



Lewiston City Council
REGULAR MEETING AGENDA
January 22, 2024 - 6:00 PM
Lewiston City Library – Second Floor Event Space – 411 D Street
Lewiston, Idaho 83501

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZENS COMMENTS

This is an opportunity for citizens to address the Council on agenda items or other items they wish to bring to the attention of the Council. Citizens are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, please limit your remarks to three minutes.

IV. PRESENTATIONS

- A. DECEMBER FINANCIAL REPORT:** Financial report for December, in accordance with Idaho Code § 50-208 (Finance Director Gordon)

V. PUBLIC HEARINGS AND RELATED ACTION ITEMS

- A. PUBLIC HEARING: ZNC23-7:** Accepting testimony on a zone change proposal by Keith Jacobs of KK Jacobs Properties, LLC to rezone 1828 and 1832 Idaho Street from the Higher Density Residential (R-4) Zone to General Commercial (C-4) Zone - Action Item (Assistant Planner Hollingshead)
- B. ORDINANCE 4909 - FIRST READING:** Considering implementing the City Council's decision in ZNC23-7, declaring that certain real property be removed from the Higher Density Residential (R-4) Zone to the General Commercial (C-4) Zone and amending the official zoning map of the City of Lewiston - Action Item (Assistant Planner Hollingshead)

VI. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under "Items Moved from the Consent Agenda".

- A. CITY COUNCIL MINUTES:** 1/8/2024 Regular - Action Item

- B. ADVISORY BOARD/COMMISSION MINUTES:** 11/02/2023 Historic Preservation

Commission; 12/8/2023 & 12/13/2023 Public Works Advisory Commission; 12/12/2023 Urban Renewal Agency; 12/27/2023 Planning & Zoning Commission - Action Item

- C. **VOUCHER'S PAYABLE:** Considering approval of the Voucher's Payable dated 12/29/2023 - 01/11/2024 in the amount of \$1,273,025.29 - Action Item
- D. **TAMMANY VISTA PRELIMINARY PLAT APPROVAL EXTENSION:** Considering extending the approval of the Tammany Vista - Phase 1 preliminary plat until May 23, 2024 - Action Item

VII. ACTIVE AGENDA

- A. **TRANSIT BUS PURCHASE THROUGH TIPS COOPERATIVE:** Considering approval to purchase two light duty buses for the amount of \$313,483.12 from the ABC Bus Company via The Interlocal Purchasing System (TIPS), supplemented by an estimated additional \$9,516.88 for ancillary equipment - Action Item (Transit Manager Seigneur)
- B. **LICENSES:** Considering approval of the following renewal licenses and new license (Downtown Bourbon) - **Action Item** (Community Development Specialist Ortiz):
Retail Liquor, Retail Wine by the Drink and Bottle, Retail Beer On and Off Premise:

- Alibi / Sports Edition, 1702 Main St
- Applebee's, 2235 Thain Gr
- Bojacks Broiler / 311 Main St
- Boomer's / Zone 208, 0301 2nd St
- Boomtown, 516 Main St
- Brocks / Bravas, 504 Main St
- Bryden Canyon Public Golf Course, 445 O'Connor Rd
- Canter's Inn, 416 Thain Rd
- Corner Villa, 2110 14th Ave
- Downtown Bourbon, 111 Main St
- Eagles Lodge, 1304 Main St
- Elks Lodge, 3444 Country Club Dr
- El Sombrero, 405 Thain Rd
- Ernies Steakhouse, 2305 Nez Perce Dr
- Hells Canyon Grand Hotel, 621 21st St
- Jollymore's, 1516 Main St
- Lewiston Golf & Country Club, 3985 Country Club Dr
- Mandarin Pine, 833 21st St
- Pals, 301 Main St Ste L1
- Strike & Spare Bar and Grill, 244 Thain Rd
- The Zoo, 2138 13th Ave
- Wrangler, 750 21st St
- Zany's, 2004 19th Ave

Recommend approval on the below subject to submittal of required paperwork:

- Red Lobster, 2115 Thain Rd
- Shooters, 1618 Main St

C. ORDINANCES

1. FIRST/SECOND/THIRD READINGS:

- a. **ORDINANCE 4911:** Authorizing and providing for the issuance of a water revenue bond, Series 2024, in a principal amount not to exceed \$42,000,000, for the purpose of financing the acquisition, construction and installation of improvements to the domestic water system of the City of Lewiston; describing the bond; providing for the collection and disposition of revenues; providing for the payment of the principal of and interest on the bond; establishing funds and accounts; providing covenants relating to the bond; providing for the sale of the bond to the Idaho Department of Environmental Quality; providing for related matters; and providing for an effective date - Action Item (Public Works Director Johnson)

2. ADOPTION AND APPROVAL OF ORDINANCE SUMMARIES :

- a. **ORDINANCE 4911:** - Action Item

VIII. ITEMS MOVED FROM THE CONSENT AGENDA - Action Item

IX. UNFINISHED AND NEW BUSINESS

- A. **CITY COUNCILOR COMMENTS:** Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion.
- B. **CITY BOARDS AND COMMISSIONS LIAISON UPDATES**
- C. **MAYOR COMMENTS**
- D. **ADVISORY BOARD AND COMMISSION APPOINTMENTS:** - Action Item
1. **HISTORIC PRESERVATION COMMISSION:** Considering the reappointment of Greg Follett for a three (3) year term - Action Item
2. **EMERGENCY MEDICAL SERVICES ADVISORY BOARD:** Considering the reappointment of Serena Tschirgi to a four (4) year term - Action Item
- E. **AGENDA TOPICS:** - Action Item

X. ADJOURNMENT - Action Item

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact the City Clerk's Office at least forty-eight (48) hours in advance of the meeting at 208-746-3671, ext. 6202.