINANCE 4908:** Amending Chapter 35 of the Lewiston City Code to allow the Community Development Department to issue parking tickets - Action Item

Councilors Schroeder and Forsmann moved and seconded, respectively, to combine the second and third readings and waive the third reading in full of Ordinance 4908. The motion passed 6-0.

Councilors Schroeder and Forsmann moved and seconded, respectively, to approve the second and third readings of Ordinance 4908.

Councilors Spickelmire and Liedkie moved and seconded, respectively, to amend Ordinance 4908 by replacing "Community Development Department" with "Community Resource Officer". The motion passed 6-0.

The main motion then passed, as amended, 6-0.

**ORDINANCE 4908:** AN ORDINANCE OF THE CITY OF LEWISTON AMENDING SECTIONS 35-80 AND 35-81 OF THE LEWISTON CITY CODE TO GIVE THE COMMUNITY RESOURCE OFFICER THE AUTHORITY TO ISSUE CITY PARKING TICKETS, AND PROVIDING AN EFFECTIVE DATE.

### 3. **ADOPTION AND APPROVAL OF ORDINANCE SUMMARIES**

Councilors Tousley and Kleeburg moved and seconded, respectively, to adopt Ordinances 4891, 4901, and 4908, as amended, and approve the related ordinance summaries. *ROLL CALL: VOTING AYE: Liedkie; Tousley; Forsmann; Schroeder; Kleeburg; Spickelmire.*

- a. **ORDINANCE 4891**: - Action Item
- b. **ORDINANCE 4901**: - Action Item
- c. **ORDINANCE 4908**: - Action Item

- E. **RESOLUTION 2023-57**: Considering implementing the City Council's decision in CPA23-4, amending two Neighborhood No. 7 – East Orchards Maps of Chapter 6.7 of Lewiston's Comprehensive Land Use Plan - Action Item

Councilors Schroeder and Kleeburg moved and seconded, respectively, to approve Resolution 2023-57. *ROLL CALL: VOTING AYE: Liedkie; Tousley; Forsmann; Schroeder; Kleeburg; Spickelmire. VOTING NAY: None.*

## F. **ORDINANCES**

### 1. **SECOND/THIRD READINGS**

- a. **ORDINANCE 4902**: Implementing the City Council's decision in ZNC23-6, declaring that certain newly-annexed real property be included in the City of Lewiston Low Density Residential (R-2) Zone; declaring that certain real property be removed from the Suburban Residential (R-1) Zone to the Low Density Residential (R-2) Zone; and amending the official zoning map of the City of Lewiston - Action Item

Councilors Forsmann and Tousley moved and seconded, respectively, to combine the second and third readings and waive the third reading in full of Ordinance 4902. The motion passed 6-0.

Councilors Forsmann and Kleeburg moved and seconded, respectively, to approve the second and third readings of Ordinance 4902. The motion passed 6-0.

**ORDINANCE 4902**: AN ORDINANCE OF THE CITY OF LEWISTON IMPLEMENTING THE CITY COUNCIL'S DECISION IN ZNC23-6, DECLARING THAT CERTAIN NEWLY-ANNEXED REAL PROPERTY BE INCLUDED IN THE CITY OF LEWISTON LOW DENSITY RESIDENTIAL (R-2) ZONE; DECLARING THAT CERTAIN REAL PROPERTY BE REMOVED FROM THE SUBURBAN RESIDENTIAL (R-1) ZONE TO THE LOW DENSITY RESIDENTIAL (R-2) ZONE; AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF LEWISTON; AND PROVIDING AN EFFECTIVE DATE.

- b. **ORDINANCE 4903:** Amending Section 39-1 of the Lewiston City Code to update the City of Lewiston Area of City Impact Boundary Map - Action Item

Councilors Schroeder and Spickelmire moved and seconded, respectively, to combine the second and third readings and waive the third reading in full of Ordinance 4903. The motion passed 6-0.

Councilors Schroeder and Spickelmire moved and seconded, respectively, to approve the second and third readings of Ordinance 4903. The motion passed 6-0.

**ORDINANCE 4903:** AN ORDINANCE OF THE CITY OF LEWISTON AMENDING SECTION 39-1 OF THE LEWISTON CITY CODE TO UPDATE THE CITY OF LEWISTON AREA OF CITY IMPACT BOUNDARY MAP, AND PROVIDING AN EFFECTIVE DATE.

## 2. **ADOPTION AND APPROVAL OF ORDINANCE SUMMARIES**

Councilors Tousley and Spickelmire moved and seconded, respectively, to adopt Ordinances 4902 and 4903 and approve the related ordinance summaries. *ROLL CALL: VOTING AYE: Liedkie; Tousley; Forsmann; Schroeder; Kleeburg; Spickelmire. VOTING NAY: None.*

- a. **ORDINANCE 4902:** - Action Item

- b. **ORDINANCE 4903:** - Action Item

- G. **REASONED STATEMENT FOR ZNC23-6:** Considering approval of the Reasoned Statement for ZNC23-6 - Action Item

Councilors Tousley and Schroeder moved and seconded, respectively, to approve the Reasoned Statement for ZNC23-6, as written. The motion passed 6-0.

## VII. **ITEMS MOVED FROM THE CONSENT AGENDA** - Action Item

## VIII. **UNFINISHED AND NEW BUSINESS**

### A. **CITY COUNCILOR COMMENTS:**

Councilor Forsmann thanked all the volunteers that assisted with putting up lights at Locomotive Park for the Winter Spirit display, as well as the Police and State Troopers for assisting citizens across the road during the opening ceremony.

Councilor Schroeder said she was finally able to help the Salvation Army distribute food boxes for Thanksgiving, and it was a great experience. She also commented

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regarding the number of Firefighters that were pinned at an earlier ceremony and how it was wonderful to see the number of people show up to support the Firefighters.

Councilor Tousley said he was honored to be able to attend the badge pinning ceremony for the Firefighters. He also referenced an article in the newspaper where persons experiencing homelessness expressed empathy with the citizens that lost heat and water during the natural gas outage.

Council President Liedkie encouraged citizens to review their tax assessments and to learn more about how property taxes and income taxes affect the city. She also commended the Mayor and City staff for their work during the budget process.

**B. CITY BOARDS AND COMMISSIONS LIAISON UPDATES**

**C. MAYOR COMMENTS**

Mayor Johnson said, in regard to the reservoir incident in January, the city understands that claims have not been administered and is assertively working with all parties believed to be involved in the incident to seek and find resolution. The continued patience and understanding of citizens is recognized and appreciated.

Mayor Johnson thanked City Attorney Hermann and Assistant City Attorney Drury for filling in for City Clerk Brocke, who was in Boise presenting a legislative proposal at the Association of Idaho Cities 2023 Legislative Summit.

Mayor Johnson encouraged citizens to provide their comments for the upcoming Transportation Capital Improvement Plan by the November 30th deadline.

**D. AGENDA TOPICS: - Action Item**

**IX. ADJOURNMENT - Action Item**

There being no further business to come before the Lewiston City Council, Council President Liedkie moved and Councilor Kleeburg seconded to adjourn the November 27, 2023, Regular Meeting. The motion carried 6-0 and the meeting adjourned at approximately 7:08 p.m.

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Daniel G. Johnson, Mayor

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Tanya M. Brocke, City Clerk

Lewiston City Council  
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ATTACHMENT A:  
November 7, 2023 Canvas of Election Results

STATE OF IDAHO

} ss.

COUNTY OF NEZ PERCE

I, Patty O. Weeks, County Clerk of said county and state, do hereby certify that the attached is a full, true and complete copy of the abstract of votes for the candidates therein named and/or the questions as they appeared on the election ballot on November 7, 2023 for the City of Lewiston Election as shown by the record of the Board of Canvassers filed in my office this 9<sup>th</sup> day of November, 2023.



Patty O. Weeks, Clerk  
Nez Perce County

**NEZ PERCE COUNTY RESULTS  
LEWISTON CITY COUNCIL ELECTION  
November 7, 2023**

**VOTING STATISTICS**

| Precinct  | Total Number of Registered Voters at Cutoff | Number of Election Day Registrants | Total Number of Registered Voters | Number of Ballots Cast | % of Registered Voters That Voted |
|-----------|---------------------------------------------|------------------------------------|-----------------------------------|------------------------|-----------------------------------|
| 1         | 632                                         | 3                                  | 635                               | 75                     | 11.81%                            |
| 2         | 741                                         | 5                                  | 746                               | 96                     | 12.87%                            |
| 3         | 828                                         | 7                                  | 835                               | 147                    | 17.60%                            |
| 4         | 703                                         | 8                                  | 711                               | 110                    | 15.47%                            |
| 5         | 604                                         | 5                                  | 609                               | 91                     | 14.94%                            |
| 6         | 923                                         | 3                                  | 926                               | 135                    | 14.58%                            |
| 7         | 587                                         | 0                                  | 587                               | 119                    | 20.27%                            |
| 8         | 1,085                                       | 5                                  | 1,090                             | 235                    | 21.56%                            |
| 9         | 1,171                                       | 3                                  | 1,174                             | 171                    | 14.57%                            |
| 10        | 584                                         | 0                                  | 584                               | 71                     | 12.16%                            |
| 11        | 892                                         | 2                                  | 894                               | 101                    | 11.30%                            |
| 12        | 376                                         | 1                                  | 377                               | 49                     | 13.00%                            |
| 13        | 700                                         | 1                                  | 701                               | 75                     | 10.70%                            |
| 14        | 731                                         | 1                                  | 732                               | 108                    | 14.75%                            |
| 15        | 606                                         | 0                                  | 606                               | 80                     | 13.20%                            |
| 16        | 750                                         | 3                                  | 753                               | 73                     | 9.69%                             |
| 17        | 923                                         | 6                                  | 929                               | 194                    | 20.88%                            |
| 18        | 638                                         | 4                                  | 642                               | 84                     | 13.08%                            |
| 19        | 1,068                                       | 8                                  | 1,076                             | 192                    | 17.84%                            |
| 20        | 934                                         | 3                                  | 937                               | 148                    | 15.80%                            |
| 21        | 1,233                                       | 5                                  | 1,238                             | 200                    | 16.16%                            |
| 22        | 914                                         | 1                                  | 915                               | 101                    | 11.04%                            |
| Absentee  |                                             |                                    |                                   | 695                    |                                   |
| CO. TOTAL | 17,623                                      | 74                                 | 17,697                            | 3,350                  | 18.93%                            |

**NEZ PERCE COUNTY RESULTS  
LEWISTON CITY COUNCIL ELECTION**

**VOTE FOR THREE (3)**

| Precinct         | Maureen Anderson | Rick Eldridge | David Funke | Jim Kleeburg | Jessica Klein | Darlene Lambert | Brennon Leafly | John Spickelmire |
|------------------|------------------|---------------|-------------|--------------|---------------|-----------------|----------------|------------------|
| Lewiston 1       | 27               | 20            | 10          | 33           | 39            | 20              | 13             | 42               |
| Lewiston 2       | 30               | 26            | 23          | 46           | 55            | 23              | 15             | 55               |
| Lewiston 3       | 44               | 23            | 34          | 90           | 82            | 41              | 15             | 96               |
| Lewiston 4       | 25               | 29            | 30          | 61           | 59            | 19              | 13             | 64               |
| Lewiston 5       | 32               | 24            | 22          | 46           | 48            | 27              | 11             | 47               |
| Lewiston 6       | 56               | 30            | 37          | 66           | 75            | 22              | 23             | 72               |
| Lewiston 7       | 33               | 37            | 27          | 66           | 62            | 35              | 10             | 67               |
| Lewiston 8       | 95               | 48            | 56          | 114          | 127           | 58              | 18             | 127              |
| Lewiston 9       | 63               | 51            | 37          | 92           | 82            | 32              | 20             | 97               |
| Lewiston 10      | 30               | 17            | 23          | 25           | 26            | 26              | 14             | 34               |
| Lewiston 11      | 34               | 21            | 22          | 60           | 46            | 26              | 8              | 60               |
| Lewiston 12      | 23               | 13            | 12          | 20           | 23            | 8               | 6              | 22               |
| Lewiston 13      | 34               | 14            | 18          | 39           | 43            | 18              | 8              | 32               |
| Lewiston 14      | 47               | 26            | 32          | 55           | 56            | 19              | 9              | 50               |
| Lewiston 15      | 39               | 17            | 15          | 36           | 42            | 32              | 2              | 36               |
| Lewiston 16      | 29               | 13            | 8           | 34           | 37            | 19              | 11             | 37               |
| Lewiston 17      | 74               | 53            | 55          | 89           | 85            | 48              | 27             | 106              |
| Lewiston 18      | 47               | 19            | 19          | 37           | 36            | 12              | 10             | 39               |
| Lewiston 19      | 77               | 51            | 55          | 85           | 87            | 47              | 20             | 110              |
| Lewiston 20      | 59               | 39            | 39          | 67           | 65            | 38              | 25             | 62               |
| Lewiston 21      | 78               | 38            | 49          | 84           | 103           | 59              | 24             | 118              |
| Lewiston 22      | 42               | 19            | 22          | 53           | 46            | 24              | 13             | 54               |
| Absentee         | 254              | 143           | 184         | 370          | 301           | 187             | 79             | 357              |
| <b>CO. TOTAL</b> | <b>1,272</b>     | <b>771</b>    | <b>829</b>  | <b>1,668</b> | <b>1,625</b>  | <b>840</b>      | <b>394</b>     | <b>1,784</b>     |

## September 14, 2023

THE BUSINESS IMPROVEMENT DISTRICT ADVISORY BOARD OF THE CITY OF LEWISTON, IDAHO, met at its regular meeting Thursday, September 14, 2023 at the Community Development Department Second Floor meeting room. The meeting was called to order at 8:36 a.m.

### I. **CALL TO ORDER AND INTRODUCTION**

*BOARD MEMBERS PRESENT:* Wendy Price, Chair; Tami Meyers, Vice Chair; Doug Bauer; Peter Cook; Susie Jones; Dr. Dennis Ohrtman; Michael Follett

*BOARD MEMBERS ABSENT:*

*STAFF MEMBERS PRESENT:* Dawn Ortiz, Community Development Specialist; Aaron Butler, IT; Katie Hollingshead, Assistant Planner

*OTHERS PRESENT:* Brenda Morgan, Executive Director for Beautiful Downtown Lewiston (BDL)

### II. **PUBLIC COMMENTS**

None

### III. **ACTIVE AGENDA**

#### A. **APPROVAL OF AUGUST 10, 2024 MEETING MINUTES**

Board members, Bauer and Ohrtman moved and seconded, respectively, the approval of the August 10, 2023 minutes. The motion carried 7-0.

#### B. **REVIEW OF BANK STATEMENT**

Brenda Morgan from Beautiful Downtown Lewiston was available for any questions regarding the previous month's bank statement.

#### C. **REVIEW OF PAID INVOICES BY BID FUNDS**

Chair Price requested that a date be provided for each invoice.

##### 1. **REIMBURSEMENT FROM AUG EXPENSES (\$9,005.94)**

Brenda Morgan from Beautiful Downtown Lewiston was available for any questions regarding the previous month's reimbursements.

##### 2. **NEON ONE CRM**

BUSINESS IMPROVEMENT DISTRICT (BID) ADVISORY BOARD MINUTES

September 14, 2023

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Brenda Morgan from Beautiful Downtown Lewiston was available for any questions regarding the Neon Once CRM.

**3. QUICKBOOKS ONLINE**

Brenda Morgan from Beautiful Downtown Lewiston was available for any questions regarding the QuickBooks online.

**D. 2023 HOT AUGUST HOOPS EXPENSES \$7,796.53**

Board members, Ohrtman and Follett moved and seconded, respectively, the approval of the 2023 Hot August Hoops expenses in the amount of \$7,796.53. The motion carried 7-0.

**E. 2023 CRAZY DAYS EXPENSES \$225.00**

Board members, Ohrtman and Bauer moved and seconded, respectively, the approval of the 2023 Crazy Days expenses in the amount of \$225.00. The motion carried 7-0.

**F. 2023 SOUND DOWNTOWN EXPENSES \$4,325.00**

Vice Chairperson Meyers and board member Bauer moved and seconded, respectively, the approval of the 2023 Sound Downtown expenses in the amount of \$4,325.00. The motion carried 7-0.

**G. 2023 DOWNTOWN TAILGATE EXPENSES \$250.00**

Board members, Ohrtman and Bauer moved and seconded, respectively, the approval of the 2023 Downtown Tailgate expenses in the amount of \$250.00. The motion carried 7-0.

**H. 2023 DOWNTOWN ARTWALK EXPENSES \$250.00**

Vice Chairperson Meyers and board member Bauer moved and seconded, respectively, the approval of the 2023 Sound Downtown expenses in the amount of \$250.00. The motion carried 7-0.

**I. PRINTCRAFT PRINTING – BID LOGO BANNER FOR EVENTS \$135.15**

Board members, Ohrtman and Bauer moved and seconded, respectively, the approval of the Printcraft Printing invoice in the amount of \$135.15. The motion carried 7-0.

**J. BDL HOURS – STAFF HOURS \$1,920.00, VOLUNTEER HOURS \$1,320.00 – TOTAL \$3,240.00.**

Board members, Bauer and Follett moved and seconded, respectively, the approval of the BDL Staff and Volunteer hours in the amount of \$3,240.00.

Board member Bauer amended his previous motion to include changing the date on the invoice to August 2023. Board member Cook seconded this motion. The motion carried 7-0.

**IV. REVIEW 2023 WORK PLAN AND BUDGET**

**A. Review 2023 Work Plan and Budget**

Staff Hollingshead verbally reviewed the 2023 Work plan and any projects that the Board might want to move to the 2024 Work plan.

Board members discussed projects they want to be rolled over to the 2024 Work plan.

Board members and Staff discussed the option of using contractors instead of City departments to complete some of the 2023 Work plan projects in 2024.

**V. DEVELOP 2024 WORKPLAN**

Board members and Staff discussed and created a list of projects to add to the 2024 Work plan.

Staff Hollingshead will create a clean list of all the projects and send it out to the Board. The Board will need to finalize this list at the next meeting in order for Mrs. Morgan to present it to City Council.

**VI. RESCHEDULE TOWN HALL MEETING**

Board members, Staff and Mrs. Morgan discussed rescheduling the Town Hall Meeting to November, what time of the day and what the Board should provide in regards to food and beverage.

Board member, Bauer and Vice Chairperson Meyers moved and seconded, respectively, the reschedule the Town Hall meeting to November 2, 2023 at 8:30 am and provide coffee and pastries. The motion carried 7-0.

**VII. BOARD MEMBER COMMENTS**

None

**VIII. STAFF LIASON COMMENTS**

**A. Query of Board members to attend the regularly scheduled August 10, 2023 meeting**

All board members present will be in attendance besides Board Members Follett and Ohrtman are not sure if they will be able to attend.

**IX. BID ADMINISTRATOR COMMENTS**

None

**X. ADJOURNMENT (ACTION ITEM)**

There being no further business, board members Bauer and Follett, moved and seconded, respectively to adjourn. The motion carried 7-0 and the Business Improvement District adjourned at approximately 10:16 a.m.

RESPECTFULLY SUBMITTED,

  
RECORDING SECRETARY

ATTEST:

  
BID ADVISORY BOARD CHAIR

Approved this 9 day of November, 2023.

## October 12, 2023

THE BUSINESS IMPROVEMENT DISTRICT ADVISORY BOARD OF THE CITY OF LEWISTON, IDAHO, met at its regular meeting Thursday, October 12, 2023 at the Community Development Department Second Floor meeting room. The meeting was called to order at 8:34 a.m.

### I. CALL TO ORDER AND INTRODUCTION

*BOARD MEMBERS PRESENT:* Wendy Price, Chair; Tami Meyers arriving at 8:35 am, Vice Chair; Peter Cook; Susie Jones; Dr. Dennis Ohrtman; Michael Follett

*BOARD MEMBERS ABSENT:* Doug Bauer

*STAFF MEMBERS PRESENT:* Dawn Ortiz, Community Development Specialist; Aaron Butler, IT; Katie Hollingshead, Assistant Planner

*OTHERS PRESENT:* Brenda Morgan, Executive Director for Beautiful Downtown Lewiston (BDL)

### II. PUBLIC COMMENTS

Staff Hollingshead read into the record a letter from Donnita Weddle. See Appendix A for the letter and documentation.

Board member Cook asked if this would be a code enforcement situation.

Staff Hollingshead stated this has been forwarded to code enforcement.

Board member Jones stated several BID members feel they are not getting their money's worth from this Board.

Board member Cook stated that he has spent time downtown walking in and out of shops speaking with business owners and he found that there are concerns where BID members do not feel they are benefitting from this and there is also a large concern with the animal care in the downtown. Pet owners are not taking care of their animal's droppings.

### III. ACTIVE AGENDA

#### A. APPROVAL OF SEPTEMBER 14, 2024 MEETING MINUTES

Board members, Follett and Ohrtman moved and seconded, respectively, the approval of the September 14, 2023 minutes.

BUSINESS IMPROVEMENT DISTRICT (BID) ADVISORY BOARD MINUTES

October 12, 2023

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Board members, Follett and Ohrtman moved and seconded, respectively to amend the previous motion to approve September 14, 2023 with changes. The motion carried 6-0.

**B. REVIEW OF BANK STATEMENT**

Brenda Morgan from Beautiful Downtown Lewiston was available for any questions regarding the previous month's bank statement.

**C. REVIEW OF INVOICES (ACTION ITEM)**

**1. NEON ONE (\$153.47)**

Brenda Morgan from Beautiful Downtown Lewiston was available for any questions regarding the Neon One.

**2. QUICKBOOKS ONLINE (\$90)**

Brenda Morgan from Beautiful Downtown Lewiston was available for any questions regarding the QuickBooks online.

**D. NORTHWEST MEDIA QPINS MOBILE MARKETING (\$597)**

After discussions and multiple questions, Vice Chairperson Meyers and Board Member Jones moved and seconded, respectively to table Northwest Media Qpins Mobile Marketing for the November meeting.

Vice Chairperson Meyers and Board Member Jones moved and seconded, to amend previous motion to table Northwest Media Qpins Mobile Marketing to the November meeting and amount approved at that meeting will be reimbursed to BDL. The motion carried 6-0.

**E. DOWNTOWN TAILGATE EXPENSES (\$1,540.04)**

Vice Chairperson Meyers and Board Member Ohrtman moved and seconded, respectively, the approval of the Downtown Tailgate expenses in the amount of \$1,540.04. The motion carried 6-0.

**F. ARTWALK EXPENSES (\$1,472.62)**

Vice Chairperson Meyers and board member Cook moved and seconded, respectively, the approval of the Artwalk Expenses in the amount of \$1,472.62. The motion carried 6-0.

**G. BDL STAFF HOURS 60, VOLUNTEER HOURS 36 (\$3,840)**

Board Members Ohrtman and Follett moved and seconded, respectively, the approval of the BDL staff hours and Volunteer hours in the amount of \$3,840.00. The motion carried 6-0.

**IV. REVIEW AND APPROVE 2024 WORK PLAN (ACTION ITEM)**

Staff Hollingshead verbally reviewed the 2023 Work plan and any projects that the Board might want to move to the 2024 Work plan.

Board members discussed projects they want to be rolled over to the 2024 Work plan.

Board members and Staff discussed the option of using contractors instead of City departments to complete some of the 2023 Work plan projects in 2024. Board member Meyers asked that the Downtown Tailgate event be removed from 2024 events that the Business Improvement District would financially support. Board member Cook asked that pet waste receptacles be added to the neighborhood improvements section.

Board Member Jones and Vice Chairperson Meyers moved and seconded, respectively, to recommend approval of the 2024 work plan draft to the City Council. Motion carried 6-0.

**V. BOARD MEMBER COMMENTS**

None

**VI. STAFF LIASON COMMENTS**

**A. Query of Board members to attend the regularly scheduled November 9, 2023 meeting**

All board members present will be in attendance.

**B. Query of Board members to attend the Town Hall Meeting scheduled for November 2, 2023 at 8 am.**

Staff Hollingshead will create a notice of a possible quorum for the town hall. Comprehensive Plan Land Use Map open house will be held at the Lewiston City Library on October 18<sup>th</sup> and board members are encouraged to attend to provide feedback.

**VII. BID ADMINISTRATOR COMMENTS**

None

**VIII. ADJOURNMENT (ACTION ITEM)**

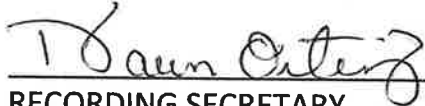
BUSINESS IMPROVEMENT DISTRICT (BID) ADVISORY BOARD MINUTES

October 12, 2023

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There being no further business, Vice Chairperson Meyers and Board Members Jones, moved and seconded, respectively to adjourn. The motion carried 6-0 and the Business Improvement District adjourned at approximately 10:16 a.m.

RESPECTFULLY SUBMITTED,

  
RECORDING SECRETARY

ATTEST:

  
BID ADVISORY BOARD CHAIR

Approved this 9 day of November, 2023.



# Voucher's Payable

| Vendor Name                 | Ck#    | Ck Date    | Department | Description                                       | Total        |
|-----------------------------|--------|------------|------------|---------------------------------------------------|--------------|
| ADVANCED AUTO GLASS         | 112143 | 11/30/2023 | FLTMAINT   | BPO/ FLEET REPAIR PARTS & OSL                     | \$60.00      |
|                             |        |            |            | REPL WINDSHIELD IN #198 PICKUP                    | \$370.00     |
| AMAZON CAPITAL SERVICES     | 112144 | 11/30/2023 | FIRE       | FIRE - AMAZON - EMS SUPPLIES                      | \$44.97      |
|                             |        |            |            | FIRE - AMAZON - GLUCOSE CASE                      | \$74.95      |
|                             |        |            |            | FIRE - AMAZON - HEART MONITORS                    | \$163.92     |
|                             |        |            | HR         | CARD STOCK FOR HOLIDAY PARTY DECORATIONS          | \$70.83      |
|                             |        |            | LEGAL      | AMAZON - FIRST AID KIT STOCK                      | \$66.63      |
|                             |        |            | LIBRARY    | BPO - LIB - DVD ORDERS                            | \$480.48     |
|                             |        |            |            | BPO - LIB - JUVENILE DVD ORDERS                   | \$7.99       |
|                             |        |            | PARKSFAC   | FOR 10 DOG WASTE STATION BAG DISPENSERS-IN PARKS  | \$816.25     |
|                             |        |            |            | PORTER CABLE NO26782 PRESSURE SWITCH              | \$18.27      |
|                             |        |            | POLICE     | BPO PD OFFICE AND TECHNOLOGY ITEMS                | \$136.00     |
|                             |        |            |            | PD BATTERIES FOR INVESTIGATIONS FLASHLIGHTS       | \$31.01      |
| ANATEK LABS INC             | 112145 | 11/30/2023 | WATER      | BPO PW WTP/TOC/COLIFORM SAMPLING ANALYSIS         | (\$1,600.00) |
|                             |        |            |            | PW-WTP-LEAD & COPPER SAMPLING (60)                | \$780.00     |
|                             |        |            | WSTWTR     | BPO PW IND PTMT ANALYSIS OF SAMPL                 | \$571.00     |
|                             |        |            |            | BPO PW WWTP LAB SAMPLE ANALYSIS                   | \$417.00     |
| AQUATIC INFORMATICS INC     | 112146 | 11/30/2023 | WATER      | PW-WTR-TOKAY - ANNUAL SUPPORT AND WEBTEST MAINT   | \$4,672.00   |
| ARTBEAT INC                 | 112069 | 11/22/2023 | RECREATION | SHIRTS FOR YOUTH VOLLEYBALL PROGRAM               | \$1,142.50   |
| ATLAS COPCO COMPRESSORS LLC | 112147 | 11/30/2023 | WSTWTR     | PW-WWTP-REPAIR PARTS FOR COMPRESSOR               | \$978.60     |
| ATLAS SAND & ROCK           | 112148 | 11/30/2023 | TRNSPN     | BPO - ST - SAND & ROCK                            | \$126.54     |
| AXON ENTERPRISE INC         | 112149 | 11/30/2023 | POLICE     | PD IN CAR CAMERA SYSTEM FOR K9 TAHOE              | \$1,971.80   |
| BANNER BANK-ADM GEN1        | 112070 | 11/22/2023 | FIRE       | WA MEDICARE APPLICATION                           | \$688.00     |
| BANNER BANK-ADM SVCS        | 112073 | 11/22/2023 | FINANCE    | BPO - FIN - URA INTUIT QUICKBOOKS SUBSCRIPTION    | \$30.00      |
| BANNER BANK-CITY ATTORNEY   | 112071 | 11/22/2023 | LEGAL      | REGISTRATION-DRURY & TENGONO; WEBINAR - 11/2/23   | \$130.00     |
| BANNER BANK-COMMUNITY DEV   | 112072 | 11/22/2023 | COMDEV     | BPO-CD-INTERNATIONAL CODE COUNCIL - CONTINUE EDUC | \$204.00     |
|                             |        |            |            | CD-J. WOLFE-2021 ITHP BOOK (TINY HOMES)           | \$224.00     |
|                             |        |            |            | CD-J.WOLFE-2021 IBC CODE BOOK & TAB COMBO         | \$185.76     |
|                             |        |            |            | CD-VENNGAGE ANNUAL FEE, MONTHLY REPORT SOFTWARE   | \$191.71     |
| BANNER BANK-FIRE 1          | 112074 | 11/22/2023 | FIRE       | FIRE - USPS - HEADSET SHIPPING                    | \$7.15       |
|                             |        |            |            | FIRE - VISTAPRINT - NONEMERGENT TRANSFER STICKERS | \$61.46      |



# Voucher's Payable

|                             |        |            |            |                                                   |            |
|-----------------------------|--------|------------|------------|---------------------------------------------------|------------|
|                             |        |            |            | FIRE - ZOOM (PARTIAL REFUND)                      | (\$64.71)  |
|                             |        |            |            | TRAVEL - FIRE - JACKS - HAZARD ZONE CONF          | \$100.00   |
| BANNER BANK-FIRE 3          | 112075 | 11/22/2023 | FIRE       | FIRE - INDUSTRIAL SAFETY PRODUCTS - 02 SENSOR     | \$326.00   |
|                             |        |            |            | FIRE - MATTRESS FIRM - BOX SPRING                 | \$109.99   |
| BANNER BANK-FIRE TRNG 1     | 112076 | 11/22/2023 | FIRE       | FIRE - HARBOR FREIGHT - INSPECTOR SUPPLIES        | \$266.40   |
|                             |        |            |            | FIRE - TICKTICK - TO DO LIST                      | \$28.24    |
|                             |        |            |            | TRAVEL - FIRE - MISC - BLUECARD HAZARD ZONE CONF  | (\$209.97) |
| BANNER BANK-FIRE TRNG 2     | 112077 | 11/22/2023 | FIRE       | FIRE - BADGE & WALLET - PROMOTIONAL # BADGES      | \$213.00   |
|                             |        |            |            | FIRE - BADGE & WALLET - PROMOTIONAL BADGES        | \$1,863.50 |
|                             |        |            |            | FIRE - FIRE MAUL - FIREWRAP                       | \$143.27   |
|                             |        |            |            | FIRE - IFSTA - PUMPING APPARATUS EBOOK            | \$78.20    |
| BANNER BANK-HUMAN RESOURCES | 112078 | 11/22/2023 | COMDEV     | CD - ZONING, COMPREHENSIVE PLAN - SPONSORED FACEB | \$300.00   |
|                             |        |            | HR         | HOLIDAY PARTY FLYER TEMPLATE                      | \$10.49    |
|                             |        |            |            | TRAVEL-BURRIS & PROVINCE-NEOGOV INGNITE CONFR     | \$713.16   |
|                             |        |            |            | TRAVEL-PULLMAN MOSCOW REGL AIRPORT PARKING - BURR | \$30.00    |
|                             |        |            |            | TRAVEL-TAXI TO FROM AIRPT/HOTEL-BURRIS & PROVINCE | \$60.22    |
| BANNER BANK-IT              | 112079 | 11/22/2023 | INFOSYSTMS | BPO - IT - NETWORK/SECURITY HARDWARE              | \$2,849.01 |
|                             |        |            |            | GODADDY WEBSITE SECURITY                          | \$4.99     |
|                             |        |            | WSTWTR     | WIN911 LICENSE SUBSCRIPTION FOR WWTP SCADA        | \$800.00   |
| BANNER BANK-LIBRARY         | 112080 | 11/22/2023 | LIBRARY    | LIB - AFTER HOURS SIGN                            | \$69.95    |
|                             |        |            |            | LIB - MOBILE HOTSPOT ADMIN FEE                    | \$90.00    |
|                             |        |            |            | LIBRARY JOURNAL - RENEWAL                         | \$99.00    |
| BANNER BANK-PARKS & REC 1   | 112081 | 11/22/2023 | RECREATION | SENIOR LUNCH TRIP TO JULIAETTA 11/3/23            | \$25.80    |
| BANNER BANK-PARKS & REC 3   | 112082 | 11/22/2023 | PARKSFAC   | ANNUAL SUBSCRIPTION TO ACHR NEWS                  | \$79.99    |
| BANNER BANK-POLICE 1        | 112083 | 11/22/2023 | POLICE     | BPO PD FOOD FOR K9 ZIVA (CHEWY.COM)               | \$59.84    |
|                             |        |            |            | PD SNAGIT SOFTWARE RENEWAL TO CAPTURE SCREENSHOTS | \$34.99    |
|                             |        |            |            | TRAVEL-PD-KUZI AND KLONE-FBINAA FALL CONFERENCE   | \$703.36   |
| BANNER BANK-POLICE 2        | 112084 | 11/22/2023 | POLICE     | PD SPACE HEATERS FOR BROWN AND GUMP-COZY PRODUCTS | \$196.71   |
|                             |        |            |            | PD TRAVEL-IACP CONFERENCE-KUZI, BIRDSSELL, REESE  | \$4,831.97 |
|                             |        |            |            | TRAVEL-ERICKSON-OSTEOLOGY, TAPHONOMY & FORENSIC   | \$464.05   |
|                             |        |            |            | TRAVEL-KLONE, HILL-NATIONAL INTERNAL AFFAIRS      | \$1,232.76 |



# Voucher's Payable

|                                 |        |            |           |                                                    |           |
|---------------------------------|--------|------------|-----------|----------------------------------------------------|-----------|
|                                 |        |            |           | TRAVEL-KOEPER-FBI LEEDA SUPERVISOR TRAINING        | \$472.60  |
| BANNER BANK-POLICE 3            | 112085 | 11/22/2023 | POLICE    | PD DESK FOR FORENSIC LAB IN INVESTIGATIONS         | \$803.00  |
|                                 |        |            |           | TRAVEL-DAMMON, MORBECK-OFFICER-INVOLVED SHOOTING   | \$72.22   |
| BANNER BANK-POLICE 4            | 112086 | 11/22/2023 | POLICE    | PD MINUSA2 FILTER REPLACEMENT FOR EVIDENCE (RABBIT | \$95.00   |
|                                 |        |            |           | PD TOOLS FOR MAJOR COLLISION INVESTIGATION TEAM    | \$230.92  |
| BANNER BANK-PUBLIC INFO OFCR    | 112087 | 11/22/2023 | EXECUTIVE | MUSIC LICENSE                                      | \$36.39   |
|                                 |        |            |           | VIDEO LICENSES FOR USE IN LPD PROMOTIONAL VIDEO    | \$418.70  |
| BANNER BANK-PUBLIC WORKS        | 112088 | 11/22/2023 | TRNSPN    | FLIGHT THOMPSON: STS-ATSSA CONF; 2/2-2/7/24        | \$575.80  |
|                                 |        |            |           | PW-ENG-A BAILEY PE RENEWAL (2-YR) P-14113          | \$156.50  |
|                                 |        |            |           | REGIST THOMPSON: ATSSA CONF: SAN DIEGO: 2/2-2/7/24 | \$150.00  |
|                                 |        |            | WATER     | ONLINE TRAINING; B GARZA 9/5-7/23 CERT EXAM REV    | \$425.00  |
|                                 |        |            |           | PW-WTP-3 WILDEN PUMP T SECTION (3) 01-5160-21      | \$410.06  |
| BANNER BANK-PUBLIC WORKS TRAVEL | 112089 | 11/22/2023 | WATER     | FLIGHT CREA: CLA-VAL TRAIN: COSTA MESA: 12/11-14   | \$504.80  |
|                                 |        |            |           | FLIGHT GARZA: CLA-VAL TRAIN: COSTA MESA: 12/11-14  | \$504.80  |
|                                 |        |            | WSTWTR    | HOTEL N SMITH: - COMPOSTING TOURS; KENOSHA, WI     | \$98.98   |
|                                 |        |            |           | PW-WWIPT-ONLINE TRAINING-L WAY; CERT PREP WWCI     | \$570.00  |
| BANNER BANK-SANITATION          | 112090 | 11/22/2023 | TRNSPN    | HOTEL - THOMPSON - LHTAC ENVIRONMENTAL BMPS        | (\$14.18) |
|                                 |        |            |           | HOTEL MILLER: MUTCD & TRA: SAGLE ID: 10/24         | \$240.00  |
|                                 |        |            |           | HOTEL SCHARNHORST: MUTCD & TRA: SAGLE ID: 10/24    | \$120.00  |
| BANNER BANK-SERVICE CTR         | 112091 | 11/22/2023 | FLTMAINT  | BPO/ LICENSE & REGISTRATION RENEWALS               | \$5.15    |
|                                 |        |            |           | REPL CONTROLLER FOR #500 ATTENUATOR                | \$574.67  |
| BANNER BANK-WATER/WASTEWATER    | 112092 | 11/22/2023 | WATER     | PW-WTP-IBOL RENEWALS B INGRAM                      | \$90.00   |
|                                 |        |            |           | PW-WTR-IBOL RENEWAL; C MCLEAN DWT4-23191           | \$30.00   |
|                                 |        |            |           | PW-WTR-IBOL RENEWALS S CREA BAT-23315 DWD3-24546   | \$60.00   |
|                                 |        |            | WSTWTR    | BPO PW WWTP DOORKING INC                           | \$41.95   |
|                                 |        |            |           | PW-WWC-WWCII TESTING FEES; KMURRELL; PSITESTING    | \$104.00  |
|                                 |        |            |           | PW-WWIPT-CONN SOCKET 16-18AWG TIN CRIMP (25)       | \$33.29   |
|                                 |        |            |           | WWTP-IBOL EXAM (RETEST 3); S MITTENDORF WWT-III    | \$104.00  |



# Voucher's Payable

|                                                          |        |            |            |                                                       |            |
|----------------------------------------------------------|--------|------------|------------|-------------------------------------------------------|------------|
| BAVCO                                                    | 112150 | 11/30/2023 | WATER      | BPO PW BACKFLOW PARTS AND KITS                        | \$241.50   |
| BLASTED & BAKED INC<br>DBA CUSTOM COAT<br>POWDER COATING | 112165 | 11/30/2023 | PARKSFAC   | POWDER COATING SIGN ON THE<br>SCOREBOARD AT HERETH    | \$630.00   |
| BRANOM OPERATING<br>COMPANY LLC                          | 112151 | 11/30/2023 | WATER      | PW-WTP-NOSHOK TRANSMITTER;<br>QUOTE ATTACHED          | \$2,017.68 |
| BRETTON S WATSON DBA<br>ABLE LOCKSMITH                   | 112142 | 11/30/2023 | PARKSFAC   | BPO LOCK WORK FOR CITY BULDINGS                       | \$146.85   |
| BRIAN E WARD DBA<br>GUMBY ENTERPRISES INC                | 112220 | 11/30/2023 | FLTMAINT   | BPO - FLEET TOOLS & SUPPLIES                          | \$140.00   |
| BRIAN GARZA                                              | 112136 | 11/30/2023 | WATER      | MEALS: CLA-VAL FACTORY TRAINING:<br>12/11/23          | \$135.00   |
| BRIDGEPAY NETWORK<br>SOLUTIONS LLC                       | 112152 | 11/30/2023 | FINANCE    | BPO - FIN - BRIDGEPAY MONTHLY<br>TRANSACTION FEES     | \$333.90   |
| BROEMELING STEEL &<br>MACHINE                            | 112153 | 11/30/2023 | PARKSFAC   | Fabricate sign base for Hereth Park                   | \$400.00   |
| BSN SPORTS LLC                                           | 112154 | 11/30/2023 | RECREATION | SOFTOUCH BALLS FOR MUSHBALL &<br>TONYPEREZ TOURNEY    | \$748.93   |
| CANON FINANCIAL<br>SERVICES INC                          | 112155 | 11/30/2023 | COMDEV     | BPO-CD-CANON PRINTER: DX5760I<br>COPIER LEASE         | \$253.63   |
| CASCADE FIRE<br>EQUIPMENT COMPANY                        | 112156 | 11/30/2023 | FIRE       | FIRE - CASCADE FIRE - HELMET                          | \$514.33   |
| CENTURYLINK                                              | 112093 | 11/22/2023 | COMDEV     | 11/10/23 BILL DATE: UTILITY CHARGE                    | \$44.89    |
|                                                          |        |            | FIRE       | 11/10/23 BILL DATE: UTILITY CHARGE                    | \$1,296.08 |
|                                                          |        |            | INFOSYSTMS | 11/10/23 BILL DATE: UTILITY CHARGE                    | \$1,242.24 |
|                                                          |        |            | LIBRARY    | 11/10/23 BILL DATE: UTILITY CHARGE                    | \$54.89    |
|                                                          |        |            | PARKSFAC   | 11/10/23 BILL DATE: UTILITY CHARGE                    | \$1,283.58 |
|                                                          |        |            | POLICE     | 11/10/23 BILL DATE: UTILITY CHARGE                    | \$967.92   |
|                                                          |        |            | SANITATION | 11/10/23 BILL DATE: UTILITY CHARGE                    | \$44.89    |
|                                                          |        |            | TRANSITOP  | 11/10/23 BILL DATE: UTILITY CHARGE                    | \$89.79    |
|                                                          |        |            | WATER      | 11/10/23 BILL DATE: UTILITY CHARGE                    | \$269.35   |
|                                                          |        |            | WSTWTR     | 11/10/23 BILL DATE: UTILITY CHARGE                    | \$332.23   |
| CES                                                      | 112157 | 11/30/2023 | WSTWTR     | BPO PW WWTP P/M/M MAINT SUPPLIES                      | \$1,114.61 |
| CHRIS REESE                                              | 112107 | 11/22/2023 | POLICE     | REIMBUREMENT FOR 2ND E-COLLAR<br>CASE FOR K9 ZIVA     | \$49.99    |
| CINTAS CORPORATION<br>#606                               | 112158 | 11/30/2023 | FLTMAINT   | BPO/ FLEET UNIFORM RENT &<br>LAUNDRY                  | \$90.48    |
|                                                          |        |            | PARKSFAC   | BPO PARKS UNIFORM<br>LAUNDERED/CLEANING SUPPLIES      | \$49.83    |
| CITY OF LEWISTON<br>EMPLOYEE BENEFIT-<br>CAFETERIA PLAN  | 112126 | 11/30/2023 | ADMSVC     | Payroll Run 1 - Warrant 113023                        | \$8,173.05 |
| CLEARWATER<br>HYDRAULICS LLC                             | 112159 | 11/30/2023 | FLTMAINT   | BPO/ FLEET REPAIR PARTS & OSL                         | \$66.78    |
| CODY BLOOMSBURG                                          | 112137 | 11/30/2023 | POLICE     | MEALS: BJA VIOLENT CRIME<br>REDUCTION SUMMIT:12/10/23 | \$259.00   |
| COLEMAN OIL COMPANY<br>LLC DBA COLEMAN OIL<br>COMPANY    | 112160 | 11/30/2023 | COMDEV     | CP-0055763- 11/19/2023 BILL DATE:<br>FUEL CHARGES     | \$133.32   |
|                                                          |        |            |            | CP-0056640- 11/26/2023 BILL DATE:<br>FUEL CHARGES     | \$134.35   |



# Voucher's Payable

|                                                           |        |            |            |                                                        |              |
|-----------------------------------------------------------|--------|------------|------------|--------------------------------------------------------|--------------|
|                                                           |        |            | FIRE       | CP-0055763- 11/19/2023 BILL DATE:<br>FUEL CHARGES      | \$1,365.32   |
|                                                           |        |            |            | CP-0056640- 11/26/2023 BILL DATE:<br>FUEL CHARGES      | \$848.39     |
|                                                           |        |            | FLTMAINT   | BPO/ FLEET/ LUBE PRODUCTS & CAR<br>WASHES              | \$712.35     |
|                                                           |        |            | FLTMAINT   | CP-0056640- 11/26/2023 BILL DATE:<br>FUEL CHARGES      | \$41.19      |
|                                                           |        |            | PARKSFAC   | CP-0055763- 11/19/2023 BILL DATE:<br>FUEL CHARGES      | \$1,435.32   |
|                                                           |        |            |            | CP-0056640- 11/26/2023 BILL DATE:<br>FUEL CHARGES      | \$583.21     |
|                                                           |        |            | POLICE     | CP-0055763- 11/19/2023 BILL DATE:<br>FUEL CHARGES      | \$1,636.29   |
|                                                           |        |            |            | CP-0056640- 11/26/2023 BILL DATE:<br>FUEL CHARGES      | \$1,641.18   |
|                                                           |        |            | RECREATION | CP-0055763- 11/19/2023 BILL DATE:<br>FUEL CHARGES      | \$45.03      |
|                                                           |        |            | SANITATION | BPO - TS - FY24 FUEL FOR SDI HAUL                      | \$1,126.04   |
|                                                           |        |            | STMWTR     | CP-0055763- 11/19/2023 BILL DATE:<br>FUEL CHARGES      | \$58.13      |
|                                                           |        |            | TRANSITOP  | CP-0055763- 11/19/2023 BILL DATE:<br>FUEL CHARGES      | \$1,306.78   |
|                                                           |        |            |            | CP-0056640- 11/26/2023 BILL DATE:<br>FUEL CHARGES      | \$1,066.70   |
|                                                           |        |            | TRNSPN     | CP-0055763- 11/19/2023 BILL DATE:<br>FUEL CHARGES      | \$1,419.42   |
|                                                           |        |            |            | CP-0056640- 11/26/2023 BILL DATE:<br>FUEL CHARGES      | \$1,052.21   |
|                                                           |        |            | WATER      | CP-0055763- 11/19/2023 BILL DATE:<br>FUEL CHARGES      | \$339.74     |
|                                                           |        |            |            | CP-0056640- 11/26/2023 BILL DATE:<br>FUEL CHARGES      | \$224.04     |
|                                                           |        |            | WSTWTR     | CP-0055763- 11/19/2023 BILL DATE:<br>FUEL CHARGES      | \$296.45     |
|                                                           |        |            |            | CP-0056640- 11/26/2023 BILL DATE:<br>FUEL CHARGES      | \$53.19      |
| COMMERCIAL TIRE INC                                       | 112161 | 11/30/2023 | FLTMAINT   | BPO/ TIRE REPAIRS FOR FLEET                            | \$180.00     |
| CONSOLIDATED<br>ELECTRICAL<br>DISTRIBUTORS                | 112162 | 11/30/2023 | PARKSFAC   | REPLACEMENT DRIVER FOR LIBRARY<br>LIGHT FIXTURE        | \$87.29      |
| CONTROL SYSTEM<br>TECHNOLOGY INC                          | 112163 | 11/30/2023 | WATER      | WR074 WTP SAND SEPARATOR; SCADA<br>PROGRAM CONTROL     | \$12,500.00  |
| D & D MCLAUGHLIN LLC                                      | 112166 | 11/30/2023 | WATER      | BPO PW DISTRIB CONCRETE                                | \$300.00     |
| DARREN TRAINOR                                            | 112120 | 11/22/2023 | RECREATION | REFEREED 3 CITY LEAGUE<br>BASKETBALL GAMES @ \$30/GAME | \$90.00      |
| DAY MANAGEMENT<br>CORPORATION DBA DAY<br>WIRELESS SYSTEMS | 112167 | 11/30/2023 | POLICE     | PD REPLACEMENT OF FIRE TACTICAL<br>ANTENNA             | \$1,378.84   |
| DRIVE LINE SERVICE                                        | 112168 | 11/30/2023 | FLTMAINT   | INV/ REBUILT BROOM SWEEPER<br>DRIVELINE                | \$700.00     |
| EFTPS                                                     | 1435   | 11/30/2023 | ADMSVC     | Payroll Run 1 - Warrant 113023                         | \$167,294.11 |
| ERB'S ACE HARDWARE<br>LLC                                 | 112169 | 11/30/2023 | FLTMAINT   | BPO/ FLEET REPAIR PARTS & SUPPLIES                     | \$39.08      |
|                                                           |        |            | WATER      | BPO PW WTP SUPPLIES                                    | \$122.52     |



# Voucher's Payable

|                                                 |        |            |            |                                                     |             |
|-------------------------------------------------|--------|------------|------------|-----------------------------------------------------|-------------|
| FASTENAL COMPANY                                | 112170 | 11/30/2023 | PARKSFAC   | BPO SUPPLIES VENDING MACHINE AND SAFETY SUPPLIES    | \$221.88    |
| FATBEAM LLC                                     | 112171 | 11/30/2023 | LIBRARY    | BPO - LIB - PUBLIC INTERNET SERVICES                | \$990.00    |
| FISHER SYSTEMS INC                              | 112172 | 11/30/2023 | WSTWTR     | PW-WWTP-SRV ON GAS MONITORS; CNTL #1/ADMIN BLDG     | \$1,137.40  |
| FOP LEWIS CLARK LODGE #10                       | 112127 | 11/30/2023 | ADMSVC     | Payroll Run 1 - Warrant 113023                      | \$1,817.46  |
| FOUR SEASONS LAWN CARE                          | 112094 | 11/22/2023 | WATER      | PW-WTR DISTRIB LAWN APPLICATIONS                    | \$40.95     |
|                                                 |        |            | WSTWTR     | PW-WW COLL LAWN APPLICATIONS                        | \$264.95    |
|                                                 | 112173 | 11/30/2023 | WATER      | PW-WTR DISTRIB LAWN APPLICATIONS                    | \$81.90     |
|                                                 |        |            | WSTWTR     | PW-WW COLL LAWN APPLICATIONS                        | \$193.90    |
| FREDERICK E BERGLUND                            | 112095 | 11/22/2023 | RECREATION | REFEREED 2 CITY LEAGUE BASKETBALL GAMES @ \$30/GAME | \$60.00     |
| FREEDOM FIRE LLC                                | 112174 | 11/30/2023 | PARKSFAC   | ANNUAL CITY BLDGS AND VEHICLE FIRE EXTINGUISHER     | \$8,490.00  |
| FURNITURE WHOLESALERS LTD                       | 112175 | 11/30/2023 | COMDEV     | CD-FURNITURE FOR BUILDING OFFICIAL & BUILDING PER   | \$1,567.97  |
| GALLS PARENT HOLDINGS LLC DBA GALLS LLC         | 112176 | 11/30/2023 | FIRE       | FIRE - GALLS - NEW EMPLOYEE UNIFORMS                | \$323.98    |
| GEORGE HILL                                     | 112108 | 11/22/2023 | POLICE     | MEALS: NATIONAL INTERNAL AFFAIRS TRAINING: 12/03    | \$414.00    |
| GMCO CORPORATION                                | 112177 | 11/30/2023 | TRNSPN     | BPO - ST - FY24 LIQUID DEICER; NPC BID PIGGYBACK    | \$251.93    |
| GRAINGER                                        | 112178 | 11/30/2023 | WSTWTR     | BPO PW WWTP P/M/M MAINT SUPPLIES                    | \$258.28    |
| GREAT WEST ENGINEERING INC                      | 112179 | 11/30/2023 | SANITATION | PW - TS - SCALE BID REVIEW & FLOOR ASSESSMENT       | \$1,680.00  |
| HACH COMPANY                                    | 112180 | 11/30/2023 | WATER      | BPO PW WTP LAB SPLYS                                | \$334.59    |
|                                                 |        |            | WSTWTR     | BPO PW WWTP LAB SUPPLIES                            | \$181.39    |
| HAHN SUPPLY                                     | 112181 | 11/30/2023 | PARKSFAC   | BPO HVAC TOOLS                                      | \$94.47     |
| HOME DEPOT CREDIT SERVICES                      | 112182 | 11/30/2023 | FIRE       | BPO FIRE - HOME DEPOT - STATION SUPPLIES            | \$35.94     |
|                                                 |        |            | PARKSFAC   | BPO CONSTRUCTION SUPPLIES                           | \$51.52     |
|                                                 |        |            |            | PRESSURE TREATED LUMBER FOR THE TURF AT AIRPORT     | \$445.30    |
|                                                 |        |            | WATER      | BPO - WTP - OPERATING SUPPLIES                      | \$21.07     |
| HRA VEBA TRUST                                  | 112128 | 11/30/2023 | POLICE     | VEBA - FUENTES                                      | \$17,519.88 |
| IDAHO CHILD SUPPORT RECEIPTING                  | 112129 | 11/30/2023 | ADMSVC     | Payroll Run 1 - Warrant 113023                      | \$730.24    |
| IDAHO DEPT OF ENVIRONMENTAL QUALITY             | 112184 | 11/30/2023 | FLTMAINT   | IDAHO DEQ ANNUAL TANK FEE                           | \$62.00     |
| IDAHO DIVISION OF OCCUPATIONAL AND PROFESSIONAL | 112185 | 11/30/2023 | WSTWTR     | PW-WWTP-DOLP INITIAL APPLICATION; W. GRAHAM; WWL1   | \$100.00    |
| IDAHO STATE TAX COMMISSION                      | 112130 | 11/30/2023 | ADMSVC     | Payroll Run 1 - Warrant 113023                      | \$29,623.00 |
|                                                 | 112131 | 11/30/2023 | ADMSVC     | Payroll Run 1 - Warrant 113023                      | \$436.93    |
| IDAHO TRUCK SALES CO                            | 112186 | 11/30/2023 | FLTMAINT   | BPO/ FLEET REPAIR PARTS & REPAIRS                   | \$47.58     |



# Voucher's Payable

|                                                                        |        |            |                  |                                                   |              |
|------------------------------------------------------------------------|--------|------------|------------------|---------------------------------------------------|--------------|
| INGRAM LIBRARY SERVICES                                                | 112097 | 11/22/2023 | LIBRARY          | BPO - LIB - 1ST FLOOR NONFICTION                  | \$270.29     |
|                                                                        |        |            |                  | BPO - LIB - ADULT BOOKMOBILE                      | \$295.64     |
|                                                                        |        |            |                  | BPO - LIB - ADULT FICTION                         | \$175.07     |
|                                                                        |        |            |                  | BPO - LIB - JUVENILE BOOKMOBILE                   | \$177.50     |
|                                                                        |        |            |                  | BPO - LIB - JUVENILE FICTION                      | \$35.59      |
|                                                                        |        |            |                  | BPO - LIB - LARGE PRINT                           | \$18.35      |
|                                                                        |        |            |                  | BPO - LIB - TEEN NONFICTION                       | \$56.95      |
|                                                                        |        |            |                  | LIB - BPO - PROCESSING FEES                       | \$55.62      |
|                                                                        | 112187 | 11/30/2023 | LIBRARY          | BPO - LIB - 1ST FLOOR NONFICTION                  | \$654.23     |
|                                                                        |        |            |                  | BPO - LIB - AUDIOBOOKS                            | \$95.75      |
|                                                                        |        |            |                  | BPO - LIB - JUVENILE NONFICTION                   | \$421.12     |
|                                                                        |        |            |                  | BPO - LIB - LARGE PRINT                           | \$253.67     |
|                                                                        |        |            |                  | LIB - BPO - PROCESSING FEES                       | \$12.36      |
| INLAND FASTENER INC                                                    | 112188 | 11/30/2023 | WATER            | PW-WTP-BPO-OPR SUPPLIES, BOLTS, ETC               | \$2.66       |
|                                                                        |        |            | WSTWTR           | BPO PW WWTP P/M/M MAINT SUPPLIES                  | \$56.68      |
| INTEGRATED TURF SOLUTIONS DBA PROGREEN INTERNATIONAL                   | 112212 | 11/30/2023 | PARKSFAC         | 12 ROLLS OF ARTIFICIAL TURF AT AIRPORT PARK       | \$23,804.00  |
| INTERMOUNTAIN CLAIMS INC                                               | 112098 | 11/22/2023 | INSTRUST         | OCTOBER INTERMOUNTAIN INVOICE WORKERS COMP CLAIMS | \$1,722.00   |
|                                                                        | 112132 | 11/30/2023 | INSTRUST         | INTERMOUNTAIN CLAIMS- REIMB                       | \$15,531.09  |
|                                                                        | 112189 | 11/30/2023 | INSTRUST         | PRE-FUND PENDING CHECKS 11/30/2023: WORKERS COMP  | \$105,104.28 |
| INTERMOUNTAIN SIGN & SAFETY INC                                        | 112190 | 11/30/2023 | TRNSPN           | PW-ST5-18"X96" SNAKE RIVER AVE REPLACEMENT SIGN   | \$266.00     |
| INTERNATIONAL CITY MANAGEMENT ASSOCIATION DBA MISSIONSQUARE RETIREMENT | 1434   | 11/30/2023 | ADMSVC           | Payroll Run 1 - Warrant 113023                    | \$4,257.94   |
| ITD REVENUE OPERATIONS                                                 | 112096 | 11/22/2023 | FLTMAINT         | FLEET VEHICLE LICENSING / REGISTRATION RENEWALS   | \$957.40     |
| JEFF KLONE                                                             | 112109 | 11/22/2023 | POLICE           | MEALS: NATIONAL INTERNAL AFFAIRS TRAINING: 12/03  | \$414.00     |
| JGB YOGA                                                               | 112099 | 11/22/2023 | LIBRARY          | LIB - BPO - YOGA INSTRUCTOR FEES                  | \$300.00     |
| JOE HALL FORD                                                          | 112191 | 11/30/2023 | FLTMAINT         | BPO/ FLEET REPAIR PARTS & OSL                     | \$400.75     |
| JOHN'S SAW SERVICE                                                     | 112192 | 11/30/2023 | FIRE             | BPO FIRE - JOHNS SAW - SAW SERVICE/SUPPLIES       | \$243.09     |
|                                                                        |        |            | PARKSFAC         | BPO-PK MAINT-SMALL ENGINE REPAIR AND SUPPLIES     | \$17.99      |
| J-U-B ENGINEERS                                                        | 112100 | 11/22/2023 | WATER            | WR060 COMMUNITY DR RESERVOIR (FKA SE RESERVOIR)   | \$4,442.12   |
|                                                                        | 112193 | 11/30/2023 | WSTWTR           | PW-WW512 TO24 MAIN ST TRUNK LINE CE&I             | \$2,152.50   |
|                                                                        |        |            |                  | WW501 WWCMA TO23 FY 24 GENERAL ONCALL SVCS        | \$5,897.10   |
| KELLER ASSOCIATES INC                                                  | 112101 | 11/22/2023 | CAPITAL PROJECTS | TR066 21ST ST;7TH -19TH FIBERSEAL (OA SERVICES)   | \$12,456.25  |
| KING'S THRONES & PUMPING SERVICE LLC                                   | 112194 | 11/30/2023 | CEMETERY         | BPO PORTABLE TOILETS IN CITY PARKS                | \$83.00      |



# Voucher's Payable

|                                 |        |            |                       |                                                   |             |
|---------------------------------|--------|------------|-----------------------|---------------------------------------------------|-------------|
|                                 |        |            | PARKSFAC              | BPO PORTABLE TOILETS IN CITY PARKS                | \$1,072.00  |
|                                 |        |            | WATER                 | BPO PW DISTRIB PORTAPOT MONTHLY SRV               | \$45.00     |
| LES SCHWAB TIRE CENTER          | 112195 | 11/30/2023 | FLTMAINT              | BPO/ FLEET REPAIR PARTS & OSL                     | \$302.98    |
| LHTAC                           | 112102 | 11/22/2023 | TRNSPN                | REG - MILLER, KELLEY, SCHARNHORST - MUTCD & TRAFF | \$180.00    |
| LOGAN SIMPSON DBA LOGAN SIMPSON | 112196 | 11/30/2023 | COMDEV                | CD- CITY OF LEWISTON NEW COMPREHENSIVE PLAN DESI  | \$5,860.00  |
| LOID                            | 112197 | 11/30/2023 | PARKSFAC              | 11/13/23 BILL DATE: UTILITY CHARGES               | \$397.68    |
| MERRICK & COMPANY               | 112105 | 11/22/2023 | ECONOMIC DEVELOPMEN T | 21.027 WR0600 ARPA DWNTNW MAIN REPLACEMENT-DESIGN | \$21,050.00 |
|                                 |        |            | WATER                 | WR070 PALISADES & SOUTHPORT STUDY                 | \$5,750.00  |
|                                 | 112198 | 11/30/2023 | CAPITAL PROJECTS      | SM008 HALL FORD-19TH AVE REHAB; PSA AMENDMENT     | \$707.42    |
| MIKE'S MECHANICAL SERVICES LLC  | 112199 | 11/30/2023 | WATER                 | PW-WTR-HVAC SERVICES; SOUTH HIGH BOOSTER AND NEW  | \$1,767.68  |
| MISC CUSTOMER REFUND            | 112106 | 11/22/2023 | RECREATION            | CHECK TO SENIOR NUTRITION VS MEALS ON WHEELS      | \$115.00    |
|                                 | 112133 | 11/30/2023 | UNDEFINED             | UB 1900144282 609 CEDAR                           | \$75.72     |
|                                 | 112134 | 11/30/2023 | WATER                 | UB 0403008680 2145 13TH                           | \$14.45     |
|                                 | 112135 | 11/30/2023 | SANITATION            | UB 2000959774 1520 WARNER                         | \$32.42     |
| NAPA AUTO PARTS                 | 112113 | 11/22/2023 | FLTMAINT              | BPO - FLEET - REPAIR PARTS & SUPPLIES             | \$158.24    |
|                                 |        |            | FLTMAINT              | BPO - FLEET - REPAIR PARTS & SUPPLIES             | \$49.32     |
|                                 | 112200 | 11/30/2023 | FLTMAINT              | BPO - FLEET - REPAIR PARTS & SUPPLIES             | \$467.56    |
|                                 |        |            | FLTMAINT              | BPO - FLEET - REPAIR PARTS & SUPPLIES             | \$607.56    |
|                                 |        |            | WATER                 | BPO PW DISTRIB SPLYS                              | \$13.23     |
| NATIONWIDE RETIREMENT           | 1432   | 11/30/2023 | ADMSVC                | Payroll Run 1 - Warrant 113023                    | \$7,736.57  |
| NATIONWIDE-RESERVE              | 1436   | 11/30/2023 | ADMSVC                | Payroll Run 1 - Warrant 113023                    | \$1,658.60  |
| NEZ PERCE COUNTY SHERIFF        | 112139 | 11/30/2023 | ADMSVC                | Payroll Run 1 - Warrant 113023                    | \$385.86    |
| NORCO INC                       | 112201 | 11/30/2023 | FIRE                  | BPO FIRE - NORCO - O2, EMS/SUPPRESSION SUPPLIES   | \$312.93    |
| NORTH 40 OUTFITTERS             | 112202 | 11/30/2023 | FIRE                  | BPO FIRE - NORTH 40 - STATION SUPPLIES            | \$17.08     |
|                                 |        |            | FLTMAINT              | BPO/ FLEET REPAIR PARTS & SUPPLIES                | \$29.99     |
|                                 |        |            |                       | SAFETY BOOTS FOR JASON KAUFMAN                    | \$175.00    |
|                                 |        |            | PARKSFAC              | BPO CONSTRUCTION, MAINTENANCE, IRRIGATION SUPPLIE | \$55.08     |
|                                 |        |            | POLICE                | BPO PD UNIFORM PANTS                              | \$139.98    |
|                                 |        |            | TRNSPN                | PW - STREETS - SAFETY SHOES: RUSS THOMPSON        | \$164.99    |
|                                 |        |            |                       | PW-ST-SAFETY SHOE; J MILLER                       | \$254.99    |



# Voucher's Payable

|                                 |        |            |            |                                                    |              |
|---------------------------------|--------|------------|------------|----------------------------------------------------|--------------|
|                                 |        |            |            | PW-STC-SAFETY SHOE; R DAVIS                        | \$69.97      |
|                                 |        |            |            | PW-STC-SAFETY SHOE; S GUEST                        | \$134.99     |
|                                 |        |            | WATER      | BPO PW DISTRIB SPLYS                               | \$287.22     |
|                                 |        |            |            | BPO PW WTP SPLYS                                   | \$33.35      |
|                                 |        |            | WSTWTR     | BPO PW WW COLL SUPPLIES/TOOLS                      | \$151.13     |
|                                 |        |            |            | BPO PW WWTP SUPPLIES                               | \$22.98      |
|                                 |        |            |            | PW-WWC-C STICKLEY; WINTER OVERALLS; PPE            | \$139.99     |
|                                 |        |            |            | PW-WWC-SAFETY SHOES; G CREVISTON                   | \$175.00     |
|                                 |        |            |            | PW-WWC-UNIFORM PANTS; G CREVISTON; 4 PAIRS; \$50EA | \$171.96     |
| NUANCE COMMUNICATIONS INC       | 112203 | 11/30/2023 | POLICE     | BPO PD LICENSES FOR DRAGON SOFTWARE                | \$1,250.00   |
| ODOO INC                        | 112205 | 11/30/2023 | INFOSYSTMS | INTRANET SUBSCRIPTION                              | \$13,432.80  |
| ODP BUSINESS SOLUTIONS LLC      | 112206 | 11/30/2023 | EXECUTIVE  | BPO - EXEC - OFFICE SUPPLIES FOR CLERK'S OFFICE    | \$57.99      |
|                                 |        |            | POLICE     | BPO PD OFFICE SUPPLIES                             | \$95.70      |
|                                 |        |            | TRNSPN     | BPO - PW OFFICE - OPERATING SUPPLIES               | \$44.91      |
| ORCHARDS SHOE SHOP              | 112207 | 11/30/2023 | WATER      | PW-WTP-SAFETY SHOES; BILLY INGRAM                  | \$319.95     |
|                                 |        |            |            | PW-WTP-SAFETY SHOES; KEITH HEAVYRUNNER             | \$159.95     |
| O'REILLY AUTO PARTS             | 112204 | 11/30/2023 | FLTMAINT   | BPO/ FLEET REPAIR PARTS                            | \$428.89     |
| OWEN EQUIPMENT                  | 112208 | 11/30/2023 | STMWTR     | PW - STMW - JET NOZZLE FOR VACTOR TRUCK            | \$171.11     |
| OXARC                           | 112209 | 11/30/2023 | FIRE       | FIRE - OXARC - ABSORBANT FOR SUPPRESSION           | \$1,202.83   |
|                                 |        |            | FLTMAINT   | BPO/ FLEET REPAIR PARTS & SUPPLIES                 | \$155.90     |
|                                 |        |            | WATER      | BPO PW DISTRIB PERSONNEL SPLYS                     | \$6.50       |
|                                 |        |            | WSTWTR     | BPO PW WW COLL PERSONNEL EQUIPMENT                 | \$9.30       |
| PBS ENGINEERING & ENVIRONMENTAL | 112210 | 11/30/2023 | PROPIMPR   | TESTING FOR DIESEL IN FIRE STATIONS                | \$4,139.90   |
| PERSI                           | 1433   | 11/30/2023 | ADMSVC     | Payroll Run 1 - Warrant 113023                     | \$211,422.67 |
| PRINTCRAFT PRINTING             | 112114 | 11/22/2023 | POLICE     | PD DEPARTMENT LETTERHEAD ENVELOPES                 | \$268.00     |
|                                 | 112211 | 11/30/2023 | FINANCE    | 2023 TAX FORMS                                     | \$300.00     |
|                                 |        |            |            | CITY OF LEWISTON LOGO ENVELOPES                    | \$495.00     |
|                                 |        |            | PARKSFAC   | SIGNAGE FOR COMMUNITY CENTER ROOMS                 | \$175.00     |
|                                 |        |            | STMWTR     | PW - STMW - PE&O: POSTCARD PRINTING & MAILING      | \$4,275.00   |
| RAY SINCLAIR                    | 112110 | 11/22/2023 | FLTMAINT   | 2 YEAR CDL PHYSICAL REIMBURSEMENT: WA REQUIREMENT  | \$155.00     |
| RICOH USA INC                   | 112213 | 11/30/2023 | EXECUTIVE  | BPO - EXEC - FY24 C.H. COPIER RENT FOR IMC6000     | \$226.83     |



# Voucher's Payable

|                                                                |        |            |            |                                                     |              |
|----------------------------------------------------------------|--------|------------|------------|-----------------------------------------------------|--------------|
|                                                                |        |            | POLICE     | BPO PD DISPATCH COPIER RENTAL                       | \$133.65     |
|                                                                | 112214 | 11/30/2023 | POLICE     | PD COPY FEE OVERAGE FROM 2/2022 TO 10/2023          | \$1,345.21   |
| ROGERS MOTORS LLC<br>DBA ROGERS CHRYSLER<br>JEEP DODGE RAM LLC | 112215 | 11/30/2023 | FLTMAINT   | BPO - FLEET - REPAIR PARTS & REPAIRS                | \$164.00     |
| RUSH TRUCK CENTERS<br>OF IDAHO                                 | 112216 | 11/30/2023 | FLTMAINT   | BPO - FLEET - REPAIR PARTS & REPAIRS                | \$331.64     |
| SANITARY DISPOSAL INC<br>DBA SUNSHINE DISPOSAL<br>& RECYCLING  | 112225 | 11/30/2023 | SANITATION | BPO - PW - FY24 ANNUAL CURBSIDE COLLECTION          | \$295,308.18 |
|                                                                |        |            |            | BPO - PW - FY24 EXTRA YW & RECY CURBSIDE CARTS      | \$1,669.19   |
|                                                                |        |            |            | BPO - PW - FY24 PROCESSING SINGLE STREAM RECY       | \$13,518.75  |
|                                                                |        |            |            | BPO - TS - FY24 TONNAGE HAUL                        | \$23,691.30  |
| SCALES UNLIMITED INC                                           | 112116 | 11/22/2023 | SANITATION | TS001 TRANSFER STATION SCALES REHAB                 | \$41,060.00  |
| SCOTT DAVID MCCLURE                                            | 112104 | 11/22/2023 | RECREATION | REFEREED 4 CITY LEAGUE BASKETBALL GAMES @ \$30/GAME | \$120.00     |
| SHELBY CREA                                                    | 112138 | 11/30/2023 | WATER      | MEALS: CLA-VAL FACTORY TRAINING: 12/11/23           | \$135.00     |
| SHERWIN WILLIAMS CO                                            | 112217 | 11/30/2023 | PROPIMPR   | PAINT FOR KOKANEE ROOM IN COM CENTER                | \$225.19     |
| SITEONE LANDSCAPE<br>SUPPLY LLC                                | 112218 | 11/30/2023 | PARKSFAC   | 4 HUNTER I-90 SPRINKLERS AND 4 - 3/4" QUICK COUP    | \$875.08     |
|                                                                |        |            |            | BELL END PVC PIPE & REDUCER FITTINGS AIRPORT PARK   | \$770.27     |
|                                                                |        |            | WSTWTR     | BPO PW WWTP GROUND MAINT SUPPLIES                   | \$611.88     |
| SPALDING AUTO PARTS                                            | 112221 | 11/30/2023 | FLTMAINT   | *RETURN* REPL INSTR CLUSTER FOR #286 BUCKET TRUCK   | (\$63.60)    |
|                                                                |        |            |            | REPL ENGINE FOR #281 AMB                            | \$9,398.00   |
| SPARKLIGHT                                                     | 112117 | 11/22/2023 | TRNSPN     | BPO PW SURVEY STATION - SPLIT BETWEEN W/WW/ST       | \$41.52      |
|                                                                |        |            | WATER      | BPO PW SURVEY STATION - SPLIT BETWEEN W/WW/ST       | \$41.51      |
|                                                                |        |            | WSTWTR     | BPO PW SURVEY STATION - SPLIT BETWEEN W/WW/ST       | \$41.52      |
| SPOKANE HOUSE OF<br>HOSE INC                                   | 112183 | 11/30/2023 | FIRE       | FIRE - SPOKANE HOUSE OF HOSE - REPAIRS              | \$98.96      |
| ST JOSEPH HOSPITAL,<br>LLC                                     | 112219 | 11/30/2023 | FIRE       | FIRE - SJRMC - PALS RECERTIFICATION CARDS           | \$195.00     |
| STERICYCLE INC                                                 | 112222 | 11/30/2023 | FIRE       | BPO FIRE - STERICYCLE - HAZARDOUS DISPOSAL          | \$55.13      |
| STERLING BATTERY<br>COMPANY                                    | 112223 | 11/30/2023 | FLTMAINT   | BPO - FLEET VEHICLE BATTERIES                       | \$124.81     |
| STRIPES-A-LOT LLC                                              | 112224 | 11/30/2023 | TRNSPN     | TR068 5TH & BRYDEN: MASTIC MACHINE RENTAL (4-DAY)   | \$1,700.00   |
| TAMMI L SMITH DBA THE<br>COUNTRY STITCH                        | 112164 | 11/30/2023 | FIRE       | BPO FIRE - COUNTRY STITCH - NEW EMPLOYEE UNI ALT    | \$23.80      |
| TANYA BROCKE                                                   | 112111 | 11/22/2023 | EXECUTIVE  | MEALS: AIC LEGISLATIVE SUMMIT: 11/27/23             | \$64.00      |
| TERRY LYNN DAVIS                                               | 112118 | 11/22/2023 | RECREATION | REFEREED 7 CITY LEAGUE BASKETBALL GAMES @ \$30/GAME | \$210.00     |



# Voucher's Payable

|                                      |        |            |            |                                                     |             |
|--------------------------------------|--------|------------|------------|-----------------------------------------------------|-------------|
| THE MASTER'S TOUCH LLC               | 112103 | 11/22/2023 | FINANCE    | BPO - UB - STATEMENT PRINTING AND MAILING           | \$6,199.38  |
| THE UPS STORE                        | 112122 | 11/22/2023 | FLTMAINT   | BPO - FLEET - SHIPPING                              | \$84.94     |
| TIMOTHY O LYNCH                      | 112119 | 11/22/2023 | RECREATION | REFEREED 5 CITY LEAGUE BASKETBALL GAMES @ \$30/GAME | \$150.00    |
| TRIBUNE PUBLISHING CO                | 112121 | 11/22/2023 | EXECUTIVE  | BPO -EXEC - PUBLIC HEARING/ORDINANCE PUBLICATIONS   | \$121.15    |
| UNIFORMS2GEAR INC                    | 112226 | 11/30/2023 | POLICE     | BPO PD UNIFORMS/ADMIN                               | \$28.98     |
|                                      |        |            |            | BPO PD UNIFORMS/NEW HIRE                            | \$340.82    |
|                                      |        |            |            | BPO PD UNIFORMS/PATROL                              | \$342.12    |
| UNITED RENTALS (NORTH AMERICA), INC. | 112227 | 11/30/2023 | SANITATION | PW - TS - MINI EXCAVATOR RENTAL                     | \$110.91    |
| URM STORES INC                       | 112228 | 11/30/2023 | HR         | CANDY BARS FOR HOLIDAY PARTY EMPLOYEE GIFT BAGS     | \$228.80    |
|                                      |        |            | LIBRARY    | BPO - LIB - OPERATING SUPPLIES                      | \$21.74     |
|                                      |        |            | RECREATION | BPO- SEN NUTRITION-FOOD AND CLEANING SUPPLIES       | \$358.59    |
|                                      |        |            | WATER      | BPO PW WTP SPLYS                                    | \$31.70     |
|                                      |        |            | WSTWTR     | BPO PW WW COLL SUPPLIES                             | \$1.98      |
|                                      |        |            |            | BPO PW WWTP SUPPLIES                                | \$264.46    |
| US ARMY CORPS OF ENGINEERS           | 112229 | 11/30/2023 | WATER      | WR076 PW-WTR-2024 INTAKE DREDGING ADMIN FEE         | \$20,300.00 |
| US FOODS - SPOKANE                   | 112230 | 11/30/2023 | RECREATION | BPO FOOD SUPPLIES FOR SENIOR NUTRITION LUNCHES      | \$1,335.90  |
| VALLEY CAR SALES INC                 | 112123 | 11/22/2023 | PARKSFAC   | VAN RENTAL FOR P&R COMMISSION PARK TOUR             | \$140.00    |
|                                      |        |            | RECREATION | BPO P&R VAN RENTAL FOR SENIOR TRIP VAN RENTALS      | \$280.00    |
| VERIZON WIRELESS                     | 112124 | 11/22/2023 | COMDEV     | 11/12/23 BILL DATE: UTILITY CHARGES                 | \$632.73    |
|                                      |        |            | EXECUTIVE  | 11/12/23 BILL DATE: UTILITY CHARGES                 | \$74.10     |
|                                      |        |            | FIRE       | 11/12/23 BILL DATE: UTILITY CHARGES                 | \$2,078.58  |
|                                      |        |            | FLTMAINT   | 11/12/23 BILL DATE: UTILITY CHARGES                 | \$68.68     |
|                                      |        |            | HR         | 11/12/23 BILL DATE: UTILITY CHARGES                 | \$95.29     |
|                                      |        |            | INFOSYSTMS | 11/12/23 BILL DATE: UTILITY CHARGES                 | \$713.94    |
|                                      |        |            | LEGISLATIV | 11/12/23 BILL DATE: UTILITY CHARGES                 | \$279.42    |
|                                      |        |            | LIBRARY    | 11/12/23 BILL DATE: UTILITY CHARGES                 | \$231.65    |
|                                      |        |            | PARKSFAC   | 11/12/23 BILL DATE: UTILITY CHARGES                 | \$856.87    |
|                                      |        |            | POLICE     | 11/12/23 BILL DATE: UTILITY CHARGES                 | \$4,073.37  |
|                                      |        |            | SANITATION | 11/12/23 BILL DATE: UTILITY CHARGES                 | \$34.09     |
|                                      |        |            | STMWTR     | 11/12/23 BILL DATE: UTILITY CHARGES                 | \$222.30    |



# Voucher's Payable

|                                   |        |            |                  |                                                     |                |
|-----------------------------------|--------|------------|------------------|-----------------------------------------------------|----------------|
|                                   |        |            | TRANSITOP        | 11/12/23 BILL DATE: UTILITY CHARGES                 | \$62.04        |
|                                   |        |            | TRNSPN           | 11/12/23 BILL DATE: UTILITY CHARGES                 | \$1,807.57     |
|                                   |        |            | WATER            | 11/12/23 BILL DATE: UTILITY CHARGES                 | \$6,873.74     |
|                                   |        |            | WSTWTR           | 11/12/23 BILL DATE: UTILITY CHARGES                 | \$1,459.82     |
| VSS INTERNATIONAL INS             | 112125 | 11/22/2023 | CAPITAL PROJECTS | TR066 21ST ST; 7TH - 19TH; FIBERSEAL DESIGN-BUILD   | \$254,200.00   |
| WASHINGTON STATE SUPPORT REGISTRY | 112140 | 11/30/2023 | ADMSVC           | Payroll Run 1 - Warrant 113023                      | \$503.30       |
| WESTERN RECYCLERS INC             | 112231 | 11/30/2023 | TRNSPN           | BPO - PW - SHREDDING SERVICES                       | \$17.00        |
| WESTERN STATES EQUIPMENT          | 112232 | 11/30/2023 | FLTMAINT         | BPO - FLEET REPAIR PARTS & REPAIRS                  | \$95.15        |
| WITMER PUBLIC SAFETY GROUP INC    | 112233 | 11/30/2023 | FIRE             | FIRE - WITMER - STREAMLIGHTS                        | \$612.23       |
| WSCFF EMPLOYEE BENEFIT TRUST      | 112141 | 11/30/2023 | ADMSVC           | Payroll Run 1 - Warrant 113023                      | \$150.00       |
| ZACH THOMAS                       | 112112 | 11/22/2023 | POLICE           | MEALS: INTERMEDIATE ICAC INVESTIGATIONS: 12/05/23   | \$45.00        |
| ZACHERY PHILIP RAWLS              | 112115 | 11/22/2023 | RECREATION       | REFEREED 3 CITY LEAGUE BASKETBALL GAMES @ \$30/GAME | \$90.00        |
| ZIEGLER BUILDING CENTER           | 112234 | 11/30/2023 | WATER            | BPO PW DISTRIB OP SPLYS                             | \$171.31       |
| Total                             |        |            |                  |                                                     | \$1,490,114.88 |



## CITY COUNCIL MEETING AGENDA ITEM HISTORY/COMMENTARY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| <b>ITEM TITLE</b><br>OLPS ADDITION ADMINISTRATIVE PLAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>AGENDA NO.</b> VI. D.<br><br><b>AGENDA DATE:</b> December 11, 2023 |
| <b>ITEM HISTORY (PREVIOUS COUNCIL REVIEWS, ACTION RELATED TO THIS ITEM, OTHER PERTINENT HISTORY)</b><br><br>The Lewiston City Council has not acted on this plat previously.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |
| <b>ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS, ETC.) Please identify any or all impacts this proposed action would have on the City budget and/or personnel resources.</b><br><br>The Olps Addition administrative plat, proposes to subdivide an existing 0.92 acre lot, into two new lots. The proposed subdivision is located in downtown Lewiston, between “D” and Main Streets, and westerly of Temple lane at 835 Main Street. An existing commercial structure and portions of the existing associated parking lots occupy the proposed Lot 2. A canopy for a decommissioned drive-through, and the remaining existing parking facilities are located on the proposed Lot 1. Frontage improvements currently exist along all right-of-way frontages, and no additional public improvements are required at this time. The proposed administrative plat complies with the requirements of the C5 – Central Commercial Zone, as well as the City subdivision code and the requirements of Title 50, Chapter 13 of Idaho Code. |                                                                       |
| <b>BUDGET IMPACT</b><br><br>Approval of this plat should not have an additional impact on Public Works’ staff and budgets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |
| <b>ACTION PROPOSED</b><br><br>Staff recommends that Council vote to approve and accept the Olps Addition administrative plat, as presented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |

# ADMINISTRATIVE PLAT OF OLPS ADDITION

A REPLAT OF A PORTION OF LOT 5, BLOCK 20  
OF THE ORIGINAL TOWN OF LEWISTON

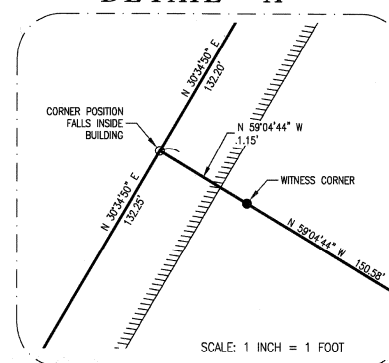
LOCATED IN SECTION 31,  
TOWNSHIP 36 NORTH, RANGE 5 WEST,  
CITY OF LEWISTON, BOISE MERIDIAN,  
NEZ PERCE COUNTY, IDAHO

## NARRATIVE:

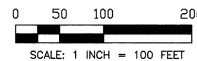
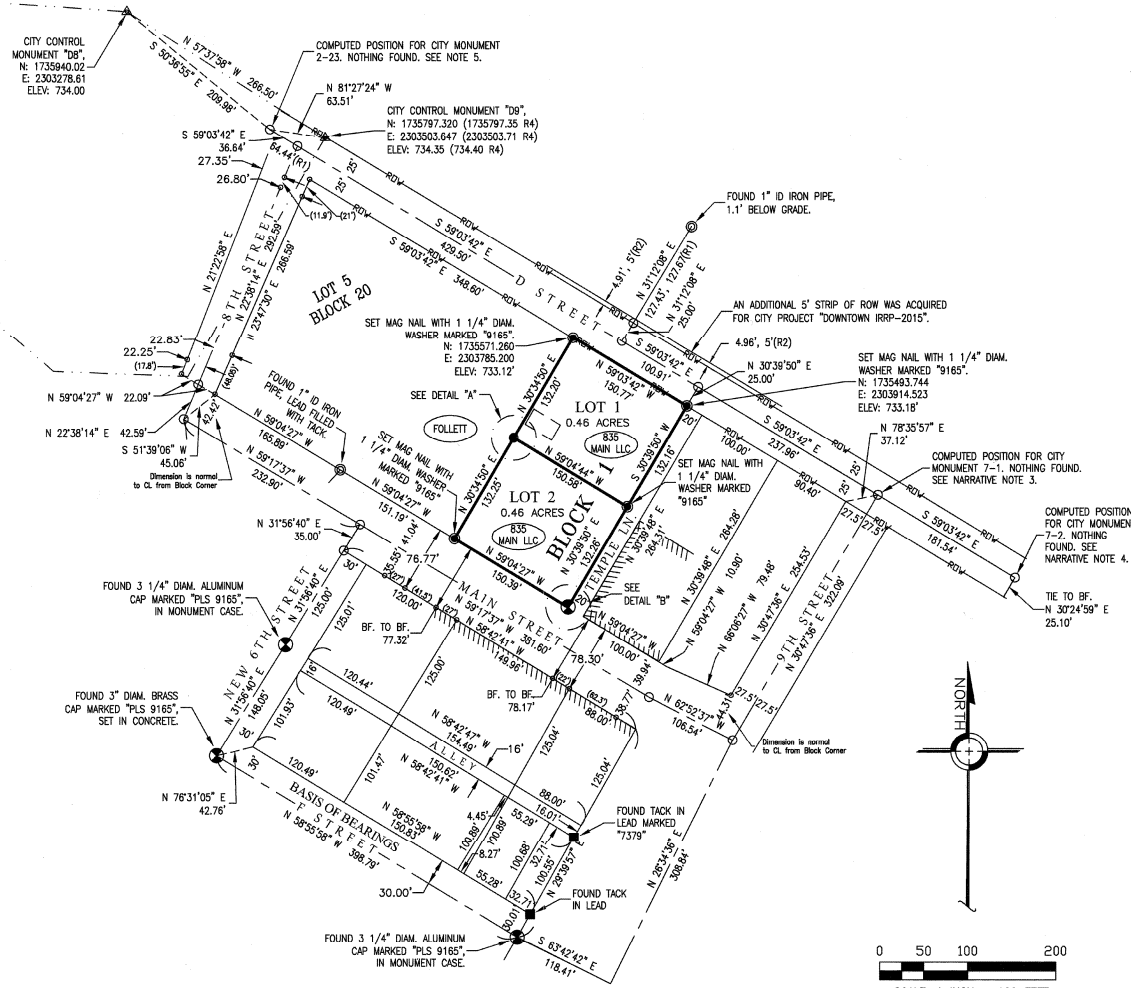
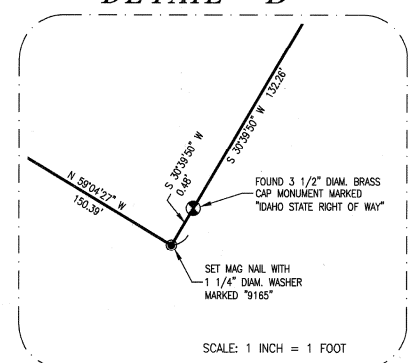
The purpose of this survey was to monument and document the boundary of the subject property, and to divide the property into two lots. Lines shown on this survey were established or reestablished as follows:

- 1). The subject property is described in Quitclaim Deed No. 903313, and the description is shown on Sheet 3.
- 2). Very little centerline monumentation exists in the vicinity of the subject parcel.
- 3). The City Surveyor was consulted during our attempt to recover locations for City Monuments 7-1 and 7-2. The City does not believe physical monuments exist at these locations. As such, the location for Monument 7-1 was computed by splitting the curb along Ninth Street to determine the Centerline bearing. The centerline was project North to intersect the centerline of D Street. The centerline was then offset 27.5 feet to determine the right-of-ways of Ninth Street.
- 4). The position for Monument 7-2 was computed by extending the bearing of the centerline of D Street a record distance (per the City Initial Plat Map) of 181.55'. The position is supported with a tie to the face of a building on the South right-of-way showing a distance of 25.1' when measured normal to the centerline. Monument 7-2 is the point of commencement for the subject parcel and the computed position fits well with existing curb, sidewalk and other features surrounding the subject parcel. The centerline of D Street is defined by the position of said Monuments 7-2 and 2-23, and it fits well with a found iron pipe set by W.P. Hughes in 1936.
- 5). City Monument 2-23 is shown as "MON L" on ROS Instrument No. 773777. The position was computed by utilizing reference monuments set for that survey as shown hereon.
- 6). Main Street was reestablished by best fitting the centerline based on record measurements from the found monuments to the North and South. The right-of-way of Main Street is variable width and proves difficult to establish a position for, as such, measurements from the faces of buildings were used to help verify the final position of the centerline and right-of-ways.
- 7). The centerline of New 6th Street as shown hereon is defined by two found centerline monuments. The centerline was then projected northerly to intersect with Main Street.
- 8). The centerline of F Street as shown hereon is defined by two found centerline monuments.
- 9). Lot 5 of Block 20 was reestablished utilizing the resolved centerlines and right-of-ways, a found iron pipe set by W.P. Hughes in 1936, and a found Idaho Department of Transportation monument.
- 10). The subject property was then laid out per the description in (R14).
- 11). A party wall agreement exists along the South 164 feet of the West boundary of the subject parcel, for details see instrument No. 91676.

## DETAIL "A"



## DETAIL "B"



## NOTES:

- 1). The Basis of Bearings for this survey is N58°55'58\"/>

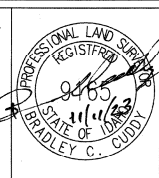
© 2023, Cuddy & Associates

## RECORDER'S CERTIFICATE

STATE OF IDAHO } SS  
COUNTY OF NEZ PERCE }  
FILED FOR RECORD AT \_\_\_\_\_ M.  
AT THE REQUEST OF \_\_\_\_\_  
BY \_\_\_\_\_ COUNTY RECORDER  
DEPUTY  
FEES \$ \_\_\_\_\_  
INSTRUMENT NUMBER: \_\_\_\_\_

## SURVEYOR'S CERTIFICATE

BEING A REGISTERED SURVEYOR, I BRADLEY C. CUDDY DO HEREBY CERTIFY THAT THIS RECORD OF SURVEY HEREON SHOWN IS ACCURATE AND CORRECT AND WAS COMPILED FROM THE NOTES OF AN ACTUAL SURVEY MADE BY ME AND UNDER MY DIRECTION IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO AND AT THE REQUEST OF RODERICK OLPS, JR.  
BRADLEY C. CUDDY, PLS 9165  
DATE 11/11/23



## DOCUMENTS PREPARED WITH THIS SURVEY

## DEVELOPER/OWNER

Roderick Olps Jr.  
931 Harold St.  
Moscow, ID 83843  
(208) 301-4029

## SURVEYOR

Bradley Cuddy, PLS 9165  
Cuddy & Associates, Inc.  
P.O. Box 64  
Orfino, ID 83544  
(208) 476-4643

|                                                                                                                       |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                                                                       |                                                                                               |
| <b>Licensed Surveyors</b>                                                                                             |                                                                                               |
| PROJECT: Olps, Rusty<br>SURVEY COMPLETED: 8/29/2023<br>FILE LAST MODIFIED: 10/18/2023<br>FILE NAME: Olps, Rusty 2.dwg | (208)-476-4643<br>bradcuddy@cebridge.net<br>DRAWN BY: JPF<br>CHECKED BY: BCC<br>SHEET: 1 OF 3 |
| LOCATION: S.31, T.36N., R.5W., B.M., NEZ PERCE CO., ID.                                                               |                                                                                               |

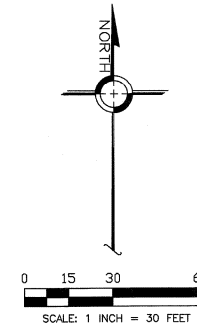
# ADMINISTRATIVE PLAT OF OLPS ADDITION

A REPLAT OF A PORTION OF LOT 5, BLOCK 20  
OF THE ORIGINAL TOWN OF LEWISTON

LOCATED IN SECTION 31,  
TOWNSHIP 36 NORTH, RANGE 5 WEST,  
CITY OF LEWISTON, BOISE MERIDIAN,  
NEZ PERCE COUNTY, IDAHO

## LEGEND:

| Found as noted. | Description                                                                   | Set as noted. |
|-----------------|-------------------------------------------------------------------------------|---------------|
| ⊙               | Found centerline monument                                                     |               |
| ⊙               | Iron pipe                                                                     |               |
| ■               | Found monument as noted                                                       |               |
| ●               | Rebar - set 5/8" diameter, 30" long rebar with plastic cap stamped "PLS 9165" |               |
| ●               | Set monument as noted                                                         |               |
| △               | Control point                                                                 |               |
| ○               | Calculated point. Nothing found or set this survey.                           |               |
| ○               | Dimension Point for ROW widths. Values are in (').                            |               |
| LP              | Light post                                                                    |               |
| PP              | Power pole                                                                    |               |
| —               | Sign                                                                          |               |
| ⊙               | Tree                                                                          |               |
| BF              | Building face                                                                 |               |
| DIAM.           | Diameter                                                                      |               |
| CPFR            | Corner Perpetuation and Filing Record (w/ instrument #)                       |               |
| (M)             | Measured                                                                      |               |
| (R1)            | Reference R1                                                                  |               |
| ---             | Section line/section subdivision line                                         |               |
| ---             | Boundary of subject property                                                  |               |
| ---             | City of Lewiston control network                                              |               |
| ---             | Tie line                                                                      |               |
| ---             | Roof line                                                                     |               |
| ---             | Right-of-way                                                                  |               |
| ---             | Centerline                                                                    |               |
| ---             | Detail                                                                        |               |
| ---             | Building                                                                      |               |
| ---             | Hedge                                                                         |               |
| ---             | Planter                                                                       |               |
| ---             | Concrete                                                                      |               |
| ---             | Pavement                                                                      |               |



## REFERENCES:

| No. | Document                                                      | By                                   | Inst. No.          | Date            |
|-----|---------------------------------------------------------------|--------------------------------------|--------------------|-----------------|
| R1  | Plat of Subdivision of Lot 5 Block 20 Original Town, Lewiston | W.P. Hughes                          | 22-36-01-14        | January, 1936   |
| R2  | Construction/Record Drawings                                  | City of Lewiston                     | Downtown IRRP-2015 | January, 2015   |
| R3  | Alley Dedication Plat                                         | W.P. Hughes                          | 03-25-12-08        | December, 1925  |
| R4  | Record of Survey                                              | Daniel Lee Hayhurst                  | 773777             | September, 2009 |
| R5  | Record of Survey                                              | James W. Grow                        | 423781             | March, 1979     |
| R6  | Record of Survey                                              | Larry W. Lindstrom                   | 435686             | April, 1980     |
| R7  | Record of Survey                                              | Verl L. Long                         | 713262             | January, 2005   |
| R8  | Record of Survey                                              | Terry T. Colding                     | 799581             | March, 2012     |
| R9  | Record of Survey                                              | Kay L. Prickett                      | 800843             | June, 2012      |
| R10 | Record of Survey                                              | Terry T. Colding                     | 845035             | December, 2016  |
| R11 | Record of Survey                                              | L. Shayne Thatcher                   | 899482             | April, 2022     |
| R12 | Warranty Deed                                                 | Northwest Children's Home to Follett | 542101             | September, 1989 |
| R13 | City of Lewiston Resolution 2014-35                           | 823 D Street, LLC (Grantor)          | 826267             | November, 2014  |
| R14 | Quitclaim Deed                                                | US Bank to 835 Main LLC              | 903313             | October, 2022   |
| R15 | ALTA Commitment for Title Insurance                           | Insurer: First American              |                    | August 31, 2022 |
|     | Commitment No.: NCS-USB5905A-MPLS                             | Insured: Olps & Van Den Broek        |                    |                 |
| R16 | City of Lewiston Initial Plat                                 | City of Lewiston Survey Records      |                    |                 |

## PLAT NOTES:

- 1.) SANITARY SEWER SERVICE FOR ALL LOTS WILL BE PROVIDED BY THE CITY OF LEWISTON.
- 2.) THE AREA OF THE PLAT INCLUDING DEDICATED RIGHT-OF-WAY IS 0.92 ACRES.  
THE AREA OF THE PLAT EXCLUDING DEDICATED RIGHT-OF-WAY IS 0.92 ACRES.
- 3.) THE TITLE COMMITMENT LISTED AS R15 ON THIS PLAT DISCLOSES NO EASEMENTS OF RECORD FOR THE PLATTED PARCEL.

" PUBLISHED VALUE OF THE CITY OF LEWISTON MONUMENT POINT NO. D8 AS THE ORIGIN. THE ENTIRE DATA SET WAS THEN ROTATED TO MATCH FIELD TIES TO EXISTING MONUMENTS.

© 2023, Cuddy & Associates

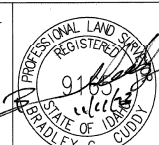
## RECORDER'S CERTIFICATE

STATE OF IDAHO } SS  
COUNTY OF NEZ PERCE }  
FILED FOR RECORD AT \_\_\_\_\_ M.  
AT THE REQUEST OF \_\_\_\_\_  
BY \_\_\_\_\_ COUNTY RECORDER  
DEPUTY  
FEES \$ \_\_\_\_\_  
INSTRUMENT NUMBER: \_\_\_\_\_

## SURVEYOR'S CERTIFICATE

BEING A REGISTERED SURVEYOR, I, BRADLEY C. CUDDY DO HEREBY CERTIFY THAT THIS RECORD OF SURVEY HEREON SHOWN IS ACCURATE AND CORRECT AND WAS COMPILED FROM THE NOTES OF AN ACTUAL SURVEY MADE BY ME AND UNDER MY DIRECTION IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO AND AT THE REQUEST OF RODERICK OLPS, JR.

BRADLEY C. CUDDY, PLS 9165  
DATE 11/16/23



## DOCUMENTS PREPARED WITH THIS SURVEY

## DEVELOPER/OWNER

Roderick Olps Jr.  
931 Harold St.  
Moscow, ID 83843  
(208) 301-4029

## SURVEYOR

Bradley Cuddy, PLS 9165  
Cuddy & Associates, Inc.  
P.O. Box 64  
Orofino, ID 83544  
(208) 476-4643

|                                                                                   |                 |
|-----------------------------------------------------------------------------------|-----------------|
| <b>C UDDY &amp; ASSOCIATES, INC.</b><br>Licensed Surveyors                        |                 |
| 13950 Highway 12<br>Orofino, ID 83544<br>(208)-476-4643<br>bradcuddy@cebridge.net |                 |
| PROJECT: Olps, Rusty                                                              | DRAWN BY: JPF   |
| SURVEY COMPLETED: 8/29/2023                                                       | CHECKED BY: BCC |
| FILE LAST MODIFIED: 10/18/2023                                                    | SHEET: 2 OF 3   |
| FILE NAME: Olps, Rusty 2.dwg                                                      |                 |
| LOCATION: S.31, T.36N., R.5W., B.M., NEZ PERCE CO., ID.                           |                 |

**CITY ENGINEER**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND THAT IT COMPLIES WITH THE REQUIREMENTS OF THE SUBDIVISION CODE OF THE CITY OF LEWISTON, IDAHO.

Luke Antonich 11/29/23  
ENGINEER, CITY OF LEWISTON, IDAHO DATE  
P.E. 18362

**CITY SURVEYOR**

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND COMPLIES WITH IDAHO CODE, TITLE 50, CHAPTER 13.

Will T. W. 11-29-2023  
SURVEYOR, CITY OF LEWISTON, IDAHO DATE  
P.L.S. 10504

**CITY CLERK**

I HEREBY CERTIFY THAT THIS PLAT AND THE DEDICATIONS AND EASEMENTS SHOWN HEREON WERE APPROVED AND ACCEPTED BY THE CITY COUNCIL OF LEWISTON AT A MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CLERK, CITY OF LEWISTON, IDAHO DATE

**PUBLIC HEALTH-IDAHO NORTH CENTRAL DISTRICT**

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

Bonnie Waldemeyer, P.E.H.S. 11-16-23  
ENVIRONMENTAL HEALTH SPECIALIST DATE  
PUBLIC HEALTH-IDAHO NORTH CENTRAL DISTRICT

**COUNTY TREASURER**

I HEREBY CERTIFY THAT ALL AD VALOREM TAXES AND ASSESSMENTS FOR THE PROPERTY HEREON DESCRIBED HAVE BEEN PAID FOR THE YEAR 2023 AND PRECEDING YEARS.

W.D. Alexander for Treasurer 11/15/2023  
TREASURER, NEZ PERCE COUNTY, IDAHO DATE

**COUNTY RECORDER**

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF NEZ PERCE COUNTY, IDAHO AT THE REQUEST OF \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., AND DULY RECORDED IN PLAT BOOK \_\_\_\_\_ AT PAGES \_\_\_\_\_ AS INSTRUMENT NUMBER \_\_\_\_\_.

RECORDER, NEZ PERCE COUNTY, IDAHO

**ADMINISTRATIVE PLAT OF  
OLPS ADDITION**

**A REPLAT OF A PORTION OF LOT 5, BLOCK 20  
OF THE ORIGINAL TOWN OF LEWISTON**

**LOCATED IN SECTION 31,  
TOWNSHIP 36 NORTH, RANGE 5 WEST,  
CITY OF LEWISTON, BOISE MERIDIAN,  
NEZ PERCE COUNTY, IDAHO**

**OWNERS CERTIFICATE**

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM THE REGISTERED AGENT OF 835 MAIN LLC, AN IDAHO LIMITED LIABILITY COMPANY, THE OWNER OF THE HEREON DESCRIBED AND PLATED PROPERTY. AND I DO HEREBY CERTIFY THAT I SUBDIVIDED SAID PROPERTY AS INDICATED BY THIS INSTRUMENT. I ALSO DO HEREBY CERTIFY THAT ALL OF THE LOTS IN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF LEWISTON, WHO HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS.

Roderick Olps, Jr. Nov 16, 2023  
Roderick Olps, Jr. (Registered Agent of 835 Main LLC) DATE

**ACKNOWLEDGMENT**

STATE OF IDAHO  
COUNTY OF NEZ PERCE

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED RODERICK OLPS, JR., REGISTERED AGENT OF 835 MAIN LLC, KNOWN OR IDENTIFIED BY ME TO BE THE PERSONS WHO EXECUTED THE FOREGOING OWNERS CERTIFICATE, A FREE AND VOLUNTARY ACT.

IN WITNESS THEREOF, THIS 16<sup>th</sup> DAY OF November 2023.  
I SET MY HAND AND AFFIX MY SEAL.

Latah County Idaho Bianca Moser  
NOTARY PUBLIC, IN AND FOR THE SAID STATE

Latah County  
RESIDING AT \_\_\_\_\_  
7-1-2028  
MY COMMISSION EXPIRES



**DESCRIPTION OF EXTERIOR PLAT BOUNDARY**

Commencing at City Monument 7-2 in the City of Lewiston, County of Nez Perce, State of Idaho, which Monument is located South 60'00" East of the intersection of 9th and D Streets in said City of Lewiston thence North 60'00" West along the centerline of "D" Street a distance of 419.50 feet to a point where said centerline intersects the west line of Temple Lane extended Northerly; thence South 29'44" West a distance of 25.00 feet to the South line of "D" Street, which is the true point of beginning; thence continuing on said course along the West line of Temple Lane a distance of 264.31 feet to the North line of Main Street in said City of Lewiston, which point is also described as the Southeast corner of Lot Five (5), Block Twenty (20), Original Town of Lewiston, Nez Perce County, Idaho, according to the E. B. True Survey thereof; thence North 60'01" west along the North line of Main Street a distance of 150.39 feet to a point on the centerline of the East wall of a building owned in 1955 by A. O. Mueller; thence North 29'39" East along the said centerline of said East wall a distance of 264.35 feet to the South line of "D" Street; thence South 60'00" East along the South line of "D" Street a distance of 150.81 feet to the point of beginning. Together with its appurtenances.

**FUTURE DEVELOPMENT**

Future development of the lots created by this subdivision plat require building permits based on plans complying with all City of Lewiston codes, duly adopted at the time of development, governing construction of buildings and adjacent public improvements. Prior to developing a lot the owner or prospective owner is responsible for due diligence research to apprise themselves of all development requirements. These requirements may or may not have been identified during the subdivision process and may or may not be shown on the plat. The City of Lewiston is not responsible for any losses, financial or otherwise, resulting from the unsuitability of a lot for a specific use.

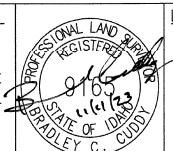
© 2023, Cuddy & Associates

**RECORDER'S CERTIFICATE**

STATE OF IDAHO } SS  
COUNTY OF NEZ PERCE }  
FILED FOR RECORD AT \_\_\_\_\_ M.  
AT THE REQUEST OF \_\_\_\_\_  
\_\_\_\_\_  
COUNTY RECORDER  
BY \_\_\_\_\_ DEPUTY  
FEES \$ \_\_\_\_\_  
INSTRUMENT NUMBER: \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

BEING A REGISTERED SURVEYOR, I BRADLEY C. CUDDY DO HEREBY CERTIFY THAT THIS RECORD OF SURVEY HEREON SHOWN IS ACCURATE AND CORRECT AND WAS COMPILED FROM THE NOTES OF AN ACTUAL SURVEY MADE BY ME AND UNDER MY DIRECTION IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO AND AT THE REQUEST OF RODERICK OLPS, JR.  
Bradley C. Cuddy 11/16/23  
BRADLEY C. CUDDY, PLS 9165 DATE



**DOCUMENTS PREPARED WITH THIS SURVEY**

DEVELOPER/OWNER  
Roderick Olps, Jr.  
931 Harold St.  
Moscow, ID 83843  
(208) 301-4029

SURVEYOR  
Bradley Cuddy, PLS 9165  
Cuddy & Associates, Inc.  
P.O. Box 64  
Orofino, ID 83544  
(208) 476-4643

|                                                                    |                 |
|--------------------------------------------------------------------|-----------------|
| <b>C UDDY &amp; ASSOCIATES, INC.</b><br>Licensed Surveyors         |                 |
| 13950 Highway 12 Orofino, ID 83544 (208)-476-4643 brad@bradley.net |                 |
| PROJECT: Olps, Rusty                                               | DRAWN BY: JPF   |
| SURVEY COMPLETED: 8/29/2023                                        | CHECKED BY: BOC |
| FILE LAST MODIFIED: 10/18/2023                                     | SHEET: 3 OF 3   |
| FILE NAME: Olps, Rusty 2.dwg                                       |                 |
| LOCATION: S.31, T.36N., R.5W., B.M., NEZ PERCE CO., ID.            |                 |

City of Lewiston

1 inch = 200 feet



PROPOSED  
OLPS  
ADDITION

Author: City of Lewiston  
Date: 11/16/2023

This drawing is only a visual aid  
information and locations are  
approximate. There is no guarantee  
or warranty is expressed or implied  
for its accuracy.

**LEWISTON CITY COUNCIL  
REASONED STATEMENT OF RELEVANT CRITERIA AND STANDARDS  
FOR APPROVAL, APPROVAL WITH CONDITIONS, OR DENIAL OF A  
SUBDIVISION ADMINISTRATIVE PLAT**

This document shall serve as memorialization of the rationale by the Lewiston City Council for the approval, approval with conditions, or denial of a Subdivision Administrative Plat, which shall be based upon relevant criteria and standards, including the Lewiston Comprehensive Plan, Lewiston City Code, and Idaho Code. See I.C. § 67-6535.

- I. **APPLICATION NUMBER:**  
SUB23-000008
- II. **APPLICANT'S NAME AND ADDRESS:**  
835 Main, LLC.  
c/o Roderick Olps Jr.  
931 Harold St.  
Moscow ID, 83843
- III. **IDENTIFICATION AND/OR LOCATION OF SUBJECT PROPERTY:**  
A 0.92 Acre parcel of land located at 835 Main Street
- IV. **IDENTIFICATION OF ZONING DISTRICT AND NEIGHBORHOOD OF SUBJECT PROPERTY:**  
Central Commercial (C-5) Zone, Neighborhood No. 2
- V. **DATE OF CONSIDERATION:**  
December 11, 2023
- VI. **NAME OF GOVERNING BODY:**  
Lewiston City Council
- VII. **NATURE OF SUBJECT APPLICATION:**  
Application for approval of subdivision - administrative plat.
- VIII. **DECISION:**  
The Lewiston City Council **APPROVES SUB23-000008.**

**IX. RELEVANT CONTESTED FACTS RELIED UPON:**

The relevant contested facts relied upon are:

None.

**X. RELEVANT CRITERIA AND STANDARDS:**

The following relevant criteria, standards, facts, and considerations are hereby declared as reasons for the decision on this subdivision administrative plat:

1. The proposed subdivision **will** be in compliance with the intents and purposes of Chapter 32 (Subdivisions) of the Lewiston City Code. Lewiston City Code § 32-2 (Purpose and Intent) states:
  - (a) The purpose of this chapter is to provide for the orderly growth and harmonious development of the City of Lewiston, to insure adequate traffic circulation through coordinated street systems with relation to major thoroughfares, adjoining subdivisions, and public facilities; to achieve individual property lots of reasonable utility and livability; to secure adequate provisions for water supply, drainage, sanitary sewerage, and other health requirements; to insure consideration for adequate sites for schools, recreation areas, and other public facilities; to promote the conveyance of land by accurate legal descriptions; and to provide logical procedures for the achievement of this purpose.
  - (b) Its interpretation and application, the provisions of this chapter are intended to provide a common ground of understanding and a sound equitable working relationship between the public and private interests to the end that both independent and mutual objectives can be achieved in the subdivision of land. Applicable commentary:

No additional commentary required.

2. The proposed subdivision **will** be in conformance with the Lewiston Comprehensive Plan's requirements and objectives. Applicable commentary:

No additional commentary required.

3. The proposed subdivision **will** be in compliance with the intents and purposes of Chapter 37 (Zoning Code) of the Lewiston City Code. Lewiston City Code § 37-2 (Purpose) states: "The purpose of this chapter is to promote the orderly development of the city according to the comprehensive plan; to conserve and stabilize the value of property; and otherwise to promote the public health, safety, and general welfare." Applicable commentary:

No additional commentary required.

4. The proposed subdivision **will** be in compliance with Chapter 37 (Zoning) of the Lewiston City Code standards (unless otherwise waived by Conditional Use Permit or Variance) to include meeting the minimum lot depth, minimum lot width, and minimum lot area standards as set forth by the zoning district which it is located in. Applicable commentary:

No additional commentary required.

5. The proposed subdivision **does** include the entire tract of land, unless an approved preliminary plat, planned unit development (PUD), or approved development master plan shows development in phases. Applicable commentary:

No additional commentary required.

6. The proposed subdivision **does not** contain all or any part of the site of a proposed park, school, flood control facility, or other public area as shown by the City's Comprehensive Plan or future acquisitions map.

No additional commentary required.

7. The proposed subdivision **is not** within a known floodplain. Applicable commentary:

This location is within a historic floodplain, but a U.S. Army Corps of Engineers levee system now protects the area to a level greater than the 1% storm event. The FEMA Flood Insurance Rate Map classifies this site as "Zone C – Area of minimal flooding"

8. The proposed subdivision **does not** have, in whole or in part, terrain having an average slope exceeding ten percent (10%).

No additional commentary required.

9. The proposed subdivision **does** contain ten (10) or fewer lots, all of which **do** have direct access to a pre-existing improved public street. Applicable commentary:

No additional commentary required.

10. The proposed subdivision **does not** require any major improvements as provided in the definition of an administrative plat. Said definition states:

*Administrative plat:* A plat of ten (10) or fewer lots, all of which are in conformance with the zoning ordinance, all of which have direct access to an existing improved public street and not requiring any major improvement. The construction of curb, gutter and sidewalk and street patchback needed for street widening shall not be considered major improvements. LCC § 32-4. Applicable commentary:

No additional commentary required.

11. The City Engineer **has** issued a written recommendation to the City Council recommending approval of the administrative plat. Applicable commentary:

No additional commentary required.

12. The Community Development Department **has** issued a written recommendation to the City Council recommending approval of the administrative plat. Applicable commentary:

No additional commentary required.

Pursuant to Idaho Code § 67-6519(5)(c), if the decision on this application is to deny it and the applicant **could not** take actions to obtain approval, the explanation is:

Not applicable.

Pursuant to Idaho Code § 67-6519(5)(c), if the decision on this application is to deny it and the applicant **could** take actions to obtain approval, such actions might include:

Not applicable.

**NOTICE TO APPLICANT:** Every final decision rendered shall provide or be accompanied by notice to the applicant regarding the applicant's right to request a regulatory taking analysis pursuant to Idaho Code § 67-8003. The mailing of a signed and dated copy of this document by the City to the applicant shall constitute compliance with such notice requirement. An applicant denied an application or an affected person aggrieved by a final decision concerning matters identified in Idaho Code § 67-6521(1)(a) may, within twenty-eight (28) days after all remedies have been exhausted under local ordinance, seek judicial review under the procedures provided by Title 67, Chapter 52, Idaho Code.

**By:** \_\_\_\_\_  
Daniel G. Johnson, Mayor

**Date of Signature:** \_\_\_\_\_

**ATTEST:** \_\_\_\_\_  
Tanya M. Brocke, City Clerk



November 1<sup>st</sup> 2022

To: Lewiston City Council

Re: 2023 BID Scope of Work & Budget

This update is being provided to the Lewiston City Council based on the proposed scope of work regarding how the BID administrator, Beautiful Downtown Lewiston recommends using the special assessment revenue generated by the district for the 2023 calendar year. This work plan was approved by the BID Advisory board at our October 27<sup>th</sup> work session.

The chart below shows the area of work in column 1, approved estimated budget for 2021 in column 2, the 2021 actual expended amounts in column 3, the approved estimated budget for 2022 in column 4, the expended amounts for 2022 are to be determined after the financial review is completed, and the proposed estimated budget for 2023 in column 5.

During 2021, \$130,477.03 from the BID assessment collections was deposited into the designated account for BID activity.

BID assessments collected for 2022 will be reflected in the financial review, presented in 2023.

| Area                                                   | Approved Budget 2021<br>3/2021 (95%) | 2021 YTD<br>EXPENDED | Approved Budget 2022<br>8/2021 (90%) | 2022 YTD<br>EXPENDED | Proposed Budget<br>2023 |
|--------------------------------------------------------|--------------------------------------|----------------------|--------------------------------------|----------------------|-------------------------|
| Area 1: Commercial, Residential, and Public Investment | \$25,000                             | \$2,223.10           | \$20,236                             | TBD                  | \$13,000                |
| Area 2: Neighborhood Improvements                      | \$51,000                             | \$1,893.00           | \$48,000                             | TBD                  | \$62,000                |
| Area 3: Business Promotion & Neighborhood Marketing    | \$53,500                             | \$13,376.17          | \$48,000                             | TBD                  | \$41,000                |
| Area 4: BID Administration                             | \$13,000                             | \$19,755.27          | \$18,764                             | TBD                  | \$22,000                |
| <b>Totals</b>                                          | <b>\$142,500</b>                     | <b>\$37,247.54</b>   | <b>\$135,000</b>                     | <b>TBD</b>           | <b>\$138,000</b>        |

The projects listed below have been approved by the BID advisory board as work plan items for the 2023 calendar year. These individual projects will require details on the benefit to the community, who's administering the project, cost in the form of 3 requested bids, depending on project scope, as well as pertinent details listed in the BID Project worksheet in order to be considered at the monthly BID advisory committee meetings.

As part of BDL's commitment to transparency, we will be submitting documentation monthly to the BID advisory board to include Project details/status updates, BID bank statements, invoices, and a project synopsis with accounting, if applicable, on a monthly basis that will also be available to ratepayers.

2023 Workplan & Budget approved by CC 11/14/2022

BDL has also created a yearly overview for BID deadlines to better manage expectations with the board, city council and the ratepayers. This will ensure all parties are aware of the expectations moving forward.

**Area 1: Commercial, Residential and Public Investment.** Area 1 activities will provide investment to engage the community in public spaces, which will lead to improved property occupancy rates, downtown investment, increased residential units, enhancement of the user experience, and strengthening of the downtown economy. **Total 2023 BID Budget \$13,000**

- A. Create a list of Developers, identifying hurdles they are experiencing and provide assistance. **The BID board discussed this task several times and it didn't quite fit into our workplan. There are so many resources available to businesses that already have websites or social media to help. We agreed to redirect them or point links from the BDL page to those established pages.**
- B. Sponsor a forum where subject matter experts from CD, PW and P&R can provide an overview of the permitting process and answer the public's questions. **We hosted 3 Town Hall Meetings this year. The first one was May 9<sup>th</sup> and had about 30 people in attendance. Out of those present only 7 ratepayers were there. Our second meeting had 4 RSVP responses and we chose to cancel the meeting due to poor attendance. The last one had only the BID board members in attendance. BDL did provide an annual meeting with emphasis on Community Development, Public Works and Parks & Rec. However there were only 3 ratepayers in attendance and did not ask any questions during the meeting.**
- C. Develop a list of possible mural locations and content and secure property owner support. **We have compiled a list of mural locations and will move forward with a mural in 2024.**

**Area 2: Neighborhood Improvements.** Area 2 activities will strive to decrease traffic speeds, enhance pedestrian experience, improve bicycle safety, and invest in public spaces. **Total 2023 BID Budget \$62,000.**

- A. Coordinate with Parks and Recreation to improve Brackenbury Square with the installation of a sunshade, improved sound system lights, backdrop and removable seating. **The BID board opted to forgo the removable seating, lights and sound. Instead, we focused on the sunshades. These still needing to be installed and will be completed in 2024. The issue we faces with removable seating, lighting and sound is the availability for safe storage of these items as well as who would be responsible for maintaining it all.**
- B. Identify locations and specific text for way-finding signs. Sign details shall be submitted to DPW and the BID Board for approval. **We have an inventory of current signage from 1<sup>st</sup> to 9<sup>th</sup>. We have already taken down roughly 75 signs that are no longer needed, freeing up visibility of important signage. We plan on completing the signage in 2024 for wayfinding and safety.**
- C. Secure a recommendation from DPW and PD on the advisability of and type of crosswalk beacons. Install if appropriate. **We are still working on a solution for beacons or crosswalk safety including a schedule for painting the crosswalks throughout the year. The BID board discussed the cost of beacons and decided that the fund we have would not be able to cover the cost of them. Instead we are looking for a more cost effective solution with the same outcome.**

**Area 3: Business Promotion & Neighborhood Marketing.** Area 3 activities will provide investment to strengthen the current and future businesses with increased revenue, lower vacancy rates, increased longevity, and engagement of downtown for residents and visitors. **Total 2023 BID Budget \$41,000**

- A. Include pages or links on the BDL website of properties for sale or lease in the district. **We have been in the process of creating this page for local agents to promote their listings within the BID. This has been**

an intricate task that will take some time to test and work out the bugs before it can be ready for the public. This is slated for 2024.

- B. Continue to host Dinner in the Dark, Hot August Hoops and Downtown Tailgate. **Although we have decided to cancel Downtown Tailgate due to lack of participation from our community, BDL will continue to host Dinner in the Dark, Hot August Hoops and allocate funding from the cancelled event to support one of the following: Rodeo Royalty, 4-H or the Latah Fair.**
- C. Expansion of Programming in Brackenbury Square and Pioneer Park. Provide specific target of additional days of programming. **BDL has increased the number of Friday evenings with live music in Brackenbury Square. This includes 8 total weeks of the Summer Concert Series: Sound Downtown that will continue annually in June and July. We chose to help Parks & Rec with the Movie under the stars hosted in Pioneer Park this year.**
- D. Install banner brackets on \_\_\_\_ light poles. Purchase \_\_\_\_ banners. **This project is slated for 2024 with the production of banners, ordering the correct brackets for light posts and submitting permits for installation and removal of said banners during several events throughout the year.**
- E. Launch \$5 can change your community campaign. **BDL took the majority of the year to collect testimonials, some video and plenty of pictures to create a promotional video promoting our downtown corridor as well as the many events that BDL hosts as well as many local businesses and other non-profit organizations in our valley.**

**Area 4: BID Administration.** Area 4 focuses on providing fiscal transparency and managing communications of the work of BDL. The budget includes a \$7,000 annual fee from the City of Lewiston to bill and collect funds. **Total 2023 BID Budget \$22,000**

- A. Send quarterly newsletter to BID Advisory Board and ratepayers within the district **We included BID information in the monthly BDL newsletter that also went out to BID ratepayers. A lot of these were unfortunately returned due to inaccurate addresses for ratepayers. We attempted several times to get updated information with no success.**
- B. Hire accountant to complete bank reconciliations monthly for BID assessments **We hired Presnell Gage to complete the annual financial review. However it was not approved to use ratepayer assessments to hire a day to day bookkeeper. This has been a task that the BDL Executive Director has taken on.**
- C. Hire additional staff to put together information for quarterly newsletters **We have had two employees and an LCSC work scholar that have helped with content for the monthly newsletters and communications to the valley and ratepayers.**

In addition to these work items, we have really struggled to get ratepayer engagement, including both positive and negative feedback on the workplans. As a BID board there were a lot of learning curves in an attempt to run the Business Improvement District which led to a lot of trial and error. Overall, I truly believe this has been an incredible opportunity for the district and the city to really focus on what projects ratepayers, business owners and community members want to see happening.

I believe that adequate staffing and knowledge of Business Improvement Districts is crucial to making it work in favor of the ratepayers. Beautiful Downtown Lewiston along with its volunteers and board members have done an exceptional job at leaning into this new venture and making the best of it with the information we were given. We hope to continue our relationship with the city as they move forward with projects for our community. Beautiful Downtown Lewiston is focused on supporting our downtown district to promote quality business, cultural representation, and community growth. We appreciate all the support we've received even through some of our trials. Thank you for the opportunity to serve our community.

## 2023 BID PROJECT HOURS TRACKER

| Month / Projects                                               | BDL Staff Hours | BDL Volunteer Hours |
|----------------------------------------------------------------|-----------------|---------------------|
| <i>January 2023</i>                                            |                 |                     |
| <b>AREA 1: Commercial Residential &amp; Public Investments</b> |                 |                     |
| Economic Vitality Committee Meeting - Downtown Property Tours  | 2               | 2                   |
| Downtown Property Tour Committee Meeting                       | 2               | 2                   |
| <b>AREA 2: Neighborhood Improvements</b>                       |                 |                     |
| Meeting with Parks & Rec for benches, trashes & planters       | 2               | 1                   |
| <b>AREA 3: Business Promotion &amp; neighborhood Marketing</b> |                 |                     |
| Dinner in the Dark Follow-Up Meetings                          | 2               | 3                   |
| First Friday Prep & Meetings                                   | 2               | 3                   |
| First Friday Marketing/Advertising meetings                    | 3               | 6                   |
| Hot Auguts Hoops Meeting                                       | 1               | 3                   |
| <b>AREA 4: Administration</b>                                  |                 |                     |
| Neon CRM Management & Updates                                  | 3               |                     |
| BDL Website Updates                                            | 6               |                     |
|                                                                |                 |                     |
|                                                                |                 |                     |
| Month / Projects                                               | BDL Staff Hours | BDL Volunteer Hours |
| <i>February 2023</i>                                           |                 |                     |
| <b>AREA 1: Commercial Residential &amp; Public Investments</b> |                 |                     |
| Downtown Property Tour Committee Meeting                       | 2               | 2                   |
| <b>AREA 2: Neighborhood Improvements</b>                       |                 |                     |
| Design Committee Meeting - Wayfinding & PW Update              | 2               | 4                   |
| <b>AREA 3: Business Promotion &amp; neighborhood Marketing</b> |                 |                     |
| Dinner in the Dark Follow-Up Meetings                          | 2               | 2                   |
| First Friday Prep & Meetings                                   | 2               | 3                   |
| Hot Auguts Hoops Meeting                                       | 1               | 3                   |
| <b>AREA 4: Administration</b>                                  |                 |                     |
| Neon CRM Management & Updates                                  | 2               |                     |

|                                                              |            |            |            |
|--------------------------------------------------------------|------------|------------|------------|
| BDL Website Updates                                          | 1          |            |            |
| <b>Total Commercial, Residential &amp; Public Investment</b> | 6          | 6          | 12         |
| <b>Total Neighborhood Improvements</b>                       | 4          | 5          | 9          |
| <b>Total Business Promotion &amp; Neighborhood Marketing</b> | 13         | 23         | 36         |
| <b>Total Administration</b>                                  | 12         | 0          | 12         |
| <b>Total Expended Jan-Feb 2023</b>                           | 35         | 34         | 69         |
| <b>Billable - \$40 per hour</b>                              | \$1,400.00 | \$1,360.00 | \$2,760.00 |
| <b>Billed March 9th 2023</b>                                 | \$1,400.00 | \$1,360.00 | \$2,760.00 |

| Month / Projects                                               | BDL Staff Hours | BDL Volunteer Hours |            |
|----------------------------------------------------------------|-----------------|---------------------|------------|
| <i>March 2023</i>                                              |                 |                     |            |
| <b>AREA 1: Commercial Residential &amp; Public Investments</b> |                 |                     |            |
| Economic Vitality Committee Meeting - Downtown Property Tours  | 1               | 4                   |            |
| Tourism & Economic Development Meeting                         | 2               | 2                   |            |
| <b>AREA 2: Neighborhood Improvements</b>                       |                 |                     |            |
| Directory/Wayfinding/Banner Meeting                            | 2               | 2                   |            |
| Design Committee Meeting - Wayfinding                          | 1               | 3                   |            |
| Parks & Rec - Brackenbury Square Improvements                  | 1               | 2                   |            |
| Size-Mo Productions - Brackenbury/Sound Downtown Improvements  | 2               | 3                   |            |
| <b>AREA 3: Business Promotion &amp; Neighborhood Marketing</b> |                 |                     |            |
| Radio & Tribune Meetings for Advertising                       | 2               | 2                   |            |
| Ladies Day Out prep & meetings                                 | 2               | 6                   |            |
| Crazy Days prep & meetings                                     | 2               | 1                   |            |
| <b>AREA 4: Administration</b>                                  |                 |                     |            |
| Neon CRM Management & Updates                                  | 4               | 2                   |            |
| BID Bookkeeping                                                | 10              |                     |            |
| BDL Website Updates                                            | 1               | 2                   |            |
| <b>Total Commercial, Residential &amp; Public Investment</b>   | 3               | 6                   | 9          |
| <b>Total Neighborhood Improvements</b>                         | 6               | 10                  | 16         |
| <b>Total Business Promotion &amp; Neighborhood Marketing</b>   | 6               | 9                   | 15         |
| <b>Total Administration</b>                                    | 15              | 4                   | 19         |
| <b>Total Expended March 2023</b>                               | 30              | 29                  | 59         |
| <b>Billable - \$40 per hour</b>                                | \$1,200.00      | \$1,160.00          | \$2,360.00 |

|                        |            |            |            |
|------------------------|------------|------------|------------|
| Billed April 13th 2023 | \$1,200.00 | \$1,160.00 | \$2,360.00 |
|------------------------|------------|------------|------------|

| Month / Projects                                               | BDL Staff Hours | BDL Volunteer Hours |            |
|----------------------------------------------------------------|-----------------|---------------------|------------|
| <b>April 2023</b>                                              |                 |                     |            |
| <b>AREA 1: Commercial Residential &amp; Public Investments</b> |                 |                     |            |
| Economic Vitality Committee Meeting - Property Tour Updates    | 1               | 4                   |            |
| Tourism & Economic Development Meeting                         | 2               | 6                   |            |
| Meeting with Public Works on event permitting                  | 1               |                     |            |
| Meeting with Community Development on Strategic Plan           | 2               |                     |            |
| <b>AREA 2: Neighborhood Improvements</b>                       |                 |                     |            |
| Directory/Wayfinding/Banner Meeting                            | 2               | 4                   |            |
| Design Committee Meeting - Wayfinding/Lighting                 | 1               | 6                   |            |
| Parks & Rec - Brackenbury Square Improvements                  | 1               | 1                   |            |
| Size-Mo Productions - Brackenbury/Sound Downtown Improvements  | 2               | 3                   |            |
| <b>AREA 3: Business Promotion &amp; neighborhood Marketing</b> |                 |                     |            |
| Radio & Tribune Meetings for Advertising                       | 2               | 4                   |            |
| Ladies Day Out prep & meetings                                 | 2               | 6                   |            |
| Crazy Days prep & meetings                                     | 2               | 8                   |            |
| Marketing/Advertising meetings for Events                      | 2               | 4                   |            |
| <b>AREA 4: Administration</b>                                  |                 |                     |            |
| Neon CRM Management & Updates                                  | 2               |                     |            |
| BDL Website Updates                                            | 8               |                     |            |
| <b>Total Commercial, Residential &amp; Public Investment</b>   | 6               | 10                  | 16         |
| <b>Total Neighborhood Improvements</b>                         | 6               | 14                  | 20         |
| <b>Total Business Promotion &amp; Neighborhood Marketing</b>   | 8               | 22                  | 30         |
| <b>Total Administration</b>                                    | 10              | 0                   | 10         |
| <b>Total Expended April 2023</b>                               | 30              | 46                  | 76         |
| <b>Billable - \$40 per hour</b>                                | \$1,200.00      | \$1,840.00          | \$3,040.00 |
| <b>Billed May 9th 2023</b>                                     | \$1,200.00      | \$1,840.00          | \$3,040.00 |
|                                                                |                 |                     |            |
| Month / Projects                                               | BDL Staff Hours | BDL Volunteer Hours |            |

## May 2023

### AREA 1: Commercial Residential & Public Investments

|                                                      |   |   |
|------------------------------------------------------|---|---|
| Economic Vitality Committee Meeting                  | 1 | 4 |
| Tourism & Economic Development Meeting               | 2 | 6 |
| Meeting with Public Works on event permitting        | 1 | 2 |
| Meeting with Community Development on Strategic Plan | 2 |   |

### AREA 2: Neighborhood Improvements

|                                                |   |   |
|------------------------------------------------|---|---|
| Wayfinding/Banner/Swag Line Meeting            | 4 | 8 |
| Design Committee Meeting - Lighting/Wayfinding | 2 | 6 |
| Parks & Rec - Brackenbury Square Improvements  | 2 | 1 |
| Size-Mo Productions - Brackenbury Improvements | 2 | 6 |

### AREA 3: Business Promotion & neighborhood Marketing

|                                |   |   |
|--------------------------------|---|---|
| Promotions Committee Meeting   | 4 | 6 |
| Crazy Days prep & meetings     | 2 | 4 |
| Sound Downtown prep & meetings | 8 | 4 |
| Hot August Hoops Meeting       | 4 | 6 |
| First Friday Meetings          | 4 | 6 |

### AREA 4: Administration

|                               |   |  |
|-------------------------------|---|--|
| Neon CRM Management & Updates | 4 |  |
| BDL Website Updates           | 6 |  |

|                                                              |            |            |            |
|--------------------------------------------------------------|------------|------------|------------|
| <b>Total Commercial, Residential &amp; Public Investment</b> | 6          | 12         | 18         |
| <b>Total Neighborhood Improvements</b>                       | 10         | 21         | 31         |
| <b>Total Business Promotion &amp; Neighborhood Marketing</b> | 22         | 26         | 48         |
| <b>Total Administration</b>                                  | 10         | 0          | 10         |
| <b>Total Expended May 2023</b>                               | 48         | 59         | 107        |
| <b>Billable - \$40 per hour</b>                              | \$1,920.00 | \$2,360.00 | \$4,280.00 |
| <b>Billed June 8th 2023</b>                                  | \$1,920.00 | \$2,360.00 | \$4,280.00 |

|                         |                        |                            |
|-------------------------|------------------------|----------------------------|
| <b>Month / Projects</b> | <b>BDL Staff Hours</b> | <b>BDL Volunteer Hours</b> |
|-------------------------|------------------------|----------------------------|

## June 2023

### AREA 1: Commercial Residential & Public Investments

|                                         |   |   |
|-----------------------------------------|---|---|
| EVC - vacant spaces, surveys & workplan | 6 | 2 |
|-----------------------------------------|---|---|

|                                                                |            |            |            |
|----------------------------------------------------------------|------------|------------|------------|
| SBDC Meeting - business resources, grants, legal               | 4          | 3          |            |
| EVC - Property listings webpage                                | 4          | 2          |            |
| Small Business Grant Meeting                                   | 4          | 3          |            |
| <b>AREA 2: Neighborhood Improvements</b>                       |            |            |            |
| Swag line planning & meetings                                  | 4          | 2          |            |
| Design Committee - Lighting repair                             | 3          |            |            |
| Design Committee - Wayfinding                                  | 4          | 2          |            |
| Parks & Rec - Brackenbury, planters, benches, trashes          | 4          | 2          |            |
| <b>AREA 3: Business Promotion &amp; Neighborhood Marketing</b> |            |            |            |
| Artwalk Committee Meeting                                      | 4          | 8          |            |
| Hot August Hoops prep & meetings                               | 6          | 4          |            |
| Downtown Tailgate meetings and planning                        | 4          | 2          |            |
| Radio Advertising meeting - remaining events                   | 2          | 2          |            |
| Regional Publication advertising meetings                      | 4          | 4          |            |
| <b>AREA 4: Administration</b>                                  |            |            |            |
| Neon CRM Management & Updates                                  | 5          |            |            |
| BDL Website Updates                                            | 4          |            |            |
| <b>Total Commercial, Residential &amp; Public Investment</b>   | 18         | 10         | 28         |
| <b>Total Neighborhood Improvements</b>                         | 15         | 6          | 21         |
| <b>Total Business Promotion &amp; Neighborhood Marketing</b>   | 14         | 14         | 28         |
| <b>Total Administration</b>                                    | 9          | 0          | 9          |
| <b>Total Expended June 2023</b>                                | 56         | 30         | 86         |
| <b>Billable - \$40 per hour</b>                                | \$2,240.00 | \$1,200.00 | \$3,440.00 |
| <b>Billed July 13th 2023</b>                                   | \$2,240.00 | \$1,200.00 | \$3,440.00 |

| Month / Projects                                               | BDL Staff Hours | BDL Volunteer Hours |
|----------------------------------------------------------------|-----------------|---------------------|
| <i>July 2023</i>                                               |                 |                     |
| <b>AREA 1: Commercial Residential &amp; Public Investments</b> |                 |                     |
| EVC - Email update on work plan items                          | 1               | 1                   |
| SBDC - Meetings for grant opportunities                        | 2               | 2                   |
| <b>AREA 2: Neighborhood Improvements</b>                       |                 |                     |
| Swag line research & legal                                     | 4               | 2                   |
| Design Committee - Electrician bidding process                 | 3               |                     |

|                                                                |            |            |            |
|----------------------------------------------------------------|------------|------------|------------|
| Design Committee - Wayfinding, Signage, Guided Tour            | 3          | 6          |            |
| <b>AREA 3: Business Promotion &amp; neighborhood Marketing</b> |            |            |            |
| Artwalk Committee Meeting                                      | 2          | 10         |            |
| Hot August Hoops Committee Meeting                             | 6          | 8          |            |
| Sound Downtown Meetings                                        | 2          | 6          |            |
| First Friday Meetings                                          | 2          | 8          |            |
| Downtown Tailgate committee meeting                            | 2          | 4          |            |
| <b>AREA 4: Administration</b>                                  |            |            |            |
| Neon CRM Management & Updates                                  | 2          |            |            |
| BDL Website Updates                                            | 2          |            |            |
| <b>Total Commercial, Residential &amp; Public Investment</b>   | 3          | 3          | 6          |
| <b>Total Neighborhood Improvements</b>                         | 10         | 8          | 18         |
| <b>Total Business Promotion &amp; Neighborhood Marketing</b>   | 14         | 36         | 50         |
| <b>Total Administration</b>                                    | 4          | 0          | 4          |
| <b>Total Expended July 2023</b>                                | 31         | 47         | 78         |
| <b>Billable - \$40 per hour</b>                                | \$1,240.00 | \$1,880.00 | \$3,120.00 |
| <b>Billed Aug 10th 2023</b>                                    | \$1,240.00 | \$1,880.00 | \$3,120.00 |

| Month / Projects                                               | BDL Staff Hours | BDL Volunteer Hours |
|----------------------------------------------------------------|-----------------|---------------------|
| <i>August 2023</i>                                             |                 |                     |
| <b>AREA 1: Commercial Residential &amp; Public Investments</b> |                 |                     |
| EVC - Post event Surveys 2023 & 2024 work plan                 | 6               |                     |
| Green space discussion & mapping                               | 2               | 1                   |
| IEDA Meeting for Economic Development                          | 5               | 3                   |
| <b>AREA 2: Neighborhood Improvements</b>                       |                 |                     |
| Design Committee - Electrician bidding process                 | 4               | 1                   |
| Design Committee - Wayfinding, Signage, Guided Tour            | 3               | 5                   |
| Directory meeting & location planning                          | 2               | 1                   |
| <b>AREA 3: Business Promotion &amp; neighborhood Marketing</b> |                 |                     |
| Artwalk Committee Meeting - Token Program                      | 5               | 8                   |
| LCV Tourism Meeting & Strategy                                 | 3               | 2                   |
| HAH Follow-up Meeting and survey distribution                  | 4               | 6                   |
| Tribune meeting for signage & cross promotion                  | 2               | 2                   |

|                                                              |                   |                   |                   |
|--------------------------------------------------------------|-------------------|-------------------|-------------------|
| <b>AREA 4: Administration</b>                                |                   |                   |                   |
| Meeting with Mayor on BID Process                            | 2                 | 1                 |                   |
| Neon CRM Management & Updates                                | 4                 | 2                 |                   |
| BDL Website Updates                                          | 6                 | 1                 |                   |
| <b>Total Commercial, Residential &amp; Public Investment</b> | 13                | 4                 | 17                |
| <b>Total Neighborhood Improvements</b>                       | 9                 | 7                 | 16                |
| <b>Total Business Promotion &amp; Neighborhood Marketing</b> | 14                | 18                | 32                |
| <b>Total Administration</b>                                  | 12                | 4                 | 16                |
| <b>Total Expended August 2023</b>                            | 48                | 33                | 81                |
| <b>Billable - \$40 per hour</b>                              | \$1,920.00        | \$1,320.00        | \$3,240.00        |
| <b>Billed Sept 14th 2023</b>                                 | <b>\$1,920.00</b> | <b>\$1,320.00</b> | <b>\$3,240.00</b> |

| Month / Projects                                                           | BDL Staff Hours | BDL Volunteer Hours |
|----------------------------------------------------------------------------|-----------------|---------------------|
| <i>September 2023</i>                                                      |                 |                     |
| <b>AREA 1: Commercial Residential &amp; Public Investments</b>             |                 |                     |
| Economic Vitality Committee Meeting - 2024 Work plan and BID contributions | 4               | 6                   |
| Green space mapping & workplan                                             | 4               | 4                   |
| IEDA Meeting for Economic Development                                      | 4               | 4                   |
| <b>AREA 2: Neighborhood Improvements</b>                                   |                 |                     |
| Design Committee Meeting - Wayfinding                                      | 3               | 2                   |
| Planter/Benches/ Trash Location mapping                                    | 6               | 1                   |
| Directory meeting & location planning                                      | 2               | 2                   |
| <b>AREA 3: Business Promotion &amp; neighborhood Marketing</b>             |                 |                     |
| Event advertising meetings                                                 | 4               | 1                   |
| Pumpkin Palooza Committee Meeting                                          | 6               | 2                   |
| Hype Team Meeting                                                          | 3               | 4                   |
| Plaid Friday Committee meeting                                             | 4               | 6                   |
| <b>AREA 4: Administration</b>                                              |                 |                     |
| Meetings with Ratepayers about Town Hall Breakfast                         | 8               | 6                   |
| Meeting with Mayor on BID Process                                          | 2               | 1                   |
| Neon CRM Management & Updates                                              | 6               | 4                   |
| BDL Website Updates                                                        | 8               | 1                   |

|                                                              |                   |                   |                   |
|--------------------------------------------------------------|-------------------|-------------------|-------------------|
| Work Scholar advisory meeting                                | 2                 |                   |                   |
| Work Scholar supervisor meeting                              | 2                 |                   |                   |
| <b>Total Commercial, Residential &amp; Public Investment</b> | 4                 | 6                 | 10                |
| <b>Total Neighborhood Improvements</b>                       | 11                | 5                 | 16                |
| <b>Total Business Promotion &amp; Neighborhood Marketing</b> | 17                | 13                | 30                |
| <b>Total Administration</b>                                  | 28                | 12                | 40                |
| <b>Total Expended Sept 2023</b>                              | 60                | 36                | 96                |
| <b>Billable - \$40 per hour</b>                              | \$2,400.00        | \$1,440.00        | \$3,840.00        |
| <b>Billed October 12th 2023</b>                              | <b>\$2,400.00</b> | <b>\$1,440.00</b> | <b>\$3,840.00</b> |

| Month / Projects                                                        | BDL Staff Hours | BDL Volunteer Hours |    |
|-------------------------------------------------------------------------|-----------------|---------------------|----|
| <i>October 2023</i>                                                     |                 |                     |    |
| <b>AREA 1: Commercial Residential &amp; Public Investments</b>          |                 |                     |    |
| Economic Vitality Committee Meeting - Finalize 2024 work plan           | 2               | 6                   |    |
| Green space mapping & workplan                                          | 2               | 4                   |    |
| Innovation Hub Grant Process                                            | 4               | 8                   |    |
| <b>AREA 2: Neighborhood Improvements</b>                                |                 |                     |    |
| Planter/Benches/ Trash Location mapping                                 | 4               | 2                   |    |
| Directory meeting for pricing and installment                           | 4               | 2                   |    |
| Design Committee Meeting - 2023 work plan and deciding on 2024 projects | 2               | 6                   |    |
| Meeting with Parks & Rec - BID projects                                 | 1               | 1                   |    |
| <b>AREA 3: Business Promotion &amp; neighborhood Marketing</b>          |                 |                     |    |
| Event advertising meetings                                              | 2               |                     |    |
| Promotions Meeting - 2023 Events                                        | 2               | 4                   |    |
| Pumpkin Palooza Event and post event meeting                            | 6               | 8                   |    |
| ArtWalk Committee Meeting - post event meeting                          | 4               | 6                   |    |
| Dinner in the Dark Committee Meeting - 2024 event layout                | 4               | 4                   |    |
| <b>AREA 4: Administration</b>                                           |                 |                     |    |
| Neon CRM Management & Updates                                           | 6               | 4                   |    |
| Work Scholar advisory meeting                                           | 2               |                     |    |
| Work Scholar supervisor meeting                                         | 2               |                     |    |
| BDL Website Updates                                                     | 1               | 4                   |    |
| <b>Total Commercial, Residential &amp; Public Investment</b>            | 8               | 18                  | 26 |

|                                                              |            |            |            |
|--------------------------------------------------------------|------------|------------|------------|
| <b>Total Neighborhood Improvements</b>                       | 11         | 11         | 22         |
| <b>Total Business Promotion &amp; Neighborhood Marketing</b> | 18         | 22         | 40         |
| <b>Total Administration</b>                                  | 11         | 8          | 19         |
| <b>Total Expended Oct 2023</b>                               | 48         | 59         | 107        |
| <b>Billable - \$40 per hour</b>                              | \$1,920.00 | \$2,360.00 | \$4,280.00 |
| <b>Billed November 9th 2023</b>                              | \$1,920.00 | \$2,360.00 | \$4,280.00 |

| <b>Month / Projects</b>                                                 | <b>BDL Staff Hours</b> | <b>BDL Volunteer Hours</b> |    |
|-------------------------------------------------------------------------|------------------------|----------------------------|----|
| <b>November 2023</b>                                                    |                        |                            |    |
| <b>AREA 1: Commercial Residential &amp; Public Investments</b>          |                        |                            |    |
| Economic Vitality Committee Meeting - Finalize 2024 work plan/Surveys   | 1                      | 3                          |    |
| Green space/Dog Park/Pop up Park                                        | 8                      | 4                          |    |
| Innovation Hub Grant/ArtWalk Grant Applications                         | 2                      | 6                          |    |
| <b>AREA 2: Neighborhood Improvements</b>                                |                        |                            |    |
| Crosswalk Beacons/Crosswalk paint                                       | 4                      | 4                          |    |
| Finalize downtown furnishing mapping                                    | 6                      | 2                          |    |
| Meeting with East end of BID for feedback on furnishings                | 8                      | 2                          |    |
| Design Committee Meeting - 2023 work plan and deciding on 2024 projects | 3                      | 8                          |    |
| <b>AREA 3: Business Promotion &amp; neighborhood Marketing</b>          |                        |                            |    |
| Swag Line strategic meeting                                             | 4                      | 2                          |    |
| 2024 BID event involvement                                              | 4                      | 1                          |    |
| Promotions Meeting - 2024 Events                                        | 4                      | 4                          |    |
| Plaid Friday post event meeting                                         | 4                      | 4                          |    |
| First Friday Cookies with Santa strategic meetings                      | 6                      | 8                          |    |
| Dinner in the Dark Committee Meeting - 2024 event layout                | 6                      | 6                          |    |
| <b>AREA 4: Administration</b>                                           |                        |                            |    |
| Monthly meeting with Mayor for BID updates                              | 1                      |                            |    |
| Inventory of furnishings and purchased items for downtown               | 3                      | 1                          |    |
| Neon CRM Management & Updates                                           | 8                      | 6                          |    |
| BDL Website Updates                                                     | 6                      | 4                          |    |
| <b>Total Commercial, Residential &amp; Public Investment</b>            | 11                     | 13                         | 24 |
| <b>Total Neighborhood Improvements</b>                                  | 21                     | 16                         | 37 |
| <b>Total Business Promotion &amp; Neighborhood Marketing</b>            | 28                     | 25                         | 53 |

|                                  |                   |                   |                   |
|----------------------------------|-------------------|-------------------|-------------------|
| <b>Total Administration</b>      | 18                | 11                | 29                |
| <b>Total Expended Nov 2023</b>   | 78                | 65                | 143               |
| <b>Billable - \$40 per hour</b>  | \$3,120.00        | \$2,600.00        | \$5,720.00        |
| <b>Billed December 14th 2023</b> | <b>\$3,120.00</b> | <b>\$2,600.00</b> | <b>\$5,720.00</b> |

## 2023 BID General Ledger

| Date            | Details                                                                      | Check # | Area 1<br>Commercial<br>Residential<br>& Public<br>Investment | Area 2<br>Neighborhood<br>Improvements | Area 3<br>Business<br>Promotion &<br>Neighborhood<br>Marketing | Area 4<br>Administration | Deposit/Credit | Withdrawals/Debits |
|-----------------|------------------------------------------------------------------------------|---------|---------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------|--------------------------|----------------|--------------------|
| <b>1/1/2023</b> | <b>Beginning balance</b>                                                     |         | <b>\$13,000.00</b>                                            | <b>\$62,000.00</b>                     | <b>\$41,000.00</b>                                             | <b>\$67,000.00</b>       |                |                    |
| 1/1/2023        | Dinner in the Dark Radio Advertising (Pacific Empire)                        | 3530    |                                                               |                                        | \$216.00                                                       |                          |                | \$216.00           |
| 1/3/2023        | Dinner in the Dark Radio Advertising (McVey Entertainment)                   | 3529    |                                                               |                                        | \$850.00                                                       |                          |                | \$850.00           |
| 1/4/2023        | Dinner in the Dark Event Supplies (Stanchion Posts)                          | DEBIT   |                                                               |                                        | \$162.29                                                       |                          |                | \$162.29           |
| 1/5/2023        | Dinner in the Dark Event Supplies (Mini Cornhole for raffle, Red Carpet)     | DEBIT   |                                                               |                                        | \$97.39                                                        |                          |                | \$97.39            |
| 1/10/2023       | 2023 Town Hall Meeting Supplies (Suggestions box)                            | DEBIT   |                                                               |                                        | \$107.01                                                       |                          |                | \$107.01           |
| 1/11/2023       | DEPOSIT                                                                      |         |                                                               |                                        |                                                                |                          | \$6,366.98     |                    |
| 1/16/2023       | NEON ONE CRM - January Invoice (INV261198)                                   | DEBIT   |                                                               |                                        |                                                                | \$153.47                 |                | \$153.47           |
| 1/27/2023       | Additional A-frame signs for First Fridays                                   | DEBIT   |                                                               | \$475.00                               |                                                                |                          |                | \$475.00           |
| 1/27/2023       | Discount Mugs - Hot August Hoops Waterbottles (DM5433230)                    | DEBIT   |                                                               |                                        | \$581.94                                                       |                          |                | \$581.94           |
| 1/27/2023       | Intuit Quickbooks Online for BID Bookkeeping (1000205779852)                 |         |                                                               |                                        |                                                                | \$42.50                  |                | \$42.50            |
| 1/30/2023       | 12 Black 90" Table Cloths for events                                         | DEBIT   |                                                               | \$64.86                                |                                                                |                          |                | \$64.86            |
| 1/30/2023       | Dinner in the Dark Radio Advertising (Pacific Empire) (23010265 & 23010266)  |         |                                                               |                                        | \$582.00                                                       |                          |                | \$582.00           |
| 1/31/2023       | 12 Black 90" Table Cloths for events                                         | DEBIT   |                                                               | \$64.86                                |                                                                |                          |                | \$64.86            |
| 1/31/2023       | DEPOSIT Dividend (January)                                                   |         |                                                               |                                        |                                                                |                          | \$10.38        |                    |
| 1/31/2023       | Lewiston Tribune - First Friday & Dinner in the Dark Ads (560856)            |         |                                                               |                                        | \$987.50                                                       |                          |                | \$987.50           |
| 2/16/2023       | NEON ONE CRM - February Invoice INV269074                                    | DEBIT   |                                                               |                                        |                                                                | \$153.47                 |                | \$153.47           |
| 2/21/2023       | Happy Day Restaurants (100)                                                  | 3548    |                                                               |                                        | \$190.80                                                       |                          |                | \$190.80           |
| 2/23/2023       | DEPOSIT                                                                      |         |                                                               |                                        |                                                                |                          | \$11,238.79    |                    |
| 2/26/2023       | Printcraft Printing - Hot August Hoops & Dinner in the Dark Posters (166765) |         |                                                               |                                        | \$152.64                                                       |                          |                | \$152.64           |
| 2/27/2023       | Intuit Quickbooks Online for BID Bookkeeping (10001211897964)                | DEBIT   |                                                               |                                        |                                                                | \$42.50                  |                | \$42.50            |
| 2/27/2023       | DEPOSIT                                                                      |         |                                                               |                                        |                                                                |                          | \$27,274.25    |                    |
| 2/28/2023       | DEPOSIT Dividend (February)                                                  |         |                                                               |                                        |                                                                |                          | \$11.03        |                    |
| 3/9/2023        | BID Project Hours - January & February                                       |         | \$480.00                                                      | \$360.00                               | \$1,440.00                                                     | \$480.00                 |                | \$2,760.00         |
| 3/15/2023       | BID reimbursement to BDL                                                     | 2507    |                                                               |                                        |                                                                |                          |                | \$7,684.23         |
| 3/15/2023       | NEON ONE CRM - March Invoice (INV277167)                                     |         |                                                               |                                        |                                                                | \$153.47                 |                | \$153.47           |
| 3/17/2023       | Dinner in the Dark & First Friday Radio Ads (Pacific Empire)                 | 3554    |                                                               |                                        | \$582.00                                                       |                          |                | \$582.00           |
| 3/17/2023       | Movie Under the Stars Extended Programming Pioneer Park                      | 3556    |                                                               |                                        | \$575.00                                                       |                          |                | \$575.00           |
| 3/17/2023       | Printcraft Printing - Downtown Property Tour Posters                         | 3552    |                                                               |                                        | \$127.20                                                       |                          |                | \$127.20           |
| 3/17/2023       | Dinner in the Dark photo backdrop (Balance after BDL trade)                  | 3551    |                                                               |                                        | \$150.00                                                       |                          |                | \$150.00           |
| 3/17/2023       | DEPOSIT                                                                      |         |                                                               |                                        |                                                                |                          | \$8,634.54     |                    |
| 3/17/2023       | Lewiston Tribune - Dinner in the Dark and First Friday Ads (562304)          | 3553    |                                                               |                                        | \$3,232.25                                                     |                          |                | \$3,232.25         |
| 3/17/2023       | Brava's - Dinner in the Dark Contract (balance after BDL trade)              | 3557    |                                                               |                                        | \$2,777.52                                                     |                          |                | \$2,777.52         |
| 3/25/2023       | Facebook Boosted Ads - Downtown Property Tours                               | DEBIT   |                                                               |                                        | \$6.26                                                         |                          |                | \$6.26             |
| 3/28/2023       | Facebook Boosted Ads - Downtown Property Tours                               | DEBIT   |                                                               |                                        | \$5.96                                                         |                          |                | \$5.96             |
| 3/28/2023       | Intuit Quickbooks Online for BID Bookkeeping (10001217817732)                | DEBIT   |                                                               |                                        |                                                                | \$85.00                  |                | \$85.00            |
| 3/31/2023       | DEPOSIT Dividend (March)                                                     |         |                                                               |                                        |                                                                |                          | \$15.69        |                    |
| 4/3/2023        | DEPOSIT                                                                      |         |                                                               |                                        |                                                                |                          | \$15,493.48    |                    |
| 4/5/2023        | DEPOSIT                                                                      |         |                                                               |                                        |                                                                |                          | \$1,240.17     |                    |
| 4/6/2023        | McVey Entertainment - Downtown Property Tours                                | 3565    |                                                               |                                        | \$500.00                                                       |                          |                | \$500.00           |
| 4/6/2023        | Facebook Boosted Ads - Downtown Property Tours                               | DEBIT   |                                                               |                                        | \$6.74                                                         |                          |                | \$6.74             |
| 4/7/2023        | Postal Copy + April Newsletter Prints                                        | DEBIT   |                                                               |                                        | \$520.98                                                       |                          |                | \$520.98           |
| 4/12/2023       | Facebook Boosted Ads - Downtown Property Tours                               | DEBIT   |                                                               |                                        | \$9.88                                                         |                          |                | \$9.88             |
| 4/12/2023       | Postal Copy + BID Town Hall Postcards                                        | DEBIT   |                                                               |                                        | \$197.95                                                       |                          |                | \$197.95           |
| 4/13/2023       | BID Project Hours - March                                                    |         | \$360.00                                                      | \$640.00                               | \$600.00                                                       | \$760.00                 |                | \$2,360.00         |
| 4/13/2023       | Earth Planter - Order#29111                                                  | 2508    |                                                               | \$15,126.00                            |                                                                |                          |                | \$15,126.00        |

|           |                                                                   |       |            |            |            |            |             |             |
|-----------|-------------------------------------------------------------------|-------|------------|------------|------------|------------|-------------|-------------|
| 4/14/2023 | DEPOSIT                                                           |       |            |            |            |            | \$959.15    |             |
| 4/16/2023 | NEON ONE CRM - April Invoice (INV284292)                          | DEBIT |            |            |            | \$153.47   |             | \$153.47    |
| 4/22/2023 | Facebook Boosted Ads - Downtown Property Tours                    | DEBIT |            |            | \$8.65     |            |             | \$8.65      |
| 4/25/2023 | DEPOSIT                                                           |       |            |            |            |            | \$23,189.68 |             |
| 4/25/2023 | BID reimbursement to BDL                                          | 2509  |            |            |            |            |             | \$10,042.44 |
| 4/26/2023 | Perfection Traffic Control - Sound Downtown Traffic Control Plan  | 2513  |            |            | \$125.00   |            |             | \$125.00    |
| 4/27/2023 | Brava's - Town Hall Meeting                                       | 2510  |            |            |            |            |             | \$1,357.13  |
| 4/27/2023 | Intuit Quickbooks Online for BID Bookkeeping (10001224233981)     | DEBIT |            |            |            | \$85.00    |             | \$85.00     |
| 4/28/2023 | Parks 7 Rec - Permit for Brackenbury Square Sound Downtown        | 3572  |            |            | \$240.00   |            |             | \$240.00    |
| 4/28/2023 | Printcraft Printing - Ladies Day Stamps                           | 3582  |            |            | \$381.60   |            |             | \$381.60    |
| 4/30/2023 | BID Project Hours - April                                         |       | \$640.00   | \$800.00   | \$1,200.00 | \$400.00   |             | \$3,040.00  |
| 4/30/2023 | DEPOSIT Dividend (April)                                          |       |            |            |            |            | \$16.81     |             |
| 5/2/2023  | Incite! Consulting - Town Hall                                    | 2511  |            |            |            |            |             | \$1,000.00  |
| 5/2/2023  | McVey Entertainment - Downtown Property Tours                     | 3576  |            |            | \$250.00   |            |             | \$250.00    |
| 5/2/2023  | DEPOSIT                                                           |       |            |            |            |            | \$1,348.46  |             |
| 5/4/2023  | Jones Supply - Garbage Receptacles                                |       | \$692.18   |            |            |            |             | \$692.18    |
| 5/8/2023  | Postal Copy + Crazy Days Posters                                  | DEBIT |            |            | \$148.78   |            |             | \$148.78    |
| 5/9/2023  | Postal Copy + BID Town Hall Area Posters                          | DEBIT |            |            |            | \$103.87   |             | \$103.87    |
| 5/9/2023  | Staples - BID Town Hall Supplies                                  | DEBIT |            |            |            | \$404.55   |             | \$404.55    |
| 5/10/2023 | Corner Villa - Town Hall no-host bar                              | 3580  |            |            |            | \$70.00    |             | \$70.00     |
| 5/10/2023 | Facebook Boosted Ads - Town Hall Meeting/Ladies Day/Crazy Days    | DEBIT |            |            | \$175.00   |            |             | \$175.00    |
| 5/11/2023 | Postal Copy + Ladies Day Posters & 24x36 A-frame Posters          | DEBIT |            |            | \$275.37   |            |             | \$275.37    |
| 5/12/2023 | Size-Mo Professional Sound - Sound Downtown Portable Stage        |       |            |            | \$200.00   |            |             | \$200.00    |
| 5/16/2023 | NEON ONE CRM - May Invoice (INV291830)                            | DEBIT |            |            |            | \$153.47   |             | \$153.47    |
| 5/19/2023 | DEPOSIT                                                           |       |            |            |            |            | \$1,206.09  |             |
| 5/19/2023 | Postal Copy + Sound Downtown Posters                              | DEBIT |            |            | \$100.63   |            |             | \$100.63    |
| 5/22/2023 | Facebook Boosted Ads - Crazy Days/Ladies Day                      | DEBIT |            |            | \$67.30    |            |             | \$67.30     |
| 5/24/2023 | BID reimbursement to BDL                                          | 2512  |            |            |            |            |             | \$5,149.89  |
| 5/24/2023 | Postal Copy + 24x36 Crazy Days A-frame Posters                    | DEBIT |            |            | \$319.74   |            |             | \$319.74    |
| 5/25/2023 | Amazon - Sound Downtown Giveaways                                 | DEBIT |            |            | \$58.32    |            |             | \$58.32     |
| 5/27/2023 | Intuit Quickbooks Online for BID Bookkeeping (10001230464336)     | DEBIT |            |            |            | \$85.00    |             | \$85.00     |
| 5/31/2023 | BID Project Hours - May                                           |       | \$720.00   | \$1,240.00 | \$1,920.00 | \$400.00   |             | \$4,280.00  |
| 5/31/2023 | DEPOSIT Dividend (May)                                            |       |            |            |            |            | \$17.50     |             |
| 6/1/2023  | Vine 46 Tasting Gift Certificats for Sound Downtown               | DEBIT |            |            | \$79.50    |            |             | \$79.50     |
| 6/2/2023  | DEPOSIT                                                           |       |            |            |            |            | \$3,700.00  |             |
| 6/2/2023  | Schurman's Brackenbury Improvements hardware                      | DEBIT |            | \$76.78    |            |            |             | \$76.78     |
| 6/8/2023  | Financials and Hours for May                                      | 2514  |            |            |            |            |             | \$7,515.81  |
| 6/8/2023  | Kings Throne - Crazy Days Porta Potties                           | 3594  | \$482.30   |            |            |            |             | \$482.30    |
| 6/8/2023  | Printcraft Printing - Ladies Day Maps                             | 3595  |            |            | \$164.30   |            |             | \$164.30    |
| 6/9/2023  | Staples - Ink for newsletter                                      | DEBIT |            |            | \$137.79   |            |             | \$137.79    |
| 6/14/2023 | Hells Canyon Apparel Sound Downtown Promotional Products          | 2515  |            |            | \$1,056.30 |            |             | \$1,056.30  |
| 6/15/2023 | Facebook Boosted Ads - Crazy Days & Sound Downtown                | DEBIT |            |            | \$250.00   |            |             | \$250.00    |
| 6/17/2023 | NEON ONE CRM - June Invoice (INV300757)                           | DEBIT |            |            |            | \$153.47   |             | \$153.47    |
| 6/20/2023 | DEPOSIT                                                           |       |            |            |            |            | \$11,233.47 |             |
| 6/21/2023 | Pre-approval items from 6/8/23 meeting                            | 2519  |            |            |            |            |             | \$3,456.80  |
| 6/22/2023 | Facebook Boosted Ads - Sound Downtown                             | DEBIT |            |            | \$51.59    |            |             | \$51.59     |
| 6/22/2023 | City of Lewiston Administrative Fees                              | 2516  |            |            |            | \$7,000.00 |             | \$7,000.00  |
| 6/23/2023 | Printcraft Printing - Sound Downtown Banners                      | 2517  |            |            | \$75.60    |            |             | \$75.60     |
| 6/27/2023 | Postal Copy + Hot August Hoops Posters and Labels                 | DEBIT |            |            | \$316.89   |            |             | \$316.89    |
| 6/28/2023 | Intuit Quickbooks Online for BID Bookkeeping (10001236689581)     | DEBIT |            |            |            | \$85.00    |             | \$85.00     |
| 6/30/2023 | BID Project Hours -June                                           |       | \$1,120.00 | \$840.00   | \$1,120.00 | \$360.00   |             | \$3,440.00  |
| 6/30/2023 | DEPOSIT Dividend (June)                                           |       |            |            |            |            | \$16.22     |             |
| 7/3/2023  | QPINS Text Marketing - Sound Downtown, Artwalk & Hot August Hoops | DEBIT |            |            | \$597.00   |            |             | \$597.00    |

|            |                                                                        |       |            |             |             |             |              |              |
|------------|------------------------------------------------------------------------|-------|------------|-------------|-------------|-------------|--------------|--------------|
| 7/5/2023   | McVey Entertainment - Crazy Days & Hot August Hoops                    | 3608  |            |             | \$1,100.00  |             |              | \$1,100.00   |
| 7/12/2023  | DEPOSIT                                                                |       |            |             |             |             | \$3,383.40   | \$3,383.40   |
| 7/16/2023  | NEON ONE CRM - July Invoice (INV307788)                                | DEBIT |            |             |             | \$153.47    |              | \$153.47     |
| 7/21/2023  | Jones Supply - 10 Garbage receptacles & liners                         | 2520  | \$692.18   |             |             |             |              | \$692.18     |
| 7/28/2023  | Intuit Quickbooks Online for BID Bookkeeping (10001242967304)          | DEBIT |            |             |             | \$90.00     |              | \$90.00      |
| 7/31/2023  | DEPOSIT Dividend (July)                                                |       |            |             |             |             | \$16.67      |              |
| 7/31/2023  | BID Project Hours - July                                               |       | \$240.00   | \$720.00    | \$2,000.00  | \$160.00    |              | \$3,120.00   |
| 7/31/2023  | McVey Entertainment - Sound Downtown & Hot August Hoops                | 3608  |            |             | \$500.00    |             |              | \$500.00     |
| 8/3/2023   | Lewiston Tribune - Hot August Hoops, Crazy Days & Thank you Ad         | 3607  |            |             | \$3,368.00  |             |              | \$3,368.00   |
| 8/9/2023   | Croft Rentals - Tables, Chair & Canopies                               | 3617  |            |             | \$436.00    |             |              | \$436.00     |
| 8/9/2023   | Hot August Hoops Team Shirts                                           | 3609  |            |             | \$3,972.93  |             |              | \$3,972.93   |
| 8/9/2023   | Printcraft Printing - HAH Coroplast Sponsor Signs                      | 3613  |            |             | \$169.60    |             |              | \$169.60     |
| 8/9/2023   | Printcraft Printing - BID Banners                                      | 3612  |            |             | \$135.15    |             |              | \$135.15     |
| 8/9/2023   | Size-Mo Professional Sound 50% payment Sound Downtown                  | 3614  |            |             | \$3,400.00  |             |              | \$3,400.00   |
| 8/11/2023  | DEPOSIT                                                                |       |            |             |             |             | \$13,384.78  |              |
| 8/16/2023  | Reimbursement to BDL for Invoices approved 8/10/23                     | 2521  |            |             |             |             |              | \$9,005.94   |
| 8/16/2023  | BID Project Hours - August                                             |       | \$680.00   | \$640.00    | \$1,280.00  | \$640.00    |              | \$3,240.00   |
| 8/17/2023  | NEON ONE CRM - August (INV315102)                                      | DEBIT |            |             |             | \$153.47    |              | \$153.47     |
| 8/31/2023  | DEPOSIT Dividend (August)                                              |       |            |             |             |             | \$17.32      |              |
| 9/1/2023   | McVey Entertainment - HAH, Downtown Tailgate & Artwalk                 | 3633  |            |             | \$1,000.00  |             |              | \$1,000.00   |
| 9/5/2023   | DEPOSIT                                                                |       |            |             |             |             | \$6,709.37   |              |
| 9/7/2023   | DEPOSIT                                                                |       |            |             |             |             | \$3,623.51   |              |
| 9/14/2023  | DEPOSIT                                                                |       |            |             |             |             | \$11,402.08  |              |
| 9/15/2023  | Reimbursement to BDL for Invoices approved 9/14/23                     | 2522  |            |             |             |             |              | \$16,221.68  |
| 9/17/2023  | BID Project Hours - Sept                                               |       | \$400.00   | \$640.00    | \$1,200.00  | \$1,600.00  |              | \$3,840.00   |
| 9/17/2023  | NEON ONE CRM - September (INV323070)                                   |       |            |             |             | \$153.47    |              | \$153.47     |
| 9/28/2023  | Intuit Quickbooks Online for BID Bookkeeping (10001256735826)          | DEBIT |            |             |             | \$90.00     |              | \$90.00      |
| 9/28/2023  | DEPOSIT                                                                |       |            |             |             |             | \$14,551.08  |              |
| 9/30/2023  | Lewiston Tribune DT Tailgate & Artwalk Advertising                     | 3628  |            |             | \$3,071.00  |             |              | \$3,071.00   |
| 9/30/2023  | DEPOSIT Dividend (Sept)                                                |       |            |             |             |             | \$17.70      |              |
| 10/4/2023  | Postal Copy + Artwalk Maps                                             | DEBIT |            |             | \$437.50    |             |              | \$437.50     |
| 10/5/2023  | Postal Copy + Artwalk A-frame posters                                  | DEBIT |            |             | \$11.08     |             |              | \$11.08      |
| 10/17/2023 | BID Project Hours - October                                            |       | \$1,040.00 | \$880.00    | \$1,600.00  | \$760.00    |              | \$4,280.00   |
| 10/17/2023 | NEON ONE CRM - October (INV330640)                                     | DEBIT |            |             |             |             |              | \$153.47     |
| 10/20/2023 | Postal Copy + Pumpkin Palooza & Plaid Friday Posters                   | DEBIT |            |             | \$255.86    |             |              | \$255.86     |
| 10/26/2023 | DEPOSIT                                                                |       |            |             |             |             | \$2,589.90   |              |
| 10/27/2023 | Croft Rentals Pumpkin Palooza 20 Tables & 40 Chairs                    | 3637  |            | \$250.00    |             |             |              | \$250.00     |
| 10/27/2023 | Reimbursement to BDL for Invoices approved 10/12/23                    | 2523  |            |             |             |             |              | \$6,852.66   |
| 10/27/2023 | Costco Candy for Pumpkin Palooza game sponsors                         | DEBIT |            |             | \$859.27    |             |              | \$859.27     |
| 10/30/2023 | Intuit Quickbooks Online for BID Bookkeeping (10001253203500)          | DEBIT |            |             |             | \$90.00     |              | \$90.00      |
| 10/31/2023 | Presnell Gage Financial Review for 2022                                | 2524  |            |             |             |             |              | \$4,200.00   |
| 10/31/2023 | DEPOSIT Dividend (Oct)                                                 |       |            |             |             |             | \$19.76      |              |
| 11/1/2023  | Postal Copy + Plaid Friday & Cookies with Santa (First Friday) Posters | DEBIT |            |             | \$255.36    |             |              | \$255.36     |
| 11/9/2023  | DEPOSIT                                                                |       |            |             |             |             | \$1,372.64   |              |
| 11/10/2023 | Reimbursement to BDL for Invoices approved 11/9/23                     | 2525  |            |             |             |             |              | \$8,843.71   |
| 11/17/2023 | NEON ONE CRM - November (INV339770)                                    | DEBIT |            |             |             | \$153.47    |              | \$153.47     |
| 11/22/2023 | Postal Copy + Plaid Friday Maps                                        | DEBIT |            |             | \$66.50     |             |              | \$66.50      |
| 11/27/2023 | DEPOSIT                                                                |       |            |             |             |             | \$1,764.94   |              |
| 11/28/2023 | Intuit Quickbooks Online for BID Bookkeeping (10001269629891)          | DEBIT |            |             |             | \$90.00     |              | \$90.00      |
| 11/30/2023 | DEPOSIT Dividend (Nov)                                                 |       |            |             |             |             | \$17.55      |              |
|            | TOTAL SPENT YTD                                                        |       | \$4,494.48 | \$19,687.50 | \$25,078.67 | \$11,324.24 |              |              |
|            | REMAINING BUDGET                                                       |       | \$8,505.52 | \$42,312.50 | \$15,921.33 | \$55,675.76 | \$170,843.39 | \$179,786.36 |

## MUTUAL TERMINATION AGREEMENT

**THIS MUTUAL TERMINATION AGREEMENT** (“Agreement”) is entered into by and between the City of Lewiston, an Idaho municipal corporation (“City”), and Beautiful Downtown Lewiston Revitalization Corporation, an Idaho nonprofit corporation located 528 Main Street, Lewiston, Idaho 83501 (“BDL”). City and BDL may also individually be referred to as “Party” or collectively as “Parties.”

**WHEREAS**, City and BDL entered into an agreement on December 14, 2020, titled “Business Improvement District Administration Agreement Between the City of Lewiston and Beautiful Downtown Lewiston Revitalization Corporation” (“BID Administration Agreement”), wherein BDL agreed to perform certain duties as administrator of the operation of City’s Business Improvement District (“BID”); and

**WHEREAS**, the Parties desire to mutually terminate the BID Administration Agreement, pursuant to the terms and conditions set forth herein.

**NOW, THEREFORE**, in consideration of the mutual covenants and agreements herein contained, it is hereby agreed to and stipulated by and between City and BDL as follows:

A. BDL ADMINISTRATION AGREEMENT. A copy of the BDL Administration Agreement is attached hereto and incorporated herein as Exhibit A.

B. TERMINATION OF BDL ADMINISTRATION AGREEMENT. The Parties hereby mutually agree to terminate the BDL Administration Agreement effective as of December 31, 2023 (the “Effective Date”).

C. EFFECT OF TERMINATION OF BDL ADMINISTRATION AGREEMENT. Except as expressly provided in this Agreement, the Parties acknowledge and agree that their respective rights and obligations under sections II.E., II.F., II.G., IV.C., and IV.I. in the BDL

Administration Agreement shall survive the termination of the BDL Administration Agreement pursuant to the terms and conditions as set forth therein. Any and all transactions completed by the Parties under the BDL Administration Agreement prior to the Effective Date shall remain in full force and effect and shall not be revoked or adversely effected as a result of the termination of the BDL Administration Agreement through this Agreement.

D. FEES AND EXPENSES. Each Party shall bear its own fees and expenses (including attorney fees, if applicable) incurred in connection with the termination of the BDL Administration Agreement, in accordance with the provisions of this Agreement.

E. COOPERATION BETWEEN THE PARTIES. Both Parties agree to cooperate fully and in good faith during the termination process of the BDL Administration Agreement. Both Parties understand that their cooperation is essential for an orderly and efficient termination of the BDL Administration Agreement. Such cooperation shall include, but not be limited to, the following:

1. Transition Assistance: BDL shall provide reasonable assistance to City in order to facilitate a smooth transition in the administration of the BID. This assistance may include training, knowledge transfer, and any other relevant support necessary for the orderly transfer of the administration of the BID.
2. Timely Communication: Both Parties shall maintain open and timely communication throughout the termination process. Any concerns, issues, or relevant updates shall be promptly communicated to ensure mutual understanding.
3. Compliance with Obligations: Each Party shall continue to fulfill any remaining obligations under the BDL Administration Agreement until the Effective Date, as outlined in this Agreement.

Any failure to cooperate as outlined in this provision may be considered a breach of this Agreement.

F. TRANSFER OF DOCUMENTS. Within ten (10) business days of the Effective Date of this Agreement, BDL shall provide City with copies of: (a) all financial records related to the BID, including a copy of the QuickBooks file and/or credentials, records related to the expenditure of the BID's revenues, and annual independent financial reviews; (b) all contractual obligations related to the BID; (c) any records related to the BID's operations; (d) annual scope of work for the BID for all years that BDL has been the administrator of the BID; and (e) all other necessary information, documents, and records relevant to the termination process upon request by City.

G. TRANSFER OF BID SPECIAL ASSESSMENT REVENUE. Within ten (10) business days of the Effective Date of this Agreement, BDL shall transfer all BID special assessment revenue, and any accrued interest thereon, remaining in its possession to the City Treasurer.

H. FINAL PAYMENT. BDL shall submit an invoice to City no later than January 5, 2024 for any outstanding payments owed by City under the BDL Administration Agreement.

I. NO ADMISSION OF LIABILITY. This Agreement for mutual termination of the BDL Administration Agreement is entered into voluntarily by both Parties solely for the purpose of terminating the BDL Administration Agreement. Neither Party admits any fault, wrongdoing, or liability concerning the termination of the BDL Administration Agreement.

J. CONTRACTING AUTHORITY. Each Party warrants that its signatory to this Agreement has the authority to fully bind the Party to enter into this Agreement.

K. ATTORNEY FEES. In the event a controversy, claim, or action arises between the Parties to this Agreement regarding the enforcement of its terms and conditions, or the breach of any of its provisions, the prevailing Party shall be entitled to recover from the other Party all costs and expenses incurred by the prevailing Party, including reasonable attorney fees.

L. CHOICE OF LAW. This Agreement shall be governed by and interpreted in accordance with the laws of the state of Idaho, with venue for any action brought pursuant to this Agreement to be in the Second Judicial District, Nez Perce County, state of Idaho.

M. OPPORTUNITY TO CONSULT WITH ATTORNEYS. Each Party has had the opportunity to consult with an attorney of its choice and to consider the legal ramifications of this Agreement. Both Parties agree that the terms and conditions of this Agreement are understood and accepted, irrespective of whether either Party has chosen to obtain legal counsel or not. This provision shall serve as a clear statement that each Party has been given the opportunity to seek legal advice and has either exercised that right or consciously elected not to do so.

N. COUNTERPARTS. This Agreement may be executed in counterparts, each of which shall be deemed to be an original, but all of which, taken together, shall constitute one and the same agreement.

O. MERGER AND INTEGRATION. This writing embodies the whole agreement of the Parties. There are no promises, terms, conditions, or obligations other than those contained in this Agreement.

**IN WITNESS WHEREOF,** the Parties have executed this Agreement on the last day and year written below.

**DATED** this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

*Signature page to follow*

**CITY OF LEWISTON**

By: \_\_\_\_\_  
Daniel G. Johnson

ATTEST:

\_\_\_\_\_  
Tanya M. Brocke, City Clerk

**DATED** this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

**BEAUTIFUL DOWNTOWN LEWISTON  
REVITALIZATION CORPORATION**

\_\_\_\_\_  
By: \_\_\_\_\_  
Title: \_\_\_\_\_

STATE OF IDAHO    )  
                                  ) ss.  
County of Nez Perce    )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2023, before me, a Notary Public, personally appeared \_\_\_\_\_, known or identified to me as the \_\_\_\_\_ of Beautiful Downtown Lewiston Revitalization Corporation and stated he or she has the authority to execute this instrument on behalf of Beautiful Downtown Lewiston Revitalization Corporation, and did execute this instrument on behalf of the same.

\_\_\_\_\_  
Notary Public for the state of Idaho  
Commission Expires: \_\_\_\_\_

EXHIBIT A

BID Administration Agreement

**BUSINESS IMPROVEMENT DISTRICT ADMINISTRATION AGREEMENT  
BETWEEN THE CITY OF LEWISTON AND BEAUTIFUL DOWNTOWN LEWISTON  
REVITALIZATION CORPORATION**

**THIS AGREEMENT** (“Agreement”) is entered into by and between the City of Lewiston, an Idaho municipal corporation (“City”), and Beautiful Downtown Lewiston Revitalization Corporation, an Idaho nonprofit corporation located at 301 Main Street, Suite 103, Lewiston, Idaho (“BID Administrator”). City and BID Administrator may also individually be referred to as “Party” or collectively as “Parties.”

**WHEREAS**, in October 2020, through City Ordinance No. 4792 (“BID Ordinance”), City established a business improvement district pursuant to the provisions of Chapter 26, Title 50, Idaho Code, known as the “Downtown Lewiston Business Improvement District” (“District”);

**WHEREAS**, BID Administrator is a business association operating primarily within the boundaries of the City of Lewiston; and

**WHEREAS**, pursuant to Idaho Code § 50-2511 and Section 13 of the BID Ordinance, City desires to contract with BID Administrator to administer the operation of the District.

**NOW, THEREFORE**, in consideration of the mutual covenants and agreements herein contained, it is hereby agreed to and stipulated by and between City and BID Administrator as follows:

**I.**

**INCORPORATION OF RECITALS**

The foregoing recitals are hereby incorporated into and made a part of this Agreement, including all defined terms therein.

## II.

### DUTIES OF BID ADMINISTRATOR

A. ANNUAL SCOPE OF WORK: By January 15, 2021, BID Administrator shall provide City with a proposed scope of work regarding how it recommends using special assessment revenue generated by the District during calendar year 2021. Each year thereafter, BID Administrator shall provide City with a proposed scope of work by October 1 regarding how it recommends using special assessment revenue generated by the District for the following calendar year. Each year, upon City Council's approval of a final scope of work, such scope of work shall be incorporated herein by reference ("Scope of Work"). BID Administrator's proposed scope of work shall comply with Idaho Code § 50-2601 and the BID Ordinance, as amended from time-to-time, which set forth the purposes for which special assessment revenue of the District may be used. BID Administrator shall accomplish as many tasks set forth in the Scope of Work as can be funded by the revenue generated by the District and collected by City.

B. EXPENDITURE OF SPECIAL ASSESSMENT REVENUE: BID Administrator shall expend and appropriate all special assessment revenue generated by the District, and all accrued interest thereon, solely for the purposes authorized by Idaho Code § 50-2601 and the BID Ordinance, as amended from time-to-time.

C. SEGREGATION OF SPECIAL ASSESSMENT REVENUE: BID Administrator shall segregate revenue derived from the collection of District's special assessments.

D. COLLABORATION: BID Administrator shall collaborate and cooperate with City in the performance of its duties as administrator of the District. BID Administrator shall meet with City's Downtown Lewiston Business Improvement District Advisory Board ("Advisory Board") upon City's request, and shall give due consideration to the recommendations made by such Advisory Board.

E. DISTRICT RECORDS: BID Administrator shall retain all financial records related to expenditure of District's revenues in accordance with City's Record Retention Policy and Schedule, as amended from time-to-time. BID Administrator shall allow City to inspect and copy such records during normal business hours. BID Administrator shall provide copies of such records upon request by City. This provision shall survive the expiration or termination of this Agreement until the retention periods for such records expire.

F. ANNUAL INDEPENDENT FINANCIAL REVIEW: Each year, BID Administrator shall have the financial records related to the District reviewed by a certified public accountant licensed in Idaho. BID Administrator shall provide a copy of such financial review to City. This provision shall survive the expiration or termination of this Agreement until the final review of financial records related to the District is completed and provided to City.

G. ANNUAL ACCOUNTING: Each year by December 1, BID Administrator shall give a presentation to the City Council describing activities financed to date with special assessment revenue generated by the District. Additionally, each year by December 31, BID Administrator shall provide a written report to City detailing how the special assessment revenue generated by the District was utilized during the preceding calendar year and indicating to what extent BID Administrator accomplished that year's Scope of Work. This provision shall survive the expiration or termination of this Agreement for a period of twelve (12) months.

H. ADMINISTRATION QUESTIONS: BID Administrator shall consult with City regarding questions that arise related to the administration of the District, including, but not limited to, calculation of special assessments and procurement of goods and services.

I. PROCUREMENT OF GOODS AND SERVICES: BID Administrator shall conduct its procurement activities as they relate to administration of the District in accordance with the provisions of Chapter 28, Title 67, Idaho Code and Idaho Code § 50-2621.

J. COMPLIANCE WITH LAWS: BID Administrator shall comply with all applicable provisions of law, including Chapter 26, Title 50, Idaho Code, all county and City resolutions and ordinances, and all rules and procedures lawfully imposed by the State controller or other State agencies.

K. CITY ADMINISTRATION COSTS: Each year by June 30, BID Administrator shall pay City, from special assessment revenue generated by the District, Seven Thousand Dollars (\$7,000) as payment for City's costs in assisting in the administration of the District.

L. INSURANCE: BID Administrator, at its sole expense, shall procure and maintain in full force and effect insurance in accordance with the requirements set forth in Exhibit A, attached hereto and incorporated herein.

M. NON-DISCRIMINATION: BID Administrator shall not refuse to hire any person because of such person's race, creed, sex, color, national origin, ancestry, religion, physical or mental disability, marital or familial status, sexual orientation, or gender identity/expression, unless based on a bona fide occupational qualification or otherwise exempted by state or federal law.

### **III.**

#### **DUTIES OF CITY**

A. ANNUAL ASSESSMENT ROLL: City shall prepare an annual special assessment roll for the District in accordance with the provisions of the BID Ordinance, as amended from time-to-time.

B. BILLING: City shall issue special assessment bills in accordance with the provisions of the BID Ordinance, as amended from time-to-time.

C. COLLECTION: City shall collect special assessments from District ratepayers. City shall declare as delinquent special assessments that are not timely paid, as set forth in the BID

ordinance, as amended from time-to-time, and certify such delinquent special assessments to the tax collector of Nez Perce County in accordance with Idaho Code § 50-1008.

D. PAYMENT: City shall remit special assessment revenue generated by the District and collected by City to BID Administrator on a weekly basis.

E. SEGREGATION OF SPECIAL ASSESSMENT REVENUE: The City Treasurer shall segregate and account for revenues derived from the collection of special assessments generated by the District.

F. APPROVAL OF ANNUAL SCOPE OF WORK: By March 1, 2021, the City Council shall approve a final Scope of Work regarding how special assessment revenue generated by the District during calendar 2021 is to be used. Each year thereafter, City shall approve an annual Scope of Work by December 31 regarding how special assessment revenue generated by the District is to be used for the following calendar year. The Scope of Work shall comply with Idaho Code § 50-2601 and the BID Ordinance, as amended from time-to-time, which set forth the purposes for which special assessment revenue of the District may be used.

G. PROCUREMENT OF GOODS AND SERVICES: City will be available to assist BID Administrator with procurement activities related to the administration of the District.

H. APPEALS: City shall process appeals related to special assessments of the District in accordance with the provisions of the BID Ordinance, as amended from time-to-time.

#### **IV.**

#### **GENERAL PROVISIONS**

A. TERM: The term of this Agreement shall be from the Effective Date of this Agreement through December 31, 2026. In the event that this Agreement is dependent upon funding in a future fiscal year, the term of this Agreement shall be wholly contingent upon City's

annual appropriation of funds for this Agreement. Said appropriation may be made solely at the option and discretion of City.

B. TERMINATION: This Agreement may be terminated only as follows:

1. Either Party may terminate this Agreement without cause upon at least ninety (90) days' written notice to the other Party.

2. Either Party may terminate this Agreement for cause, but only after giving the other Party at least fifteen (15) days' written notice of such Party's intent to terminate and allowing the defaulting Party to cure the default within such time period.

3. City may terminate this Agreement in the event that City does not appropriate funds for the Agreement for an ensuing fiscal year. In such event, City shall give prompt written notice to BID Administrator attesting to the non-appropriation of funds and the effective date of termination of this Agreement, and no financial obligations, penalty, liability, or consequence of any kind shall accrue to City after the effective date of said termination.

Upon termination, BID Administrator shall promptly provide City with copies of: (a) all financial records related to the District, (b) all contractual obligations related to the District, and (c) any other records related to the District upon request by City.

C. INDEMNIFICATION: In the event that a Party, including its officers, officials, agents, and employees (collectively "Indemnitee"), is alleged to be liable in any manner as a result of acts or omissions of the other Party, including its officers, officials, agents, or employees (collectively "Indemnitor"), then Indemnitor shall indemnify and hold Indemnitee harmless for all claims, demands, losses, actions, causes of action, suits, damages, judgments, obligations, liabilities, costs, expenses, and/or injuries to persons or property (collectively "Claims") arising out of or in connection with any acts or omissions of Indemnitor. Additionally, Indemnitor shall defend such allegations through counsel chosen by Indemnitor, and Indemnitor shall bear all costs, fees, and

expenses of such defense, including, but not limited to, all attorney fees and expenses, court costs, and expert witness fees and expenses. This indemnification provision shall survive the expiration or termination of this Agreement. The indemnification and defense obligations herein shall extend to Claims occurring after this Agreement is terminated or expired, as well as while this Agreement is in force, and shall continue until all Claims are finally adjudicated and fully and finally barred by applicable laws.

D. INDEPENDENT CONTRACTOR: The Parties agree that BID Administrator is an independent contractor, with no employment relationship with City. Further, the Parties confirm that BID Administrator is not an agency or a subagency of City.

E. CONTRACTING AUTHORITY: Each Party warrants that the person or persons executing this Agreement on behalf of such Party has the full right, power, and authority to enter into and execute this Agreement on such Party's behalf, and that no consent from any other person or entity is necessary to effectuate this Agreement.

F. NOTICES: All notices, requests, demands, statements, and consents required or permitted to be given pursuant to this Agreement shall be in writing and signed by or on behalf of the Party giving the notice. Such communications shall be deemed delivered: (a) immediately if hand-delivered; (b) seventy-two (72) hours after depositing the same in the U.S. mail, certified or registered, addressed to the respective addresses set forth below; or (c) one (1) business day after depositing the same with a recognized commercial air courier or express service, addressed to the respective addresses set forth below. Any communication made by email or similar method shall not constitute notice pursuant to this Agreement.

BID Administrator: Beautiful Downtown Lewiston  
Executive Director  
301 Main Street, Suite 103  
Lewiston, Idaho 8350

City: City of Lewiston  
City Manager  
P.O. Box 617  
Lewiston, Idaho 83501

G. CHOICE OF LAW: This Agreement shall be governed by and interpreted in accordance with the laws of the State of Idaho, with venue for any action brought pursuant to this Agreement to be in the Second Judicial District, Nez Perce County, State of Idaho.

H. SEVERABILITY: Any provision of this Agreement that may be declared invalid or otherwise unenforceable by a court of competent jurisdiction shall not affect the validity or enforceability of any other part of this Agreement, so long as the remainder of the Agreement is reasonably capable of completion.

I. SURVIVAL: Except with respect to City's obligations as set forth in Section IV.A of this Agreement concerning the non-appropriation of funds for this Agreement, all covenants, conditions, indemnifications, and other elements in this Agreement that might involve performance subsequent to any termination or expiration of this Agreement or that cannot be reasonably ascertained or fully performed until after termination or expiration of this Agreement shall survive.

J. AMENDMENTS: This Agreement may be amended only by a writing duly executed by both Parties.

K. PERFORMANCE/WAIVER: No waiver of any provision of this Agreement shall be effective unless made in writing and signed by the waiving Party. The failure of any Party to require the performance of any term or obligation of this Agreement, or the waiver by any Party of any breach of this Agreement, shall not prevent any subsequent enforcement of such term or obligation or be deemed a waiver of any subsequent breach.

L. SUCCESSORS AND ASSIGNS: This Agreement may not be assigned in whole or in part by either of the Parties hereto without the prior express written consent of the other Party.

M. THIRD PARTY BENEFICIARIES: Nothing contained herein shall create any relationship, contractual or otherwise, with, or any rights in favor of, any third party. Nothing contained herein shall extend the liability of either Party beyond that provided by governing law.

N. ATTORNEY FEES: Notwithstanding any statute to the contrary, in the event suit is brought by any Party to this Agreement to enforce the terms of this Agreement, the prevailing Party shall be entitled to recover reimbursement for reasonable attorneys' fees and costs, in the amount determined by the court, in addition to any other available remedies.

O. FORCE MAJEURE: "Event of Force Majeure" means an event beyond the reasonable control of a Party that prevents such Party from complying with any of its obligations under this Agreement, including riots, acts of God, accidents, order of a court of competent jurisdiction, failure of a required governmental approval, civil disorders, acts of war, material shortages, or disease, and not attributable to such Party's neglect or nonfeasance.

No Party shall be considered in breach of this Agreement or liable to the other Party for any losses and damages to the extent that performance of their respective obligations is prevented by an Event of Force Majeure. The Party prevented from carrying out its obligations hereunder ("Affected Party") shall give notice to the other Party of an Event of Force Majeure upon it being foreseen by, or becoming known to, the Affected Party. If and to the extent that the Affected Party is prevented from performing its obligations by an Event of Force Majeure, while the Affected Party is so prevented, the Affected Party shall be relieved of its obligations hereunder, but shall endeavor to continue to perform its obligations under the Agreement so far as reasonably practicable.

P. PUBLIC RECORDS: The Parties herein understand and acknowledge that this Agreement, its exhibits and attachments, and communications between them are subject to the Idaho Public Records Act, I.C. §§ 74-101, *et seq.*, and other applicable federal and state laws, and might be subject to disclosure.

Q. USE OF CITY NAME: BID Administrator shall not include the name, logo, or any identifying marks of City in any advertising, sales promotion, or other publicity matter.

R. DISPUTE RESOLUTION: In the event that a dispute related to this Agreement arises, the dispute shall be articulated in writing by either Party. City and BID Administrator shall then attempt to negotiate in good faith and resolve the dispute. If the Parties fail to resolve the dispute through negotiation, then the Parties shall enter into non-binding mediation or another mutually agreed upon alternative dispute resolution process. Fees and expenses for mediation shall be split equally between the Parties. The Parties agree that non-binding mediation or another mutually acceptable alternative dispute resolution process shall precede litigation.

S. JOINT DRAFTING: The Parties expressly agree that this Agreement was jointly drafted and both Parties had an opportunity to negotiate its terms and obtain the assistance of legal counsel in reviewing its terms prior to execution. Therefore, this Agreement shall be construed neither against nor in favor of either Party, but shall be construed in a neutral manner.

T. COUNTERPARTS: This Agreement may be executed in counterparts, each of which shall be deemed to be an original, but all of which, taken together, shall constitute one and the same agreement.

U. MERGER AND INTEGRATION: This writing embodies the whole agreement of the Parties. There are no promises, terms, conditions, or obligations other than those contained in this Agreement. All previous and contemporaneous communications, representations, or agreements, either verbal or written, between the Parties are superseded by this Agreement.

*Signature page follows*

IN WITNESS WHEREOF, the Parties have executed this Agreement on the last day and year written below ("Effective Date").

DATED this 14<sup>th</sup> day of December 2020.



City of Lewiston

By:

Michael G. Collins, Mayor

ATTEST:

Kari J. Raventcroft  
Kari J. Raventcroft, City Clerk

DATED this 2<sup>nd</sup> day of DECEMBER 2020.

BEAUTIFUL DOWNTOWN LEWISTON  
REVITALIZATION CORPORATION

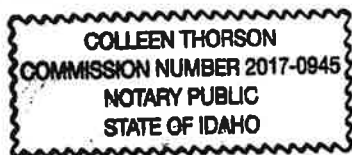
Glenn Anderson

By: GLENN ANDERSON

Title: PRESIDENT, BOARD OF DIRECTORS

STATE OF IDAHO )  
 ) ss.  
County of Nez Perce )

On this 2<sup>nd</sup> day of December 2020, before me, a Notary Public, personally appeared Glenn Anderson, known or identified to me as the President, Board of Directors of Beautiful Downtown Lewiston Revitalization Corporation and stated he or she has the authority to execute this instrument on behalf of Beautiful Downtown Lewiston Revitalization Corporation, and did execute this instrument on behalf of Beautiful Downtown Lewiston Revitalization Corporation.



Colleen Thorson  
Notary Public for the State of Idaho

Commission Expires 11.13.2023

BUSINESS IMPROVEMENT DISTRICT ADMINISTRATION AGREEMENT BETWEEN  
THE CITY OF LEWISTON AND BEAUTIFUL DOWNTOWN LEWISTON  
REVITALIZATION CORPORATION—Page 11 of 15

## EXHIBIT A

### INSURANCE

- A. BID Administrator, at its sole expense, shall procure and maintain in full force and effect insurance written by an insurance company or companies with AM Best's rating(s) of A VIII or better. All insurance companies must be authorized to do business in the State of Idaho. By requiring insurance herein, City does not represent that coverage and limits are necessarily adequate to protect BID Administrator, and such coverage and limits shall not be deemed as a limitation on BID Administrator's liability under the indemnities granted to City in this Agreement.
- B. Certificates of Insurance and additional insured, primary and non-contributory, and waiver of subrogation endorsements evidencing the coverages required herein and endorsements required herein shall be provided to City upon full execution of this Agreement and prior to the start date of the Services. All certificates must be signed by an authorized representative of BID Administrator's Insurance carrier. Renewal certificates must be provided to City a minimum of five (5) days prior to the effective date of the renewal.
- C. Certificates and endorsements required herein shall be mailed to:
- City of Lewiston  
Purchasing Division  
P.O. Box 617  
Lewiston, Idaho 83501
- D. Certificates must evidence the following minimum coverages:
1. WORKERS' COMPENSATION insurance meeting the statutory requirements of the State of Idaho, if applicable.
  2. EMPLOYERS' LIABILITY insurance, if applicable, providing limits of liability in the following amounts:

|                            |                         |
|----------------------------|-------------------------|
| Each Accident:             | \$100,000 each accident |
| Bodily Injury by Accident: | \$500,000 policy limit  |
| Bodily Injury by Disease:  | \$100,000 each employee |
  3. COMMERCIAL GENERAL LIABILITY insurance, if applicable, providing limits of liability in the following amounts:

|                                          |             |
|------------------------------------------|-------------|
| General Aggregate:                       | \$1,000,000 |
| Product/Completed Operations Aggregate:  | \$1,000,000 |
| Personal & Advertising Injury Liability: | \$1,000,000 |
| Per Occurrence:                          | \$1,000,000 |
| Damage to Rented Premises:               | \$ 50,000   |

The Commercial General Liability ("CGL") insurance policy shall be written on an "Occurrence" form and shall cover liability arising from premises, operations, independent contractors, products, completed operations, personal injury,

advertising injury, and liability assumed under an insured contract (including tort liability of another assumed in a contract). Required coverage shall be maintained without interruption from the date City and BID Administrator fully execute this Agreement and prior to BID Administrator commencing work under this Agreement through the statute of limitations (or statute of repose, if applicable).

4. BUSINESS AUTOMOBILE LIABILITY insurance providing bodily injury and property damage liability coverage for not less than \$1,000,000 each accident limit. Business Automobile Liability insurance shall be written on a standard ISO policy form, or an equivalent form, providing coverage for liability arising out of owned, hired, or non-owned vehicles in connection with this Agreement.
5. PROFESSIONAL LIABILITY insurance with limits of not less than \$1,000,000 per claim and \$1,000,000 aggregate. If the insurance required by this section is obtained through a “Claims Made” policy, this coverage or its replacement shall have a retroactive date of no later than the inception of this Agreement. Such insurance or its replacement shall also provide a minimum of five (5) years extended reporting coverage, or the maximum time under the State of Idaho statute of limitations for claims under this coverage, whichever is greater, after services are last provided under this Agreement.
6. CRIME insurance on a “loss sustained form” in the amount of \$150,000, including coverage for: (a) employee theft, (b) forgery or alteration, (c) inside the premises – theft of money and securities, (d) inside the premises – robbery or safe burglary of other property, (e) outside the premises, (f) computer fraud, and (g) money orders and counterfeit paper currency.

The policy must allow for reporting of circumstances or incidents that might give rise to future claims. The policy must include an extended reporting period of no less than one (1) year with respect to events that occurred but were not reported during the term of the policy.

Any warranties required by BID Administrator’s insurer as a result of this Agreement must be disclosed and complied with. Said insurance shall extend coverage to include the principals (all directors, officers, agents, and employees) of BID Administrator as a result of this Agreement.

The policy shall include coverage for third party fidelity and name City as a “Loss Payee” for all third-party coverage secured. This requirement applies to both primary and excess liability policies, as applicable.

The policy shall not contain a condition requiring an arrest and conviction. The policy shall include coverage for computer crime/fraud.

- E. BID Administrator shall name the City, its officers, officials, and employees (“Additional Insureds”) as additional insureds on BID Administrator’s commercial general liability insurance policy and all other liability insurance policies with the exception of the professional liability policy, with respect to liability arising out of work or operations performed by or on behalf of BID Administrator, including materials, parts, or equipment furnished in connection with such work or operations. To the maximum extent permitted by law, the coverage provided to the Additional Insureds under the commercial general liability policy shall be provided by a policy provision or an endorsement that is as least as broad as CG 20 10 07 04 (ongoing operations) in combination with CG 20 37 07 04 (completed operations). Notwithstanding the foregoing, BID Administrator shall provide ISO Form B - CG 20 10 11 85 or equivalent coverage where available from its carrier. The Additional Insured endorsement must be provided with the certificate of insurance. Such policy provision(s) or endorsement(s) shall further provide that coverage is primary and not excess over or contributory with any other valid, applicable, and collectible insurance or self-insurance in force for the Additional Insureds.
- F. BID Administrator waives all rights against City, its officers, officials, and employees for recovery of damages to the extent that damages are covered by commercial general liability, commercial excess/umbrella liability, business automobile liability, workers’ compensation or employer’s liability insurance, professional liability insurance, or crime insurance maintained pursuant to the requirements of this Agreement.
- G. The worker’s compensation, employer’s liability, professional liability, commercial general liability, and business automobile liability, insurance policies carried by BID Administrator pursuant to this Agreement shall include an endorsement expressly waiving any right of subrogation on the part of the insurer against City and its officers, officials, employees, successors and assigns. BID Administrator shall pay any additional costs or charges for obtaining such waiver. A copy of the waiver of subrogation endorsement shall accompany the certificate(s) of insurance.
- H. For any policy required of BID Administrator, any deductible or self-insured retention in excess of \$10,000 must be declared and is subject to City’s approval. Funding of deductibles or self-insured retentions maintained by BID Administrator is the sole responsibility of BID Administrator, including any deductible or self-insured retentions applicable to coverage afforded to City or other Additional Insureds. The coverage afforded to the Additional Insureds must not be conditioned upon payment of any deductible or self-insured retentions.
- I. BID Administrator shall ensure that any contractor of any tier retained to fulfill BID Administrator’s duties under this Agreement shall procure and maintain insurance that complies with the requirements set forth in this Exhibit, including the additional insured, primary and non-contributory, and waiver of subrogation requirements. On a case-by-case basis, City may agree to adjust these requirements for any contractor.

- J. Receipt by City of a non-conforming certificate of insurance, policy, or endorsement without objection or City's failure to collect a certificate of insurance shall not waive or alter BID Administrator's duty to comply with the insurance requirements set forth herein.
- K. BID Administrator shall keep the insurance policies in effect as long as the Agreement is in effect or as otherwise specified herein, whichever is longer.
- L. BID Administrator shall notify or require insurer to notify City at least fifteen (15) days prior to cancellation, non-renewal, or limitation in scope or coverage of BID Administrator's policies.
- M. In addition to any other remedies that City may have if BID Administrator fails to provide or maintain any insurance policies or policy endorsements to the extent and within the time herein required, City may:
  - 1. Order BID Administrator to stop performance under this Agreement and/or withhold any payment(s) that become due to BID Administrator hereunder until BID Administrator demonstrates compliance with the insurance requirements herein, or
  - 2. Terminate this Agreement.

Exercise of any of the above remedies is an alternative to other remedies that City may have and is not the exclusive remedy for BID Administrator's failure to maintain insurance or secure the appropriate endorsements.

- N. Nothing herein shall be construed as limiting, in any way, the extent to which BID Administrator may be held responsible for payments of damages to persons or for property arising from BID Administrator's performance of the work covered under this Agreement.



## CITY COUNCIL MEETING AGENDA ITEM HISTORY/COMMENTARY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>ITEM TITLE</b><br>DEFERRED MAINTENANCE FUNDING<br>REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>AGENDA NO.</b> VII. C.<br><br><b>AGENDA DATE:</b> December 11, 2023 |
| <b>ITEM HISTORY (PREVIOUS COUNCIL REVIEWS, ACTION RELATED TO THIS ITEM, OTHER PERTINENT HISTORY)</b><br><br>Over the past year, staff have made presentations to the City Council regarding various deferred maintenance needs within our facilities. A large comprehensive list was presented to the council in the spring of 2023. These were paired down in the form of a budget request for the 2024 fiscal year and none were funded at that time.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        |
| <b>ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS, ETC.) Please identify any or all impacts this proposed action would have on the City budget and/or personnel resources.</b><br><br>After reviewing the needs within general fund facilities, staff have identified 6 project areas as immediate priorities and are requesting that council support those requests with the use of funds from the Assigned Building Fund account. Projects include new lighting throughout the entire Lewiston City Library (\$250,000), various safety/health improvements to Lewiston Fire Stations 1, 2, & 4 (\$150,000), replacement of windows on the west side of City Hall (\$100,000), exterior building restoration at the Carnegie Library (\$100,000), a new roof at the Traffic Control Shop (\$50,000), and a new roof at the Police Training Center (\$50,000). |                                                                        |
| <b>BUDGET IMPACT</b><br><br>Various projects are identified in 6 different areas for a total approximate request of \$725,000 from the Assigned Building Fund. Exact project costs will be presented once bids and quotes are accepted. The assigned Building Fund was fully funded in the 2024 Fiscal Year with no specific projects identified for completion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |
| <b>ACTION PROPOSED</b><br><br>Provide direction for staff to move forward with the planning, bidding and funding for projects identified, so they are able to complete them as soon as possible with an estimated total cost of \$725,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        |



# Memo

**To:** Lewiston City Council  
**From:** Tim Barker, Parks and Recreation Director  
**Cc:** Dan Johnson, Mayor  
**Date:** Wednesday, November 29th  
**Re:** Deferred Maintenance Funding Request for Facilities

Lewiston City Council-

Over the past year we have been familiarizing you with facilities and parks that the city owns and maintains. For your upcoming City Council meeting, I wanted to share with you a listing of facility projects that the department feels are of the highest priority to complete this winter and early spring. None of the projects listed below were included in the approved 2024 FY budget, but the items being presented could be funded from the Assigned Building Fund, which the balance of the fund was fully budgeted for this year and not assigned to any particular projects (approximately \$6 million). The costs associated with the projects listed are estimates, we will need support from the council to move forward for bidding and expense purposes. At your upcoming meeting on December 11, Valerie will plan to make a brief presentation related to this topic and will then open it up for any questions or comments that you may have.

| <u>Proposed Projects</u>                   | <u>Location</u>              | <u>Estimated Cost</u> |
|--------------------------------------------|------------------------------|-----------------------|
| Lewiston City Library Lighting Replacement | 411 D Street                 | \$275,000             |
| Lewiston Fire Department Stations 1, 2 & 4 | Immediate needs              | \$150,000             |
| City Hall Windows (west side)              | 1134 F Street                | \$100,000             |
| Carnegie Library Exterior Restoration      | 101 5 <sup>th</sup> Street   | \$100,000             |
| Traffic Control Shop Roof Replacement      | 1906 17 <sup>th</sup> Avenue | \$50,000              |
| Police Training Center Roof Replacement    | 2419 16 <sup>th</sup> Avenue | \$50,000              |

Total Current Request= \$725,000

If you have any additional questions in the meantime, please feel free to reach out to me.

Thank You,

A handwritten signature in black ink, appearing to read "Tim Barker", written over a light blue horizontal line.

Tim Barker  
Parks and Recreation Director



## CITY COUNCIL MEETING AGENDA ITEM HISTORY/COMMENTARY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>ITEM TITLE</b><br>ORDINANCE 4905                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>AGENDA NO.</b> VII. D. 1. a.<br><br><b>AGENDA DATE:</b> December 11, 2023 |
| <b>ITEM HISTORY (PREVIOUS COUNCIL REVIEWS, ACTION RELATED TO THIS ITEM, OTHER PERTINENT HISTORY)</b><br><br>Recently, the Community Development Department added a new position, Community Resource Officer (CRO), to handle the majority of the Lewiston City Code (LCC) compliance. The Lewiston Police Department will still handle all the animal-related LCC calls, but the CRO will primarily handle the rest of LCC calls. Thus, the CRO will handle public nuisances under Chapter 43 of LCC.                                                                                            |                                                                              |
| <b>ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS, ETC.) Please identify any or all impacts this proposed action would have on the City budget and/or personnel resources.</b><br><br>The changes in this ordinance will clarify the CRO's ability to enforce the three public nuisances in Chapter 43 (weeds, inoperable vehicles, and public nuisances in the right-of-way, excluding vehicles). Additionally, the appeals process will move from the Police Department to Community Development since the CRO's position is under the Community Development Department. |                                                                              |
| <b>BUDGET IMPACT</b><br><br>N/A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |
| <b>ACTION PROPOSED</b><br><br>Staff suggests adopting Ordinance Number 4905 and combining all three readings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |

## CITY ORDINANCE NO. 4905

AN ORDINANCE OF THE CITY OF LEWISTON AMENDING SECTION 43-1 OF THE LEWISTON CITY CODE TO REMOVE UNNECESSARY DEFINITIONS AND ADD DEFINITIONS FOR COMMUNITY DEVELOPMENT DIRECTOR AND COMMUNITY RESOURCE OFFICER; AMENDING SECTIONS 43-2, 43-3, 43-4, 43-13, 43-22, 43-23, 43-24, AND 43-33 TO REPLACE “CODE ENFORCEMENT OFFICER” WITH “COMMUNITY RESOURCE OFFICER” AND TO REPLACE “SUPPORT SERVICES COMMANDER” WITH “COMMUNITY DEVELOPMENT DIRECTOR”; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF LEWISTON, IDAHO:

SECTION 1: Lewiston City Code § 43-1 is hereby amended as follows:

### **Sec. 43-1. Definitions.**

As used in this chapter, the following terms shall have the meanings set forth in this section:

...

~~Code enforcement officer means a City of Lewiston code enforcement officer or designee.~~

Community development director means the City of Lewiston community development director or designee.

Community resource officer means a City of Lewiston community resource officer or designee.

...

~~Support services commander means the Lewiston Police Department's Support Services Commander or designee.~~

...

SECTION 2: Lewiston City Code § 43-2 is hereby amended as follows:

### **Sec. 43-2. Appeal of order to cure.**

(a) ~~Appeal requirements.~~ A person aggrieved by an order to cure issued by a ~~code enforcement~~ community resource officer pursuant to this chapter may appeal such notice to the ~~support services commander~~ community development director by filing a written notice of appeal with the Community Development ~~Lewiston Police~~ Department on a form prescribed by the Community Development ~~Lewiston Police~~ Department within ten (10) calendar days of receipt of such order to cure. The notice of appeal shall specify the grounds for appeal. If a notice of appeal is not filed within ten (10) calendar days of receipt of an order to cure, then the ~~code enforcement~~ community resource officer's order, as set forth in the order to cure, shall be final.

(b) *Stay.* A timely-filed notice of appeal shall stay enforcement of the ~~code enforcement~~ community resource officer's order to cure until the appeal is heard and a final decision is rendered.

- (c) *Notice of appeal hearing.* The ~~support services commander~~ community development director shall hold a hearing on a timely-filed appeal within ten (10) calendar days of receipt of the notice of appeal. Written notice of such hearing shall be provided to the appellant at least forty-eight (48) hours prior to such hearing. Notice shall be deemed delivered:
- (1) Immediately if hand-delivered, or
  - (2) Twenty-four (24) hours after posting such notice on the subject property in a conspicuous place.
- (d) *Appeal hearing.* The appellant shall have the right to be represented by legal counsel at the hearing and rebut any evidence that is submitted. The formal rules of evidence shall not apply. The ~~support services commander's~~ community development director's review shall be de novo. The ~~support services commander~~ community development director may affirm, modify, or reverse the ~~code enforcement~~ community resource officer's order to cure. The ~~support services commander~~ community development director shall issue a written decision within seven (7) calendar days after the hearing, and such decision shall be final. Such written decision shall include the following information:
- (1) The reasons supporting the ~~support services commander's~~ community development director's decision;
  - (2) The date of the ~~support services commander's~~ community development director's decision; and
  - (3) If the ~~support services commander~~ community development director affirms or modifies the ~~code enforcement~~ community resource officer's order to cure, then a deadline by which to comply with such order.
- (e) *Service of decision.* The ~~support services commander's~~ community development director's decision shall be provided to the appellant by: (1) personal delivery, (2) mailing to the last known address of the appellant, or (3) posting such decision on the subject property in a conspicuous place.

**SECTION 3:** Lewiston City Code § 43-3 is hereby amended as follows:

**Sec. 43-3. Failure to Comply.**

If an owner, occupant, or person in control of property found to be in violation of this chapter fails to comply with an order to cure issued pursuant to this chapter or a decision or order issued by the community development director ~~support services commander~~, then the city may issue a citation and/or abate the public nuisance, as set forth herein.

- (1) *Citations and fines.* Any owner, occupant, or person in control of property found to be in violation of this chapter who fails to comply with an order to cure issued pursuant to this chapter or a decision issued by the community development director ~~support services commander~~ may be cited and fined for the violation as follows:  
...
- (2) *Abatement by city.* If an owner, occupant, or person in control of a property found to be in violation of this chapter fails to comply with an order to cure issued pursuant to this chapter or a decision by the community development director ~~support services commander~~, then the city may

prevent, remove, and/or abate the public nuisance pursuant to Idaho Code § 50-334.

...

**SECTION 4:** Lewiston City Code § 43-4 is hereby amended as follows:

**Sec. 43-4. Storage and disposition of personal property removed by city through abatement procedures.**

(a) *Property to be stored.* Personal property, excluding vehicles, that is removed by city through abatement procedures pursuant to this chapter, shall be stored and disposed of as follows:

(1) *Notice.* At the time of abatement, the ~~code enforcement~~ community resource officer shall provide the owner, occupant, or person in control of the property from which the personal property was removed—or, if the personal property is removed from the right-of-way, the owner, occupant, or person in control of the property adjacent to the right-of-way—a written notice, which notice shall include:

...

d. The name of the ~~code enforcement~~ community resource officer or other authorized person who removed the personal property;

...

...

(4) *Post-storage hearing.* Whenever personal property is stored in accordance with this chapter, the legal owners of the property or their agents may request a post-storage hearing to determine the validity of the storage. In order to receive a post-storage hearing, the owners, or their agents, must request the hearing in writing within ten (10) days of the date of the notice. Any such hearing shall be conducted by the ~~support services commander~~ community development director within seven (7) calendar days of the receipt of the request. Failure of either the legal owner, or their agent, to request or to attend a scheduled hearing shall satisfy the post-storage hearing requirement as to that person. For items to be released to their legal owner, the legal owner shall provide proof of ownership or sign an affidavit of ownership before the release of the property.

...

**SECTION 5:** Lewiston City Code § 43-13 is hereby amended as follows:

**Sec. 43-13. Order and opportunity to cure violation.**

(a) *Order to cure inoperable vehicle storage violation.* Upon a determination by the ~~code enforcement~~ community resource officer that a violation of section 43-12 of this article has occurred, the ~~code enforcement~~ community resource officer shall serve an order on the owner, occupant, and/or person in control of said property describing the violation and requiring the owner, occupant, and/or person in control of said property to cure the violation by removing the inoperable vehicle(s) and/or parts thereof from the property or complying with the storage requirements set forth in section 43-12 of this article within the time deemed necessary and appropriate by the ~~code enforcement~~ community resource officer.

- (b) *Service of order.* Service of such order to cure an inoperable vehicle storage violation shall be made by:
- (1) Personal delivery, which shall be deemed received immediately;
  - (2) Posting such order on the subject property in a conspicuous place, which shall be deemed received twenty-four (24) hours after posting; or
  - (3) Mailing such order via certified mail to the last known address of the owner, occupant, or person in control of the subject property, which shall be deemed received seventy-two (72) hours after depositing the same in the U.S. mail.
- (c) *Appeal; penalties.* An order to cure shall be appealable to the ~~support services commander~~ community development director, as set forth in section 43-2 of this chapter. The penalty for violation of this article shall be as set forth in section 43-3 of this chapter.

SECTION 6: Lewiston City Code § 43-22 is hereby amended as follows:

**Sec. 43-22. Weed regulations.**

No owner, occupant, or person in control of a property within the city shall:

...

- (6) Allow or permit any tree infested with disease or insects to remain standing without application of proper treatment(s) to correct and/or eliminate the disease or infestation. If said tree is determined by the city forester to be dying or dead, the tree shall be removed within ten (10) days after receipt of written order from the ~~code enforcement~~ community resource officer or designee.

SECTION 7: Lewiston City Code § 43-23 is hereby amended as follows:

**Sec. 43-23. Order and opportunity to cure violation.**

- (a) *Order to cure weed violation.* Upon a determination by the ~~code enforcement~~ community resource officer that a violation of section 43-22 of this article has occurred, the ~~code enforcement~~ community resource officer shall serve an order upon the owner, occupant, and/or person in control of said property describing the violation and requiring the owner, occupant, and/or person in control of said property to cure the violation within ten (10) calendar days from the date such order is received, except that the ~~code enforcement~~ community resource officer may require the violation to be cured immediately if a fire hazard exists.

...

- (c) *Appeal; penalties.* An order to cure shall be appealable to the ~~support services commander~~ community development director, as set forth in section 43-2 of this chapter. The penalty for violation of this article shall be as set forth in section 43-3 of this chapter.

SECTION 8: Lewiston City Code § 43-24 is hereby amended as follows:

**Sec. 43-24. Noxious weeds.**

The ~~code enforcement~~ community resource officer may notify Nez Perce County of the presence of any noxious weeds within the city.

SECTION 9: Lewiston City Code § 43-33 is hereby amended as follows:

**Sec. 43-33. Order and opportunity to cure violation.**

(a) *Order to cure right-of-way nuisance violation.* Upon a determination by the ~~code enforcement~~ community resource officer that a violation of section 43-32 of this article has occurred, the ~~code enforcement~~ community resource officer shall serve an order upon the person who is alleged to have committed such violation describing the violation and requiring such person to cure the violation within ten (10) calendar days from the date such order is received, except that the ~~code enforcement~~ community resource officer may require the violation to be cured immediately if a fire hazard exists, there is imminent danger to the public, or an obstruction prevents the repair or maintenance of the right of way.

...

(c) *Appeal; penalties.* An order to cure shall be appealable to the ~~support services commander~~ community development director, as set forth in section 43-2 of this chapter. The penalty for violation of this article is set forth in section 43-3 of this chapter.

SECTION 10: This ordinance shall take effect and be in full force from and after its passage and publication.

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

**CITY OF LEWISTON**

By: \_\_\_\_\_  
Daniel G. Johnson, Mayor

ATTEST:

\_\_\_\_\_  
Tanya M. Brocke, City Clerk

**CITY ORDINANCE NO. 4904**

**AN ORDINANCE OF THE CITY OF LEWISTON REPEALING AND RESERVING SECTION 35-82 OF THE LEWISTON CITY CODE RELATED TO INFRACTION PENALTIES ASSOCIATED WITH PARKING RESTRICTIONS, AND PROVIDING AN EFFECTIVE DATE.**

**BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF LEWISTON, IDAHO:**

SECTION 1: Lewiston City Code § 35-82, “Infraction penalties,” is hereby repealed in its entirety and reserved for future use.

SECTION 2: This ordinance shall take effect and be in full force on January 1, 2024.

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

**CITY OF LEWISTON**

By: \_\_\_\_\_  
Daniel G. Johnson, Mayor

ATTEST:

\_\_\_\_\_  
Tanya M. Brocke, City Clerk

**CITY OF LEWISTON  
SUMMARY OF ORDINANCE NO. 4905**

**ORDINANCE NO. 4905: AN ORDINANCE OF THE CITY OF LEWISTON AMENDING SECTION 43-1 OF THE LEWISTON CITY CODE TO REMOVE UNNECESARY DEFINITIONS AND ADD DEFINITIONS FOR COMMUNITY DEVELOPMENT DIRECTOR AND COMMUNITY RESOURCE OFFICER; AMENDING SECTIONS 43-2, 43-3, 43-4, 43-13, 43-22, 43-23, 43-24, AND 43-33 TO REPLACE “CODE ENFORCEMENT OFFICER” WITH “COMMUNITY RESOURCE OFFICER” AND TO REPLACE “SUPPORT SERVICES COMMANDER” WITH “COMMUNITY DEVELOPMENT DIRECTOR”; AND PROVIDING AN EFFECTIVE DATE.**

Section 1 removes the definitions of “code enforcement officer” and “support services commander” and adds the definitions of “community development director” and “community resource officer” in Lewiston City Code § 43-1. Sections 2, 3, 4, 5, 6, 7, 8, and 9 replace “code enforcement officer” with “community resource officer” and replace “support services commander” with “community development director” in other sections in Chapter 43 of the Lewiston City Code. Section 10 provides an effective date.

As required by Idaho Code § 50-901A, the following excerpts from Ordinance No. 4905 are required to be published in full:

SECTION 3: Lewiston City Code § 43-3 is hereby amended as follows:

**Sec. 43-3. Failure to Comply.**

If an owner, occupant, or person in control of property found to be in violation of this chapter fails to comply with an order to cure issued pursuant to this chapter or a decision or order issued by the community development director ~~support services commander~~, then the city may issue a citation and/or abate the public nuisance, as set forth herein.

- (1) *Citations and fines.* Any owner, occupant, or person in control of property found to be in violation of this chapter who fails to comply with an order to cure issued pursuant to this chapter or a decision issued by the community development director ~~support services commander~~ may be cited and fined for the violation as follows:

...

- (2) *Abatement by city.* If an owner, occupant, or person in control of a property found to be in violation of this chapter fails to comply with an order to cure issued pursuant to this chapter or a decision by the community development director ~~support services commander~~, then the city may prevent, remove, and/or abate the public nuisance pursuant to Idaho Code § 50-334.

...

Ordinance No. 4905 is effective upon passage and publication.

CITY OF LEWISTON

By: Daniel G. Johnson  
Mayor

Attest: Tanya M. Brocke  
City Clerk

The full text of this ordinance is available at the City Clerk's office, Lewiston City Hall, 1134 F Street, Lewiston, during regular business hours.

I, KAYLA HERMANN, City Attorney, reviewed the foregoing Summary of Ordinance No. 4905. The summary is true and complete and provides adequate notice to the public pursuant to Idaho Code § 50-901A.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

---

Kayla Hermann  
City Attorney

**CITY OF LEWISTON  
SUMMARY OF ORDINANCE NO. 4904**

**ORDINANCE NO. 4904: AN ORDINANCE OF THE CITY OF LEWISTON REPEALING AND RESERVING SECTION 35-82 OF THE LEWISTON CITY CODE RELATED TO INFRACTION PENALTIES ASSOCIATED WITH PARKING RESTRICTIONS, AND PROVIDING AN EFFECTIVE DATE.**

Section 1 repeals and reserves Section 35-82 of the Lewiston City Code related to infraction penalties associated with parking restrictions. Section 2 provides an effective date.

Ordinance No. 4904 is effective upon passage and publication.

CITY OF LEWISTON

By: Daniel G. Johnson  
Mayor

Attest: Tanya M. Brocke  
City Clerk

The full text of this ordinance is available at the City Clerk's office, Lewiston City Hall, 1134 F Street, Lewiston, during regular business hours.

I, KAYLA HERMANN, City Attorney, reviewed the foregoing Summary of Ordinance No. 4904. The summary is true and complete and provides adequate notice to the public pursuant to Idaho Code § 50-901A.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

\_\_\_\_\_  
Kayla Hermann  
City Attorney



## CITY COUNCIL MEETING AGENDA ITEM HISTORY/COMMENTARY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>ITEM TITLE</b><br><b>SOURCEWELL PURCHASE - STREET<br/>SWEEPER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>AGENDA NO.</b> VII. E.<br><br><b>AGENDA DATE:</b> December 11, 2023 |
| <b>ITEM HISTORY (PREVIOUS COUNCIL REVIEWS, ACTION RELATED TO THIS ITEM, OTHER PERTINENT HISTORY)</b><br><br>On February 25, 2013, Council approved Resolution 2013-5 for the City's membership agreement with the National Joint Powers Alliance (NJPA), a purchasing cooperative now know as Sourcewell.<br><br>This purchase will replace unit #466, a 2009 Elgin Crosswind street sweeper. The current sweeper will be surplusd once the new sweeper is in service. The sweeper has approximately 42,000 miles and over 6,000 hours on it. Due to the age and high hours on the equipment, it is experiencing more electrical failures and expensive repairs. This is causing excessive downtime to the Street Maintenance Division, and increased operational strain on the remaining sweepers compensating for the out-of-service unit.                                                        |                                                                        |
| <b>ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS, ETC.) Please identify any or all impacts this proposed action would have on the City budget and/or personnel resources.</b><br><br>Fleet would like to purchase one (1) Crosswind Single Engine Street Sweeper, utilizing the Sourcewell contract. This item was approved in FY22 by Council for Fleet's FY23 budget. Unfortunately, due to unavailability of the chassis, we couldn't obtain a quote within the FY23 timeframe. As a result, the plan for replacing the sweeper has been deferred to FY24.<br><br>In November of FY24, Owen Equipment, a Sourcewell vendor, provided a quote of \$386,528 upon the availability of the chassis. This quoted price will remain valid until December 29, 2023. However, beyond this date, there will be a 3.5% price increase, equating to an approximate rise of \$13,530. |                                                                        |
| <b>BUDGET IMPACT</b><br><br>Because the sweeper estimate exceeded expectations by \$166,528, Fleet intends to utilize reserve funds to cover this cost difference. Revenue from the future sale of the current sweeper will also help to offset the cost. A budget amendment in the amount of \$386,500 will be needed to carry forward the \$220,000 approved in FY23 and for the additional costs of \$166,500.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |

**ACTION PROPOSED**

Staff recommends that the City Council approves the current price proposal presented by Owen Equipment, as per the Sourcewell contract #093021-ELG, totaling \$386,528. Additionally, the staff requests authorization to proceed with the purchase before the quoted price expires on December 29, 2023.

# Memo



---

**To:** City Council  
**From:** Equipment Services  
**Cc:**  
**Date:** 12/8/23  
**Re:** Approval of Street Sweeper Replacement

---

In FY23, Fleet planned \$220,000 for the replacement of a street sweeper. This line item was approved in FY22 by Council for Fleet's FY23 budget. Due to chassis unavailability, we were unable to receive an estimate within the FY23 timeframe, and carried the sweeper's replacement plan forward to FY24.

**Item History:** This purchase will replace unit #466, a 2009 Elgin Crosswind street sweeper. The sweeper has approximately 42,000 miles and over 6,000 hours on it. Due to the age and high hours on the equipment, it is experiencing more electrical failures and expensive repairs. This is causing excessive downtime to the Street Maintenance Division, and is putting more hours on the remaining sweepers that need to cover for this one being out of service. The current sweeper will be sold at a later surplus opportunity once the new sweeper is in service.

**Item Commentary:** An estimate was received in November from a Sourcewell contract vendor once the chassis finally became available, in the amount of \$386,528. At the beginning of December, we received notice that the manufacturer had increased the cost of the sweepers, and the quote would only be honored until December 29th. After that date, there would be a 3.5% increase, or approximately \$13,530 price increase.

**Budget Impact:** Due to the sweeper estimate coming in \$166,528 higher than anticipated, Fleet will utilize reserve funding to cover the cost difference. Revenue from the future sale of the current sweeper will also help to offset the cost. A budget amendment in the amount of \$386,500 will be needed to carry forward the \$220,000 approved in FY23 and for the additional costs of \$166,500.

**Action Proposed:** Staff apologizes for the short notice, but recommends that City Council take immediate action to accept the proposal submitted by Owen Equipment on behalf of Elgin, in the amount of \$386,528, before the quote expires at the end of the month.

Roben Braun  
Equipment Services Manager



<https://www.sourcewell-mn.gov/cooperative-purchasing/093021-ELG>

MODEL: CROSSWIND SINGLE ENGINE

EFFECTIVE DATE: 02/06/2023

SUPERCEDES ALL PREVIOUS PRICE LISTS

DEALER PRICE LIST (U.S. DOLLARS)

REV#1

| QUANTITY                 | PART NUMBER | MODEL DESCRIPTION                                                                                                                                                                                                                                                    | 2023 LIST PRICE      | 2023 EXTENDED |
|--------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|
| ECOINFUSED SINGLE ENGINE |             |                                                                                                                                                                                                                                                                      |                      |               |
| 0                        | 1127252     | <b>CROSSWIND - M2</b><br>Equipped with MemorySweep®; 8.0 cu. Yd. Hopper, right and left side brooms, sweeper is powder coated from powder coatings chart 2003/N with powder coated gray undercarriage and includes the standard features listed below.               | \$136,560            | \$0           |
| 0                        |             |                                                                                                                                                                                                                                                                      |                      |               |
| 1                        | 1128622     | <b>CROSSWIND - DUAL - PETERBILT</b><br>Equipped with MemorySweep®; 8.0 cu. Yd. Hopper, right and left side brooms, sweeper is powder coated from powder coatings chart 2003/N with powder coated gray undercarriage and includes the standard features listed below. | \$136,560            | \$136,560     |
| 1                        |             |                                                                                                                                                                                                                                                                      |                      |               |
| <b>CHASSIS</b>           |             |                                                                                                                                                                                                                                                                      |                      |               |
| 0                        | SPECIAL     | M2 DUAL STEER                                                                                                                                                                                                                                                        | CONTACT INSIDE SALES | \$0           |
| 1                        | SPECIAL     | KENWORTH 2025 RIGHT HAND STEER (NON STOCKED CHASSIS)<br>SINGLE SPEED REAR AXLE                                                                                                                                                                                       | \$198,750            | \$198,750     |
| 0                        | SPECIAL     | PETERBILT DUAL STEER (NON STOCKED CHASSIS)<br>SINGLE SPEED REAR AXLE                                                                                                                                                                                                 | CONTACT INSIDE SALES | \$0           |

Can this be done with a Kentworth Chassis? YES

RH drive only YES

|                                |         |                                        |         |         |
|--------------------------------|---------|----------------------------------------|---------|---------|
| <b>CHASSIS MOUNTING CHARGE</b> |         |                                        |         |         |
| 0                              | 1127635 | M2 CHASSIS - CHASSIS ALTERATIONS       | \$3,585 | \$0     |
| 1                              | 2221593 | KENWORTH CHASSIS - CHASSIS ALTERATIONS | \$3,585 | \$3,585 |

NOTE: Customer Supplied Chassis requires both the Chassis Alterations and the Handling Charge

|                                        |         |                                                                                                                                                                             |                      |     |
|----------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----|
| <b>APPLICATION - SPECIFIC PACKAGES</b> |         |                                                                                                                                                                             |                      |     |
| 0                                      | SPECIAL | <b>CROSSWIND DUAL FSX PACKAGE</b><br>Equipped with FSX pickup head I/O the standard Crosswind pickup head, 11" diameter suction hose and polypropylene side broom segments. | CONTACT INSIDE SALES | \$0 |
| 0                                      |         |                                                                                                                                                                             |                      |     |

|   |         |                              |     |     |
|---|---------|------------------------------|-----|-----|
| 1 | 4820001 | PAINT CAB STANDARD WHITE     | N/C | \$0 |
| 1 | 4810001 | PAINT SWEEPER STANDARD WHITE | N/C | \$0 |

Leave the cab white

Does Elgin offer a Public out reach wrap for the sweeper ? NO

NOTE: A BODY includes the cost of Elgin standard white finish paint. It does not however, include the price of the chassis.

NOTE: The chassis being supplied by a customer or dealer must comply completely with all Elgin requirements or the chassis will be modified at dealer's expense.

NOTE: For cost of sweeper mounted on any other chassis, consult factory.

NOTE: One year warranty on all Elgin supplied parts and labor. Consult your Elgin dealer for full warranty details.

#### STANDARD FEATURES

|   |         |                              |          |     |
|---|---------|------------------------------|----------|-----|
| 1 | 0702255 | CROSSWIND 1 PARTS MANUAL     | STANDARD | \$0 |
| 1 | 0701679 | CROSSWIND 1 OPERATORS MANUAL | STANDARD | \$0 |
| 1 | 0730166 | BROOM MEASUREMENT RULER      | STANDARD | \$0 |
| 1 | 1032481 | 16" 8" WATER FILL HOSE       | STANDARD | \$0 |
| 1 | 0701705 | MACHINE DELIVERY PACKET      | STANDARD | \$0 |
| 1 | 0702020 | ELGIN SAFETY MANUAL          | STANDARD | \$0 |

Alternator, 95 amp  
Backup Alarm, electric  
Blower, HARDOX®500 steel with linatex lined housing  
Brooms, hydraulic rotation  
Brooms, Dual  
Camera, rear mounted  
Console, w/rocker switches for all sweep functions, with full gauge package including tachometer, engine hour meter, oil pressure indicator, coolant pressure controls and automotive style blade fuses  
Doors, access fiberglass doors provide easy service and maintenance on auxiliary engine, hydraulic and electrical system  
Electronic Actuated Throttle, sweep resume/sweep transport/reverse pick-up  
Flow Blocker

Hopper rear door, hydraulically opened/closed and locked/unlocked with external manual controls  
Hose, hydrant fill, 16"8" (5080 mm) with coupling  
LED Clearance Lights  
Lights; rear clearance and rear identification  
Manuals, operator and parts  
Mirrors, West Coast type with 8" convex inserts, one each side  
Pick-up head, hydraulically operated, 14" (355 mm) outside diameter pressure hose, 12-3/4" (324mm) inside diameter suction hose with quick disconnect on suction side  
Water system; one (1) rocker switch with HI / LOW setting, with manual valves for water control  
Spray nozzles, sixteen (16), seven (7) in the pick-up head, three (3) in the suction nozzle, three (3) at each side broom  
Side Broom Outer Position Stop  
Trans Oil Cooler  
Vacuum enhancer, external manually operated  
Water tank, molded polyethylene, 240 gallons (907L)  
Water pre-filter, hydrant fill hose

|                                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|----------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| <b>MEMORY SWEEP® HAS BEEN SELECTED</b> |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
| 1                                      | 1126259 | ***MEMORY SWEEP®<br>ELGIN SWEEPER EXCLUSIVE SWEEP RESUME FEATURE; Provides in-cab feedback for operator awareness of sidebroom tilt angle, vacuum enhancer percent open/close and one switch sweep resume of sweep functions. Elgin's optional Memory Sweep ® system allows the operator to resume all previous sweep settings, even broom tilt (if so equipped), with one touch control. This feature enhances productivity and reduces fatigue. Memory Sweep incorporates a multi-screen display that indicates system diagnostics as well as optional features such as broom tilt angle, vacuum enhancer position, and broom hours. | \$3,630 | \$3,630 |

|                                            |         |                                                       |         |         |
|--------------------------------------------|---------|-------------------------------------------------------|---------|---------|
| <b>STEP #2 SELECT PRODUCT ENHANCEMENTS</b> |         |                                                       |         |         |
| <b>-----SWEEPER COMPONENTS-----</b>        |         |                                                       |         |         |
| 0                                          | 1114911 | ***BROOM HOURS WITH IN-CAB DISPLAY                    | \$150   | \$0     |
| 1                                          | 1119215 | ***VACUUM ENHANCER IN-CAB CONTROL WITH IN-CAB DISPLAY | \$605   | \$605   |
| <b>-----SIDE BROOMS OPTIONS-----</b>       |         |                                                       |         |         |
| 1                                          | 1111176 | RIGHT HAND GUTTER BROOM TILT WITH IN-CAB DISPLAY      | \$1,310 | \$1,310 |
| 1                                          | 1111175 | LEFT HAND GUTTER BROOM TILT WITH IN-CAB DISPLAY       | \$1,300 | \$1,300 |
| 0                                          | 1127399 | VARIABLE SPEED - DUAL SIDEBROOMS                      | \$4,125 | \$0     |

no variable speed sidebroom

#### ALL WORK & FLOOD LIGHTS ARE EACH CONTROLLED USING INDIVIDUAL ROCKER SWITCHES

NOTE: Sidebroom Lights are NOT STANDARD

|   |         |                                                             |         |         |
|---|---------|-------------------------------------------------------------|---------|---------|
| 0 | 1127624 | INDIVIDUAL SWITCHES FOR DUAL SIDEBROOM LIGHTS-LED           | \$960   | \$0     |
| 0 | 1127625 | INDIVIDUAL SWITCHES FOR RIGHT HAND SIDEBROOM LIGHT-LED      | \$890   | \$0     |
| 0 | 1127626 | INDIVIDUAL SWITCHES FOR DUAL REAR FLOOD LIGHTS-LED          | \$1,165 | \$0     |
| 1 | 1126157 | INDIVIDUAL SWITCHES FOR DUAL SIDEBROOM & REAR FLOOD LTS-LED | \$1,625 | \$1,625 |

|                                                  |         |                                                                                                                                                                                                                                           |         |     |
|--------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----|
| <b>-----WATER SYSTEM (CHOOSE UP TO ONE)-----</b> |         |                                                                                                                                                                                                                                           |         |     |
| 0                                                | 1110823 | FUNCTIONAL CONTROL OF WATER SYSTEM<br>FUNCTIONAL CONTROL OF WATER SYSTEM dispenses water with the use of the sweeper function rocker switch. Not compatible with Individual control water system. Not compatible with PM-10 water system. | \$925   | \$0 |
| <b>OR</b>                                        |         |                                                                                                                                                                                                                                           |         |     |
| 0                                                | 1113730 | ***INDIVIDUAL SWITCHES FOR WATER SYSTEM CONTROL<br>(NOT COMPATIBLE WITH PM10)                                                                                                                                                             | \$1,750 | \$0 |

-----SIDE BROOMS-----



<https://www.sourcewell-mn.gov/cooperative-purchasing/093021-ELG>

MODEL: CROSSWIND SINGLE ENGINE

EFFECTIVE DATE: 02/06/2023

SUPERCEDES ALL PREVIOUS PRICE LISTS

DEALER PRICE LIST (U.S. DOLLARS)

REV#1

| QUANTITY | PART NUMBER | MODEL DESCRIPTION                                                                                                                                                                                             | 2023 LIST PRICE | 2023 EXTENDED |
|----------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|
| 1        | 1112947     | ***DUAL SIDE BROOM SCRUBBING POSITION<br>SIDE BROOM SCRUBBING POSITION provides additional switch on console to allow the side brooms to sweep inboard in front of the pickup head in the scrubbing position. | \$2,240         | \$2,240       |

STEP #3 SELECT OPTIONS / ACCESSORIES

|                     |         |                                        |         |       |
|---------------------|---------|----------------------------------------|---------|-------|
| -----ALARMS-----    |         |                                        |         |       |
| 1                   | 1128244 | BACKUP ALARM, SMART                    | \$580   | \$580 |
| -----AUTO LUBE----- |         |                                        |         |       |
| 0                   | 1127489 | AUTO LUBE SWEEPER ONLY                 | \$5,330 | \$0   |
| -----BROOMS-----    |         |                                        |         |       |
| 0                   | 1078904 | DUAL POLY BROOMS                       | \$270   | \$0   |
| -----DECALS-----    |         |                                        |         |       |
| 1                   | 1128152 | RED LOGO/CROSSWIND                     | \$0     | \$0   |
| 0                   | 1128155 | WHITE LOGO/CROSSWIND                   | \$0     | \$0   |
| 0                   | 1122929 | SHIP DECALS AND SWOOSH LOOSE IN HOPPER | \$0     | \$0   |

Run wiring for backup alarm and we will install our alarm / SAME COST

Delete Auto Lube      DONE

|                          |         |                                                   |         |         |
|--------------------------|---------|---------------------------------------------------|---------|---------|
| -----GAUGES-----         |         |                                                   |         |         |
| 1                        | 1061886 | HYDRAULIC OIL LEVEL GAUGE W/THERMOMETER           | \$235   | \$235   |
| -----HOPPER OPTIONS----- |         |                                                   |         |         |
| 0                        | 1085864 | RIGHT HAND INSPECTION DOOR                        | \$570   | \$0     |
| 0                        | 1085882 | LEFT HAND INSPECTION DOOR                         | \$590   | \$0     |
| 0                        | 1117147 | STAINLESS STEEL RIGHT HAND INSPECTION DOOR        | \$595   | \$0     |
| 0                        | 1117148 | STAINLESS STEEL LEFT HAND INSPECTION DOOR         | \$595   | \$0     |
| 1                        | 1127045 | RIGHT HAND INSPECTION DOOR & STEP                 | \$1,010 | \$1,010 |
| 0                        | 1127046 | LEFT HAND INSPECTION DOOR & STEP                  | \$1,010 | \$0     |
| 0                        | 1085887 | 6" HOPPER DRAIN                                   | \$1,020 | \$0     |
| 0                        | 1071234 | STAINLESS STEEL HOPPER SCREENS                    | \$1,925 | \$0     |
| 0                        | 1127047 | STAINLESS STEEL RIGHT HAND INSPECTION DOOR & STEP | \$1,025 | \$0     |
| 0                        | 1127048 | STAINLESS STEEL LEFT HAND INSPECTION DOOR & STEP  | \$1,025 | \$0     |
| 0                        | 1119271 | STAINLESS STEEL HOPPER DOOR WITH HOPPER DELUGE    | \$1,355 | \$0     |

Tank mounted site glass for level w/ temp thermometer built the level indicator YES

|                            |         |                                    |          |       |
|----------------------------|---------|------------------------------------|----------|-------|
| -----LIFELINER HOPPER----- |         |                                    |          |       |
| 0                          | 1124502 | LIFELINER HOPPER SYSTEM W/WARRANTY | \$10,350 | \$0   |
| -----MANUALS-----          |         |                                    |          |       |
| 1                          | 0702255 | CROSSWIND1 PARTS MANUAL            | \$110    | \$110 |
| 1                          | 0701679 | CROSSWIND1 OPERATORS MANUAL        | \$110    | \$110 |
| 1                          | 702490  | CROSSWIND1 SERVICE MANUAL          | \$115    | \$115 |

Delete Lifeliner      DONE

Include all 3 manuals      YES

|                    |         |                                                                                                   |         |         |
|--------------------|---------|---------------------------------------------------------------------------------------------------|---------|---------|
| -----LIGHTING----- |         |                                                                                                   |         |         |
| 0                  | 1121500 | REAR LED ARROWBOARD                                                                               | \$3,395 | \$0     |
| 1                  | 1121121 | REAR LED BEACON / LED ARROWBOARD                                                                  | \$3,760 | \$3,760 |
| 0                  | 1126158 | (2) ALTERNATING FLASHING REAR LIGHTS<br>(MUST SELECT ONE "INDIVIDUAL SWITCHES WORK LIGHT OPTION") | \$1,380 | \$0     |
| 0                  | 1126575 | LED ARROWSTICK                                                                                    | \$2,790 | \$0     |

Include rear Led beacon/Led Arrowboard      YES

|                 |         |                                    |                      |     |
|-----------------|---------|------------------------------------|----------------------|-----|
| -----PAINT----- |         |                                    |                      |     |
| 0               | 4811018 | PAINT SWEEPER YELLOW RAL 1018      | \$600                | \$0 |
| 0               | 4811023 | PAINT SWEEPER YELLOW RAL 1023      | \$645                | \$0 |
| 0               | 4811037 | PAINT SWEEPER YELLOW RAL 1037      | \$645                | \$0 |
| 0               | 4813020 | PAINT SWEEPER TRAFFIC RED RAL 3020 | \$600                | \$0 |
| 0               | SPECIAL | PAINT SWEEPER OTHER RAL THAN ABOVE | CONTACT INSIDE SALES | \$0 |
| 0               | SPECIAL | PAINT SWEEPER NON RAL COLOR        | CONTACT INSIDE SALES | \$0 |

See notes on page 1 for wrapping sweeper

|                           |         |                                                                                                                      |                      |         |
|---------------------------|---------|----------------------------------------------------------------------------------------------------------------------|----------------------|---------|
| -----PM10 COMPLIANCE----- |         |                                                                                                                      |                      |         |
| 1                         | 1132094 | PM-10 WATER SYSTEM<br>(NOT COMPATIBLE WITH FUNCTIONAL OR INDIVIDUAL WATER SYSTEM)                                    | \$5,340              | \$5,340 |
| 0                         | 1132095 | PM-10 WATER SYSTEM USE WITH SS HOPPER<br>(NOT COMPATIBLE WITH FUNCTIONAL OR INDIVIDUAL WATER SYSTEM)                 | \$5,265              | \$0     |
| 0                         | 1132098 | PM-10 WATER SYSTEM USE WITH CENTERBROOM<br>(NOT COMPATIBLE WITH FUNCTIONAL OR INDIVIDUAL WATER SYSTEM)               | \$11,595             | \$0     |
| 0                         | SPECIAL | PM-10 WATER SYSTEM USE WITH CENTERBROOM AND SS HOPPER<br>(NOT COMPATIBLE WITH FUNCTIONAL OR INDIVIDUAL WATER SYSTEM) | CONTACT INSIDE SALES | \$0     |

|                  |         |                               |       |     |
|------------------|---------|-------------------------------|-------|-----|
| -----SAFETY----- |         |                               |       |     |
| 0                | 1048643 | SLOW MOVING VEHICLE SIGN      | \$205 | \$0 |
| 0                | 5007219 | HYDRAULIC JACK, 5 TON         | \$335 | \$0 |
| 0                | 9306848 | TRIANGLE REFLECTOR FLARES (3) | \$120 | \$0 |
| 0                | 1095548 | LEFT HAND SIDE CAMERA         | \$765 | \$0 |

we will install our slow moving vehicle sign

no jack

no reflector/flare kit

no LH side camera

|                            |         |             |         |     |
|----------------------------|---------|-------------|---------|-----|
| -----SWEEP COMPONENTS----- |         |             |         |     |
| 0                          | 1132092 | CENTERBROOM | \$6,145 | \$0 |

|                          |         |                  |       |     |
|--------------------------|---------|------------------|-------|-----|
| -----TOOLS/TOOL BOX----- |         |                  |       |     |
| 0                        | 1036150 | HYDRANT WRENCH   | \$145 | \$0 |
| 0                        | 1057687 | TOOL BOX W/TOOLS | \$910 | \$0 |

|                          |         |                                                      |         |         |
|--------------------------|---------|------------------------------------------------------|---------|---------|
| -----WANDERING HOSE----- |         |                                                      |         |         |
| 1                        | 1119217 | HYDRAULIC WANDERING HOSE                             | \$6,280 | \$6,280 |
| 0                        | 1120863 | HYDRAULIC WANDERING HOSE<br>(USE W/VARIABLE SPEED)   | \$6,195 | \$0     |
| 1                        | 1128249 | 4 FT. ALUMINUM WANDERING HOSE EXTENSION - REAR MOUNT | \$980   | \$980   |

|                        |         |                                                    |          |         |
|------------------------|---------|----------------------------------------------------|----------|---------|
| -----WATER SYSTEM----- |         |                                                    |          |         |
| 0                      | 1032484 | 25' WATER FILL HOSE (ILO 16' 8")                   | \$270    | \$0     |
| 1                      | 1040094 | QUICK DISCONNECT WATER FILL                        | \$670    | \$670   |
| 0                      | 1059209 | HOPPER DELUGE                                      | \$1,350  | \$0     |
| 1                      | 1088582 | HOPPER WATER NOZZLES                               | \$715    | \$715   |
| 0                      | 1070059 | AIR PURGE FOR WATER SYSTEM                         | \$545    | \$0     |
| 0                      | 1111680 | LOW PRESSURE WASH DOWN (NOT COMPATIBLE WITH PM 10) | \$1,485  | \$0     |
| 0                      | 1132096 | HIGH PRESSURE WASHDOWN (USE W/CENTERBROOM)         | \$11,520 | \$0     |
| 1                      | 1132093 | HIGH PRESSURE WASHDOWN                             | \$5,340  | \$5,340 |
| 1                      | 1131853 | AIR PURGE FOR WATER SYSTEM (USE W/PM10)            | \$545    | \$545   |

what is this for ?  
what is this for ?

Used with wandering hose, to dig  
winterize water lines

|                      |         |                                                     |         |     |
|----------------------|---------|-----------------------------------------------------|---------|-----|
| -----WIRE MOUNT----- |         |                                                     |         |     |
| 0                    | 1121740 | WIRE/MOUNT RIGHT & LEFT REAR (USE W/WANDERING HOSE) | \$1,225 | \$0 |
| 0                    | 1121741 | WIRE/MOUNT R&L REAR (USE W/OUT WANDERING HOSE)      | \$1,225 | \$0 |

|                              |         |                               |         |     |
|------------------------------|---------|-------------------------------|---------|-----|
| -----M2 CHASSIS OPTIONS----- |         |                               |         |     |
| 0                            | 1063734 | CAB PAINT                     | \$5,595 | \$0 |
| 0                            | 1070639 | LED/STOP/TAIL/REAR TURN LIGHT | \$810   | \$0 |



MODEL: CROSSWIND SINGLE ENGINE

EFFECTIVE DATE: 02/06/2023

SUPERCEDES ALL PREVIOUS PRICE LISTS

DEALER PRICE LIST (U.S. DOLLARS)

REV#1

<https://www.sourcewell-mn.gov/cooperative-purchasing/093021-ELG>

| QUANTITY | PART NUMBER | MODEL DESCRIPTION                                                                | 2023 LIST PRICE | 2023 EXTENDED |
|----------|-------------|----------------------------------------------------------------------------------|-----------------|---------------|
| 0        | 1071626     | PAINT TRUCK RIMS                                                                 | \$1,405         | \$0           |
| 0        | 1109607     | 12" CONVEX MIRRORS                                                               | \$415           | \$0           |
| 3        | 1081188     | EXTRA KEY                                                                        | \$60            | \$180         |
| 0        | 1081901     | SPARE TIRE & WHEEL , BALANCED                                                    | \$1,570         | \$0           |
| 0        | 1081365     | AIR RESTRICTOR GUAGE                                                             | \$1,060         | \$0           |
| 0        | 1111698     | FRONT SPRAY BAR (NOT COMPATIBLE WITH THE STANDARD WATER SYSTEM)                  | \$730           | \$0           |
| 0        | 1111756     | FRONT SPRAY BAR (USE W/PM-10)<br>(NOT COMPATIBLE WITH THE STANDARD WATER SYSTEM) | \$730           | \$0           |
| 0        | 1090653     | DUAL AIR HORN                                                                    | \$2,035         | \$0           |
| 0        | 1128650     | 2 1/2 LB. FIRE EXTINGUISHER                                                      | \$275           | \$0           |
| 0        | 1128651     | 5 LB. FIRE EXTINGUISHER                                                          | \$310           | \$0           |
| 0        | 1127569     | AUTO LUBE TRUCK/SWEEPER                                                          | \$9,125         | \$0           |
| 0        | 1121736     | CAB & (2) REAR LED BEACONS (USE W/ WANDERING HOSE)                               | \$2,560         | \$0           |
| 0        | 1121737     | CAB & (2) REAR LED BEACONS<br>(USE W/ WANDERING HOSE & AIR HORN)                 | \$2,560         | \$0           |
| 0        | 1121738     | CAB & (2) REAR LED BEACONS (USE W/O WANDERING HOSE)                              | \$2,560         | \$0           |
| 0        | 1121739     | CAB & (2) REAR LED BEACONS<br>(USE W/O WANDERING HOSE & W/O AIR HORN)            | \$2,560         | \$0           |
| 0        | 1125772     | CAB / REAR LED STROBE / LED ARROWSTICK                                           | \$4,465         | \$0           |
| 0        | 1125773     | CAB / REAR WIRE/MOUNT/ LED ARROWSTICK                                            | \$4,340         | \$0           |
| 0        | 1121162     | WIRE/MOUNT CAB & REAR                                                            | \$1,230         | \$0           |
| 0        | 1121163     | WIRE/MOUNT CAB & REAR W/GUARD                                                    | \$1,820         | \$0           |
| 0        | 1121164     | LED BEACON CAB & REAR                                                            | \$2,905         | \$0           |
| 0        | 1121903     | BEACON CAB & REAR WITH ARROWBOARD                                                | \$4,885         | \$0           |
| 0        | 1121164     | LED STROBE CAB/REAR                                                              | \$2,905         | \$0           |

need 3 keys total      yes  
no spare tire  
no air restrictor gauge

no air horn  
we will supply fire extinguisher  
we will supply fire extinguisher  
no auto luber

see line 154 for the lighting option

|                                   |         |                                                                                  |         |         |
|-----------------------------------|---------|----------------------------------------------------------------------------------|---------|---------|
| ----PETERBILT CHASSIS OPTIONS---- |         |                                                                                  |         |         |
| 0                                 | 1119463 | FRONT SPRAY BAR (NOT COMPATIBLE WITH THE STANDARD WATER SYSTEM)                  | \$710   | \$0     |
| 1                                 | 1119464 | FRONT SPRAY BAR (USE W/PM-10)<br>(NOT COMPATIBLE WITH THE STANDARD WATER SYSTEM) | \$730   | \$730   |
| 1                                 | 1120869 | CAB & (2) REAR STROBES (USE W/ WANDERING HOSE)                                   | \$2,930 | \$2,930 |
| 0                                 | 1120870 | CAB & (2) REAR STROBES (USE W/O WANDERING HOSE)                                  | \$2,930 | \$0     |
| 0                                 | 1121577 | EXTRA KEY                                                                        | \$175   | \$0     |
| 1                                 | 1122155 | LED STOP, TAIL, TURN LIGHTS                                                      | \$890   | \$890   |
| 0                                 | 1123158 | 2 1/2 LB. FIRE EXTINGUISHER                                                      | \$270   | \$0     |
| 0                                 | 1123159 | 5 LB. FIRE EXTINGUISHER                                                          | \$320   | \$0     |

pricing for Kentworth chassis

|                    |                                |          |     |  |
|--------------------|--------------------------------|----------|-----|--|
| -----WARRANTY----- |                                |          |     |  |
| NA-2PL             | CROSSWIND 2ND YEAR PARTS/LABOR | \$3,370  | \$0 |  |
| NA-3PL             | CROSSWIND 3RD YEAR PARTS/LABOR | \$5,125  | \$0 |  |
| NA-4PL             | CROSSWIND 4TH YEAR PARTS/LABOR | \$7,820  | \$0 |  |
| EW-AIR-NA-5PL      | CROSSWIND 5TH YEAR PARTS/LABOR | \$10,660 | \$0 |  |

How long if factory warranty?      1 year  
Does this warranty start after the factory warranty ends? Yes

#### FREIGHT RATES

EFFECTIVE DATE: 01/01/2022

|   |             |                                 |         |         |
|---|-------------|---------------------------------|---------|---------|
| 0 | FRT-124-001 | SELF SHIPPING DOCK CHARGE       | \$975   | \$0     |
| 0 | FRT-124-002 | FREIGHT-IL,WI,IA,IN,MI,MN,KY    | \$2,075 | \$0     |
| 0 | FRT-124-003 | FREIGHT-TN,WV,PA,NY             | \$4,100 | \$0     |
| 0 | FRT-124-004 | FREIGHT-NH,VT,ME                | \$4,805 | \$0     |
| 0 | FRT-124-005 | FREIGHT-NEW YORK CITY           | \$5,360 | \$0     |
| 0 | FRT-124-006 | FREIGHT-ND,SD,NE,OK,KS,AR,AL,MO | \$3,625 | \$0     |
| 0 | FRT-124-007 | FREIGHT-AZ,UT                   | \$6,640 | \$0     |
| 1 | FRT-124-008 | FREIGHT-CANV,ID,OR,WA           | \$7,605 | \$7,605 |
| 0 | FRT-124-009 | FREIGHT-CHICAGO/MILWAUKEE       | \$1,125 | \$0     |
| 0 | FRT-124-010 | FREIGHT - FL,LA,TX,NM,CO,WY,MT  | \$5,395 | \$0     |
| 0 | FRT-124-011 | FREIGHT - OH,ST,LOUIS METRO     | \$2,175 | \$0     |
| 0 | FRT-124-012 | FREIGHT - MS,GA,SC,NC,VA,MD     | \$4,380 | \$0     |
| 0 | FRT-124-013 | FREIGHT - RI,DE,CT,NJ,MA        | \$3,990 | \$0     |
| 0 | FRT-124-014 | FREIGHT - LAREDO, TX            | \$7,950 | \$0     |
| 0 | FRT-124-015 | SPECIALIZED TRANSPORT EQUIPMENT | \$1,275 | \$0     |

SUB TOTAL      \$387,730

#### -----DISCOUNTS-----

|   |               |                                              |         |          |
|---|---------------|----------------------------------------------|---------|----------|
| 0 | DISC-124-ADDL | ADDITIONAL DISCOUNT / Sourcewell #093021-ELG | \$5,397 | -\$5,397 |
|---|---------------|----------------------------------------------|---------|----------|

#### SPECIAL RFQ OPTIONS / OTHER DESCRIPTIONS

|  |         |                                |         |         |
|--|---------|--------------------------------|---------|---------|
|  |         |                                |         |         |
|  |         |                                |         |         |
|  |         |                                |         |         |
|  | 2221573 | Cat Walk Behind Cab (RFQ83564) | \$4,195 | \$4,195 |
|  |         |                                |         |         |
|  |         |                                |         |         |
|  |         |                                |         |         |
|  |         |                                |         |         |
|  |         |                                |         |         |
|  |         |                                |         |         |

no extra water tank  
price for Cat Walk behind cab

GRAND TOTAL      \$386,528

"All cost increases for major components and complete builds, all costs resulting from government mandated requirements, and all raw material surcharges will be passed through and added to invoices."



---

## Fwd: Quote for Crooswind1 Sweeper

1 message

---

**Aimee Gordon** <agordon@cityoflewiston.org>  
To: Candida Candy McHargue <cmchargue@cityoflewiston.org>

Mon, Dec 11, 2023 at 9:16 AM

### ***Aimee M Gordon***

Finance Director/City Treasurer  
City of Lewiston  
(208) 746-3671 ext. 6222

[View the City Summer Magazine](#)

[Watch recorded City of Lewiston Council meeting!](#)

----- Forwarded message -----

From: **Roben Braun** <rbraun@cityoflewiston.org>  
Date: Thu, Dec 7, 2023 at 11:10 AM  
Subject: Fwd: Quote for Crooswind1 Sweeper  
To: Aimee Gordon <agordon@cityoflewiston.org>, Stephanie Drury <sdrury@cityoflewiston.org>

Not a good heads up.

**Roben Braun**

Equipment Services Manager

----- Forwarded message -----

From: **Randy Wheelhouse** <rwheelhouse@owenequipment.com>  
Date: Thu, Dec 7, 2023 at 7:10 AM  
Subject: Quote for Crooswind1 Sweeper  
To: Roben Braun <rbraun@cityoflewiston.org>  
Cc: Randy Wheelhouse <rwheelhouse@owenequipment.com>

Hello Roben,

Elgin has increased their cost on the sweepers starting on the 5<sup>th</sup> of December. They will honor any quotes out there until December 29. If you want to avoid the 3.5% increase, please let the powers to be know.

Thank You,

*Randy Wheelhouse*

Account Manager (Eastern WA, Northern ID and Montana)

**Cell:** (509) 389-9529

**Email:** [rwheelhouse@owenequipment.com](mailto:rwheelhouse@owenequipment.com)



THE OWEN FAMILY OF COMPANIES  
ESSENTIAL EQUIPMENT SALES, RENTALS AND SERVICE

*"Act as if what you do makes a difference. It does." William James*

---

**From:** Randy Wheelhouse <[rwheelhouse@owenequipment.com](mailto:rwheelhouse@owenequipment.com)>  
**Sent:** Wednesday, November 8, 2023 3:59 PM  
**To:** Roben Braun <[rbraun@cityoflewiston.org](mailto:rbraun@cityoflewiston.org)>  
**Cc:** Randy Wheelhouse <[rwheelhouse@owenequipment.com](mailto:rwheelhouse@owenequipment.com)>  
**Subject:** Quote for Crooswind1 Sweeper

Hello Roben,

Finally, attached is the quote for the Crosswind1 on a Kenworth chassis. Utilizing the Sourcewell contract.

If you have any questions, please let me know.

Thank You,

*Randy Wheelhouse*

Account Manager (Eastern WA, Northern ID and Montana)

**Cell:** (509) 389-9529

**Email:** [rwheelhouse@owenequipment.com](mailto:rwheelhouse@owenequipment.com)



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*"Act as if what you do makes a difference. It does." William James*

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 2023 Elgin CROSSWIND SE Sourcewell 093021-ELG 11072023.xlsx  
76K

# City of Lewiston

## APPLICATION FOR DOWNTOWN LEWISTON BUSINESS IMPROVEMENT DISTRICT ADVISORY BOARD

All applicants for the Downtown Lewiston Business Improvement District (BID) Advisory Board must own property subject to the BID special assessment.

Date: 11/2/23

Name: Bauer Douglas J  
Last First MI

Telephone (Home) \_\_\_\_\_ (Work or Mobile) 208.791.8965

E-Mail Address: dbauer@tribune.com

Mailing Address: 623 Prospect Avenue Lewiston  
Number Street City State Zip

Are you a resident of Lewiston? (not required) ☒ Yes ☐ No

If no, approximately how often do you visit or work in Lewiston each year? \_\_\_\_\_

What property do you own in the BID district (specific address(es))? 505 Capital, 607  
Capital (employee-owned)

Do you own a local business? (not required) Yes / No

If yes, what business? Lewiston Tribune

How familiar are you with the work of Beautiful Downtown Lewiston, which is the Administrator of the BID? ☒ Very Familiar ☐ Somewhat Familiar ☐ Not Very Familiar

What is your interest in being on the BID Advisory Board? To continue working  
as a member after my initial term expires

Do you feel you can make funding recommendations based on the overall betterment of the BID, keeping personal interests or gain out of your decision-making? ☒ Yes ☐ No ☐ Not sure

What strengths would you bring to the BID Advisory Board? Experience, knowledge,  
relationships

Please list the names and telephone numbers of two personal references:

Joe Struhmiller 208.790.0758  
Name Telephone

Keith Binkley 206.530.8655  
Name Telephone

# City of Lewiston

## APPLICATION FOR DOWNTOWN LEWISTON BUSINESS IMPROVEMENT DISTRICT ADVISORY BOARD

All applicants for the Downtown Lewiston Business Improvement District (BID) Advisory Board must own property subject to the BID special assessment.

Date: 10/11/2023

Name: Price, Wendy R  
*Last First MI*

Telephone (Home) 208.305.2030 (Work or Mobile) 208.799.2100

E-Mail Address: wprice@21priceright.com

Mailing Address: 920 Main Street, Lewiston, ID 83501  
*Number Street City State Zip*

Are you a resident of Lewiston? (not required) Yes / ☒ No

If no, approximately how often do you visit or work in Lewiston each year? 300 days or more

What property do you own in the BID district (specific address(es))? 920 Main Street

Do you own a local business? (not required) ☒ Yes / No

If yes, what business? CENTURY 21 Price Right

How familiar are you with the work of Beautiful Downtown Lewiston, which is the Administrator of the BID? ☒ Very Familiar ☐ Somewhat Familiar ☐ Not Very Familiar

What is your interest in being on the BID Advisory Board? To continue the work we have been doing and have more time to recruit new members.

Do you feel you can make funding recommendations based on the overall betterment of the BID, keeping personal interests or gain out of your decision-making? ☒ Yes ☐ No / Not sure

What strengths would you bring to the BID Advisory Board? Past knowledge having served on this board as well as BDL Board and Committees. And that I CARE about our downtown.

Please list the names and telephone numbers of two personal references:

|                                              |                       |
|----------------------------------------------|-----------------------|
| <u>Don Kirby - Western Appraisals</u>        | <u>(208) 746-9891</u> |
| <i>Name</i>                                  | <i>Telephone</i>      |
| <u>Dick White - River Cities Real Estate</u> | <u>(208) 743-6575</u> |
| <i>Name</i>                                  | <i>Telephone</i>      |

# City of Lewiston

## APPLICATION FOR DOWNTOWN LEWISTON BUSINESS IMPROVEMENT DISTRICT ADVISORY BOARD

All applicants for the Downtown Lewiston Business Improvement District (BID) Advisory Board must own property subject to the BID special assessment.

Date: 10-15-23

Name: Ohrtman Dennis W  
Last First MI

Telephone (Home) 208-743-0694 (Work or Mobile) 208-791-2567

E-Mail Address: dwohrtman@aol.com

Mailing Address: 510 Burrell Dr Lewiston ID 83501-4536  
Number Street City State Zip

Are you a resident of Lewiston? (not required) ☒ Yes / No

If no, approximately how often do you visit or work in Lewiston each year? \_\_\_\_\_

What property do you own in the BID district (specific address(es))? non profit members  
Liberty Theater & Nez Perce County Historical Society  
& museum

Do you own a local business? (not required) Yes / ☒ No  
If yes, what business? \_\_\_\_\_

How familiar are you with the work of Beautiful Downtown Lewiston, which is the Administrator of the BID? ☒ Very Familiar Somewhat Familiar Not Very Familiar

What is your interest in being on the BID Advisory Board? economic development  
& cultural awareness

Do you feel you can make funding recommendations based on the overall betterment of the BID, keeping personal interests or gain out of your decision-making? ☒ Yes / No / Not sure

What strengths would you bring to the BID Advisory Board? Board Experience;  
financial and public relations experience

Please list the names and telephone numbers of two personal references:

Dr Dan Miller, President of NPCHS 208-791-6718  
Name Telephone

Butch Alford 208 305 7663  
Name Telephone